

# THE 116th HENTY SHOW

8th February 2020









**2019 ASC NSW SHOWGIRL STEPHANIE CLANCY**  
**WALBUNDRIE**

Schedule available online at - <http://henty.nsw.au>  
EMAIL: [hentyshow@gmail.com](mailto:hentyshow@gmail.com)

We thank our advertisers for covering the cost of printing this schedule.


## Water wise tips

Tip	Benefit
 <b>Hit target areas when watering and not nearby buildings, driveways and roads</b>	Let's your garden and lawn get the full benefit
 <b>Use your finger to test soil moisture before watering - if it's moist, you don't need to water</b>	Overwatering can have a negative impact by creating thirsty plants which are more water-dependent
 <b>Water in the morning or at night to reduce evaporation loss</b>	Helps plants recover from the heat and reduces the risk of leaf burn
 <b>Reduce water use by targeting intended areas with a trigger nozzle</b>	Gives weeds less chance to germinate and results in more efficient watering
 <b>Don't over water gardens and lawns</b>	Daily watering encourages shallow roots that dry out quicker. Riverina lawn varieties can handle drying out for up to a few days, even in really hot weather
 <b>Water longer and less frequently</b>	Encourages deeper root growth rather than shallow roots that will quickly dry out. This also results in more stable and healthier plants

### Connect with us

We're on social media. You can follow us at:

 [facebook.com/RiverinaWater](https://facebook.com/RiverinaWater)

 [twitter.com/RiverinaWater](https://twitter.com/RiverinaWater)

 [instagram.com/rivwater](https://instagram.com/rivwater)

### Fixed sprinkler ban

Fixed sprinklers are not to be used between 10am and 5pm. This helps reduce evaporation loss during the warmest parts of the day

[rwcc.nsw.gov.au](http://rwcc.nsw.gov.au)



**SATURDAY'S SHOW PROGRAMME**  
**LIVE MUSIC by Happy Hour Trio**

Children's Pet Show 9.30AM  
Best Loved Teddy Parade 9.45AM  
Boy & Girl Dress up 10.00AM  
Baby Show, Show Boy/Girl registration 10AM  
Bendy Emm Show 10.15AM  
Show and Shine judging 10.30AM  
Baby Show 10.45AM  
Show Boy/Girl Quest 11.30AM  
Opening of Show 12.00PM  
Award Presentation 12.15PM  
Bendy Emm Show 12.30 PM  
Dog Jumping 1.30PM  
Whip Cracking 2.00 PM  
Bendy Emm Show 2.30PM  
Sheaf Tossing instruction 3.00PM  
Junior Sheaf Tossing 3.30PM  
Sheaf Tossing 4.00PM

PLEASE NOTE THESE ARE APPROXIMATE TIMES ONLY

MUSIC AND ANNOUNCEMENTS by Bowen Entertainment

**STEVE BOWEN**

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Chief BBQ Stewards: Mr Steven Dale

**Judges Award:** This will be awarded to any entrant who has **NOT** won a prize in that section. The judges decision is final.

**Stewards Award:** This can be awarded to **ANY** entry, The Stewards decision is final

SHOW ACTIVITIES			
ACTIVITY	PAGE	ACTIVITY	PAGE
Show Programme	3	<b>GROUP FINAL GRAIN</b> Junior Grain Judging	31
Guidance for Exhibitors	4		
Best Loved Teddy Bears & Dress Ups	9	Section F Poultry	33
Childrens Pet Show	9	Waivers	34
Dog Jumping Competition	10	Entry Forms Cattle & Sheep	38
Baby Show	13	Entry Forms General	39
Show Boy/Girl Competition	13	HENTY SHOW AND SHINE	44
Poetry Writing Competition	15	MEMBERSHIP APPLICATIONS	49
Childrens Writing Competition	15	Section G Horticulture	50
Whip Cracking	17	Section H Decorative	51
Sheaf Tossing	17	Tips for Presenting Your Flowers	52
All Breeds Champ. Dog Show	17	Section I Fruit & Vegetables	57
SECTION A Cattle	19	Section J Jams Preserves & Pickles	59
<b>GROUP FINAL CATTLE</b> Junior Judging Handling Cattle	20	Section K Food & Cookery	60
		Section L Needle & Fancy Work	62
Section C Sheep	23	Section M Fine Art	64
Section C Meat Breed Sheep	24	Section N C.W.A. of NSW	66
Section C Prime Lamb	27	Section O Crafts	67
<b>GROUP FINAL FLEECE</b> Junior Fleece Judging	29	Section P School Arts & Crafts	69
		Section R Eggs	70
Sectuo D Wool	28	Section T Colouring	70
Section E Grain & Crop Competition	30	Section Z Photography	71/73

**The Henty Show**  
**Proudly Supported by: Riverina Water**  
**Saturday 8th February 2020**

**PRESIDENT:** Mr W Dale 0427966753  
**VICE PRESIDENTS:** Mr C Scheuner\* & A Male\*  
**SECRETARY:** Mrs K Small 69293066  
**OFFICE STAFF:** Mrs L Lieschke & Mr B Kleeman  
**TREASURER:** Mr J Ebsworth 0448490880  
**SHOW SOCIETY PATRON:** Mr K Male  
**SAFETY OFFICERS:** Mr W Dale  
**CHIEF PAVILION STEWARD:** Mrs B Dawson 69293492  
**GATE STEWARDS:** Mr A Male\*  
**SIDE SHOW STEWARDS:** Mr A Male\* 0428324870  
**RING MASTER:** Mr H Stevens 69293387  
**CHIEF HORSE STEWARD:** Mr G Small 0402309248  
**ANNOUNCERS:** Mr T Haines  
**KENNEL SECRETARY** Mrs C Yates 0405086971  
**BUSH MARKET STEWARD:** Mr A Male\* 0428324870  
**B.B.Q. STEWARD:** Mr S Dale

**COMMITTEE FOR 2020:** W Dale, T Carter, C Scheuner\*,  
G Lieschke\*, L Lieschke, A Male\*, David & Kelly Male, K Male, E Dale,  
G & K Small, M Janetzki, M Terlich, L Terlich, , B Stevens ,  
R Wellington, B Dawson, E Jones & J Ebsworth..

**\*Denotes Past President**

**SHOW OFFICE:** Open Thursday 6th & 7th February 2020  
**10 am - 4.30 pm, Urban Office NO LATER. LIBRARY CLOSES**

**Kerry Small: Secretary** Phone: 6929 3066 Mobile: 0402019744  
P.O. Box 77 Henty 2658  
Email: hentyshow@gmail.com

**LUCKY GATE PRIZE**

**1st Prize \$200.00 Voucher** Donated by **ADAMS, KENNEALLY WHITE P/L**  
Redeemable for purchases at any business house in Henty  
**2nd Prize \$100.00 Voucher** To open an account at the Bendigo Bank  
Donated by **HENTY COMMUNITY FINANCIAL SERVICES Ltd**  
**3rd Prize \$100 Voucher** Donated by **COMMERCIAL CLUB ALBURY**

**Please remember to place your Ticket in the barrel at the Secretary's office.**

You **MUST** be present at the draw to claim your prize **4 mins** allowed or  
another draw will take place till a winner is found.

**Local School Children's Lucky Gate Prize 1st Prize \$30 2nd \$20**  
Place in special Box at Secretary's Office, Rules same as Adults

## **LIST of MEMBERS 2020**

Bahr J	Kendall R	Terlich M
Bahr N & B	Leggett N	Terlich L
Bahr R & K	Lieschke G & L	Wellington R &
Bowler R	Lieschke R & S	Weston J & C
Campbell P & A	Link S & T	Wood G
Carter T	Macreadie R & I	Young B
Coe J & C	McMillan L	
Dale E & K	Male A & A	
Dale K	Male D & K	
Dale L	Male K & E	
Dale S	Malmo J	
Dale T & K	Meyer B & A	
Dale W & D	Morey G & S	
Debritt S & R	Morey J & R	
Eulenstein C, R & F	Morey N	
Ebsworth J & H	Muller D	
Gabriel H	Parker N & J	
Green B & P	Raven H1	
Green J	Ross J & C	
Haines D & J	Ridge T & O	
Haines T & N	Scheuner C & J	
Hanckel B & S	Schuller J	
Hasler M & T	Schuster A	
Heffer M & V	Scott S & C	
Janetzki H & C	Singe A & M	
Janetzki J & D	Singe B & J	
Janetzki M	Sly H	
Jenkins E	Small G & K	
Jones K & B	Stanley R & D	
Kane D & S	Stein G	
Katalinic Marie	Stein N, J	
Klemke G & K	Stein D	
Knobel D	Steinke J & J	
Knobel C & J	Stevens B & C	

**MEMBERSHIP**  
**Application Forms**  
**Page 49**

## **LIFE MEMBERS**

Bahr Neville	Male Neville	Kerry Small
Dale Edward	Scheuner Colin	Warren Dale
Lieschke Bruce	Schmidt Don	
Lieschke Graham	Small Garry	
Male Anthony	Male David	
Male Ken	Stevens Bert	

## THANK YOU

**We wish to thank all Sponsors and supporters of our Show.  
Your support of our show has been greatly appreciated.**

Adams Kenneally White	Federation Bulk Haulage	Murphy P
A & A Male	Fischer's Transport	Muller D
AGnVET	Foto Supplies Albury	NAB Agri Business
Albury Wodonga Pest Control	Goodie Grain	
Amazing Xmas	Greater Hume Shire Council	D Muller
Andres Ross Tey's Aust.	Gwen's Art Workshop	NAB Agri Business
Arnolds Fruit Market	Haines A B Electrical	Parker Helen
Ascot Meat Products	Henty Automotive	Paul & Scollard / Landmark
Australian Sign	Henty Bakery	Phills Garage
Bahr N.W. & Son	Henty Butchery	Photo Supplies Albury
Bedggood Mobile Auto Electrician	Henty Central B & B	PJN Steel Fabrication
Bedggood Mechanical	Henty Camera Club	Rodwells Culcairn
Billabong Remedial	Henty Community Club	Rodwells Wagga Wagga
Billabong High School	Henty Community	Riverina Agricultural Society
Blairs Produce Walla Walla/Albury	Financial Services	Riot Albury
Blue Wren Photography Henty	Henty Field Days	Riverina Co-op
Border Chiropractic	Henty Funeral Service	Riverina Water
Border Mail	Henty Massage	Rodwells Wagga Wagga
Border & District Show Jumping	Henty Pharmacy	Russell S.
Buffalo's Lodge Henty	Holbrook Breeders	Rutherglen Vet Clinic
Bullock G.	Holbrook Veterinary Centre	Schuster A
Bywon Park Simmental	Hume Bank Albury	Scott's Angus
Camera House, Wagga	Hutcheon & Pearce Lavington	Sharp Cut's
Campbell P & A	Jirrima Performance Horses	Sherry Russell
Clancy P	Jones K & B	Shelbie Transport
Cobberdog Constructions	Judy's Bazaar	Small G & K
Cochrane Mrs P	Kanes Buses	Soil Conservation Service
Coe C & J	Kane D & S	Stanley D & R
Cornell W & S	Kilo B & R	Statewide Sewing Centre
Commercial Club Albury	Klemke J	Stein N & J
Commins Hendriks	Klemke B & D	S P T Plumbing
Complete Care	Klemke S & D	Takle P & S
Cornell W & S	Knobel J	The Land
Culcairn Butchery	Kotzur's Silos	Thomas Bros.
Culcairn Motor Inn	KWT Transport	Trav's Henty Butchery
CWA Henty Day Branch	Landmark Albury	Uebergang I & J
CWA Henty Evening Branch	Landmark Wagga Wagga	Waite Wool Trading Lavington
Dale's Electrical	Lieschke B & E	Wellington R
Dale's IGA	Lieschke G & L	Weston Automotive Repairs
DCA Henty Pub	Links Refrigeration & Air-conditioning	White Tom & Chris
Delta Agribusiness Yerong Ck & Henty	McCallum's Transport	Wood G
Doigs Transport	McRae Mrs O	Young B
Doodle Cooma Craft Shop	Male A & A	
Dylanglen Connemaras	Male E	
Eastmons Photos	Meyer Brenten Electrical	
Eddys Angus	Monicas Inspiration Shop	
Eders Albury & Wagga Wagga		

**GUIDANCE FOR EXHIBITORS**

Horse owners must produce a **RECORD OF ATTENDANCE** form to gain access to Showground, forms can be downloaded from DPI NSW  
Entry is via SOUTHERN GATE  
Henty Show Societies Horse event registration no: HER-7384  
Pic No: NF321956

**Show & Shine & Horse competitors enter via Showground West Rd**  
All other exhibitors enter via NORTHERN gate.

**NO VEHICLES WILL BE PERMITTED THROUGH SHOWGROUND**

**ENTRIES CLOSE:**

**PHOTOGRAPHY - Friday 7th February 2020**

- **4.30pm at the library or 7pm at the showground pavilion**

●  
Entries may be left at Dale's Hardware, Henty Library  
or posted to the Show Society

**CATTLE, SCHOOL, 5th February 2020**

**ALL OTHER - Friday 6th February 2020**

**All horse event entries taken only on show day**

**Show Office Open 6th & 7th from 10am to 4.30pm**

In the Library, Sladen St, Henty **NOTE LIBRARY CLOSSES 4.30PM**

All Pavilion Exhibits must be in the Pavilion by **8.00 am** (on show day) and ready for Judging by **8.30 am**

Exhibits can be left in the pavilion on Friday

**Up to 7.00 pm ONLY**

**NO** exhibits are to be removed before 4.00 pm on Show Day

**Entry fee: \$10.00 Adults, \$5.00 Aged Pensioners, Highschool Students \$5  
Children under 12 yrs. free**

In case of a dispute, the Committee reserves the right to interpret the conditions as set out in the various sections.

District Definition: Henty Postcode 2658 & Yerong Creek .

All sideshows & stalls must have and produce their own insurance policy.

**Prize money not collected by 6-00 pm on Show day will be forfeited.**





## CHILDRENS PET SHOW

**NO ENTRY FEE  
STARTS 9.30 AM**

All pets to be caged or on a lead and controlled. They will be the responsibility of the owner who must be under the age of 16 years.

**Steward: TBA** Judge to be announced on day

Prizes: 1st \$5.00, 2nd ribbon

Prize money donated by:

**P & S TAKLE**

**Class:**

1. Best Kept Animal
2. Best Mannered Dog
3. Dog Who Wags its Tail The Most
4. Prettiest Bird
5. Best Dressed Pet

**Please note:** Cats have been omitted from this section as their safety cannot be guaranteed.



## Best Loved Teddy Parade

Prizes donated by A & A MALE

**BOYS SUPER HERO DRESS UP  
GIRLS FAIRY PRINCESS DRESS UP**

**NO ENTRY FEE**

Time approximately 9.45AM



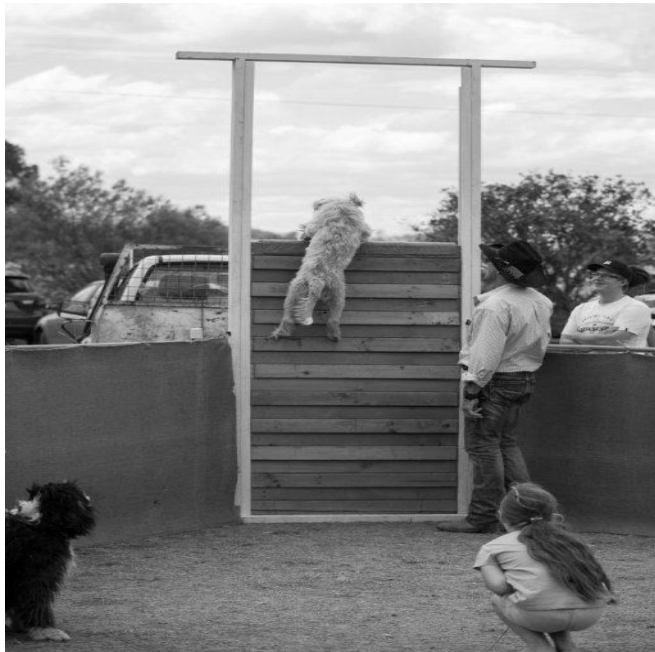
## DOG JUMPING

This year at Henty Show we're again holding a Dog High Jump and are encouraging farmers and towns people to who own a dog to bring it to the show & let it have a jump. There will be three sections small, medium & large with great prizes to be won.

The Australian record is just under 3 metres but we don't expect to reach those heights.  
So come along and have some fun.

**SPONSORED BY DELTA AGRIBUSINESS  
YERONG CREEK & HENTY  
FREE ENTRIES ON THE DAY**

**ENQUIRIES Col Morey                    0427 667 283  
                  Col Eulenstein            0400 293 316**



# THE HENTY PHARMACY

26 Sladen Street Henty  
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friendly team*



## JUDY'S BAZAAR

Beautiful Gifts – Ladies, Men's, Children's & Babies  
Jewellery, Scarfs, Metal Wall Art & Garden Sculptures  
Haberdashery, Yarn & Knick-Knacks  
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Wooden Toys & Dolls  
Plants, Pots & Straw  
Old Wares & Souvenirs



**43 Railway Parade., HENTY**

**PHONE: 0427 293 228**

(Opposite Bicentennial Park)

**Opening Hours: Wed & Fri 10am—3pm  
Sat & Sun 10am—3pm**

Brocklesby Burrumbuttock Culcairn Gerogery Henty Holbrook  
Jindera Morven Walbundrie Walla Walla Woomargama



Greater Hume proudly supports  
the Henty Agricultural Show and  
encourages the  
community to participate.



Greater Hume Visitor Information Centre

02 6036 2422

[tourism@greaterhume.nsw.gov.au](mailto:tourism@greaterhume.nsw.gov.au)

[www.visitgreaterhume.com.au](http://www.visitgreaterhume.com.au)





# BABY SHOW

**STARTS 10.45am Steward: L Lieschke ENTRY FEE \$2.00**

**CHAMPION BABY Medalion donated by L Lieschke**

**1st, 2nd & 3rd Ribbons**

Up to 6 months  
6 to 12 months  
1 & under 2 years  
2 & under 4 years

Prince & Princess  
Prince & Princess  
Prince & Princess  
Prince & Princess

**SASHES DONATED BY:  
RIVERINA WATER.**

**PLEASE NOTE: WAIVER FORMS  
MUST BE SUBMITTED ON ENTRY,  
AGE TAKEN ON DAY OF SHOW.**

# SHOW GIRL & BOY QUEST

**STARTS 11.45am  
\$2.00**

**ENTRY FEE**

**Steward: L Lieschke**

**1st Prize & Ribbon, 2nd & 3rd Ribbons**

## SHOW GIRL

**Event 1: Ages 4, 5 & 6 yrs  
Event 2: Ages 7, 8 & 9 yrs  
Event 3: Ages 10, 11,12 & 13 yrs  
Event 4: Ages 14,15,16 & 17 yrs**

## SHOW BOY

**Event 1: Ages 4, 5 & 6 yrs  
Event 2: Ages 7, 8 & 9 yrs  
Event 3: Ages 10, 11,12 & 13 yrs  
Event 4: Ages 14, 15,16 & 17 yrs**

All Prizes on this page are donated by:

**DALE'S ELECTRICAL  
HENTY CWA EVENING BRANCH  
HENTY PHARMACY  
SHARP CUTS  
FISCHERS TRANSPORT  
LOUISE LIESCHKE  
MONICA'S INSPIRATION**

**PLEASE NOTE: WAIVER FORMS  
MUST BE SUBMITTED ON ENTRY,  
AGE TAKEN ON DAY OF SHOW.**



Sharp

**CUTS**

0407268089

Monica's Inspirational Shop  
in Henty  
Gifts for the Soul

*Filled with Crystals, Gifts, Toys, Arts & Crafts,  
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5 Sladen Street, Henty  
02 6920 1057

[www.facebook.com/4yougiftsforthesoul](http://www.facebook.com/4yougiftsforthesoul)

## **POETRY COMPETITION**

The theme is

**FIRE**

ENTRY FEE \$2.00

Prize money donated by:

### **A FAGEN ALBURY WODONGA PEST CONTROL**

Class 1. 5 - 12 yrs. \$ 5.00

Class 2. 13 - 17 yrs. \$10.00

Class 3. 18 yrs. & over \$20.00

350 word maximum, on **PLAIN** paper and typed.  
Entrants name is to be on a separate piece of paper

**Entries to be left at Dales Electrical Store by 5h Feb.**

**JUDGE:** Julie Colley

## **CHILDREN'S WRITING COMPETITION**

### **SPONSORED BY TRUDY'S B & B**

**THEME:** HOW I FIXED THINGS

**Age groups:** 5-8 years 9-12 years 13-17 years

***BEST STORY OVERALL \$20.***

**Conditions:** 1. Name and age must be included.  
2. Must be original .  
3. Must be clearly written or typed.

**Prizes** First Prize \$10 :

**Judge:** Kevin Fogarty

**Entries to be left at Dales Electrical**

**Closing Date: 5th February .**

**FREE ENTRY**

## **DALES**

Locally owned and operated. Servicing the Community for  
**63 YEARS.**



**DALES ELECTRICAL**  
**6929 3330 option 3**



**IGA SUPERMARKET**  
**6929 3330 option 1**

**DALES HARDWARE**  
**6929 3330 option 2**



**WHIP CRACKING**

**STARTS 2.00 PM**

**ENTRY FEE: Adults \$2.00, 12-17 yrs. \$2.00, 11 yrs. & under \$1.00**

Senior Ladies, Gents, Intermediate and Junior - Champion Ribbons

**\$25.00 (Cash) donated by: COBBERDOG CONSTRUCTIONS (Gents)**

**\$25.00 (Cash) donated by: N W BAHR & Son (Ladies)**

**\$15.00 (Cash) donated by: N W BAHR & Son (Intermediate)**

**\$10.00 (Cash) donated by: N W BAHR & Son (Junior)**

An Encouragement award for 12-17 yrs. & 11 yrs. & under sections:

**Sponsored by: Delta Livestock & Property Wagga Wagga**

**SHEAF TOSSING COMPETITION**

**STARTS 3.00 PM**

**Steward: D Male**

**ENTRY FEE \$2.00**

**OPEN SECTION GENTS & LADIES**

**\$50.00 (Cash) donated by Henty Funeral Service**

**\$50.00 cash donated by Simon & Melissa male**

**NOVICE COMPETITION**

1st Prize **\$20.00 (Cash)** - 2nd Prize **\$10.00 (Cash)**

Donated by: **RIVERINA WATER**

**Instructions for Novices available Prior to event**

**ALL BREEDS CHAMPION DOG SHOW**

Henty Show Society Inc. Champion Dog Show

Will be held under the rules of the **ROYAL NSW CANINE COUNCIL**

Judging to commence at 9.00

Schedules and information available from:

Carolyn Yates  
48 Peppermint Drive  
Wagga Wagga 2650  
Ph 040 508 6971



## SCOTTS ANGUS

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## **SECTION A - CATTLE**

Entry Fee \$7.00 includes bedding straw

Stewards: Adrian O'Brien 0427351773,

L O'Brien, S White & T White

**Major Sponsors:**

**ASCOT MEAT PRODUCTS (ASCOT)**

**HOLBROOK VETERINARY CENTRE (HVC)**

**ELDERS ALBURY & WAGGA WAGGA**

**EDDY'S LIVESTOCK TRANSPORT**

**PAUL & SCOLLARD/LANDMARK ALBURY**

**T & C WHITE.**

All exhibits must be led, ready for judging at 9.00 am.

Age of cattle to be at 1st February 2019

Date of calving to be shown on entry form.

An exhibit cannot be entered in a special class unless it has been entered into an ordinary class.

All bulls over the age of 12 months must have a nose ring or an approved nose clasp, whilst on parade and in the Judging Ring be led by such ring or nose clasp.

All cattle in Breed section must be registered or have been progeny registered with the respective Breed Society to which they belong. If in the opinion of the Stewards, any exhibit/s be deemed to be dangerous or diseased, the owner of such exhibit/s, upon notice to that effect, must remove such exhibit/s from the society's ground.

**All exhibitor's must produce a valid declaration of health which can be obtained from the secretary.**

Prize Ribbons - 1st and 2nd

(3rd provided 5 or more entries).

Ribbons donated by:

**ASCOT MEAT PRODUCTS 'ASCOT' &**

**HOLBROOK VETERINARY CENTRE 'HVC'.**

**PAUL & SCOLLARD/LANDMARK ALBURY**

**Open To All Breeds - Please state Breeds class.**

Ribbons classes 1-7 donated by :

**T & C WHITE**

### **FEMALES**

Class 1. under 9 months

Class 2. 8 to 10 months

Class 3. 12 to 16 months

Class 4. 16 to 20 months

**Junior Champion Female \$50 'ASCOT'**

**Reserve Junior Champion Female (P / L)**

Class 5. 20 to 24 months

Class 6. 24 to 30 months

Class 7. 30 & over

**Senior Champion Female \$50 'HVC'**

**Reserve Champion Female \$25 'ASCOT'**

**GRAND CHAMPION FEMALE \$100  
'ELDERS'**

### **BULLS**

Class 8. under 8 months

Class 9. 8 to 12 months

Class 10 12 to 16 months

Class 11 16 to 20 months

**Junior Champion Bull \$75 HVC**

**Reserve Junior Champion Bull \$25  
'ASCOT'**

Class 12. 20 to 24 months

Class 13. 24 to 30 months

Class 14. 30 & over

**Senior Champion Bull \$50 'ASCOT'**

**Reserve Senior Champion Bull \$25 HVC**

**GRAND CHAMPION BULL \$100  
EDDY'S ANGUS**

**SUPREME EXHIBIT  
\$100 PAUL & SCOLLARD/LANDMARK**

Class 15. Group of 3, both sexes to be present, bred by exhibitor.

Class 16. Pair of Bulls bred by exhibitor

Class 17. Pair of Females bred by exhibitor

Section 15, 16 & 17. **\$50 EACH**

**Donated by: P DORSETT LANDMARK**

**MOST SUCCESSFUL EXHIBITOR  
\$50 PAUL & SCOLLARD/LANDMARK**

**Various weight sections**

**For more information contact:**

**Tom White**

**AH: 0427288001; 69296119**

### **LED COMPETITION**

If there are breeders wishing to exhibit cattle in the Led Section, they will be judged in mixed breed classes as in previous years.

#### **NOTE:**

EXHIBITORS MUST PRODUCE A HEALTH DECLARATION WHICH CAN BE OBTAINED FROM [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au)



### **GROUP JUNIOR BEEF CATTLE JUDGING**

**SATURDAY  
8th FEBRUARY**

**8.00am**

**Please note start time**

For times & programme

Please contact G Lieschke 0428 488 076

**NO ENTRY FEE**

Entrants must be 15 and under 25 years on 1st May 2020

Sashes donated by:

**RIVERINA AGRICULTURAL  
SOCIETY GROUP**

### **JUNIOR HANDLING & JUDGING**

Entrants must be 15 and under 25 years on 1st May 2020 **NO ENTRY FEE**

JUNIOR HANDLING  
**W & S CORNELL Trophy**

JUNIOR JUDGING  
**SCOTTS ANGUS STUD Trophy**

# **ASCOT MEAT PRODUCTS**

***Sponsor of the Henty Show***

Phone: 02 6055 0263

Fax: 02 6024 5295

Kelly Street  
Wodonga VIC 3690

## **HENTY COMMUNITY CLUB LTD**

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- Catering Service Available
- Meals Every Friday, Saturday & Sunday Night

**Phone: (02) 69293250 Fax (02) 69293650**

**FOR THE INFORMATION OF MEMBERS AND GUESTS**  
**SOUTH STREET, HENTY**

## **BILLABONG HIGH SCHOOL**



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## SHEEP SECTION

Sheep exhibited must be bred by exhibitor. All entries MUST be accompanied by a completed Sheep Health Statement including Ovine Johnes Disease (OJD) Sheep Market Assurance Programme (MAP) and Ovine Brucellosis (OB) accredited details if appropriate.

All exhibitors must sign an entry form for **OVINE FOOTROT FREE DECLARATION** & entries be on the ground by **8.30 am**. Please note **PIC N<sup>o</sup> & NVD must be presented**.

**Sheep Health Declaration may be downloaded from the ASC web site.**

Entry fee \$5.00 Including bedding straw  
Prize ribbons 1<sup>st</sup>, 2<sup>nd</sup> & 3rd 5 or more entries.

Stewards: Lauralee Terlich 0427588951 [lauralee\\_terlich@hotmail.com](mailto:lauralee_terlich@hotmail.com)  
Marilyn Terlich 0428276703, Brett & Daniel Singe.

**SECTION—Prime Lamb Competition page 27**

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*Ryan Schiller—0427 202 468      Brett George—0438 339 135*

*John Bergmeier—0448 644 596      Ben Heart—0439035931*

*Anthony Cummins—0428 457 204*

## **SECTION C - MEAT BREED SHEEP**

**ENTRY FEE \$5.00. includes bedding straw.**

Prize Ribbons 1st, 2nd and 3rd, ribbons only. **Prize money only given if sponsored.**

**STEWARDS** L Terlich 0427588951, Marilyn Terlich, Brett & Daniel Singe.

**(SS)South Suffolks, (WS)White Suffolks, (HD) Hampshire Down, (BL) Border Leicester, Poll Dorset, Lincoln, and any Other Breed.**

### **RAM CLASSES:**

1. Ram lamb, showing milk teeth only
2. Ram, showing 2 teeth only
3. Ram, showing 4 teeth and over
4. Pair of Rams, showing milk teeth only  
Not to be drawn from above classes.

**CHAMPION RAM \$10**

**RESERVE CHAMPION RAM \$5**

### **EWE CLASSES:**

5. Ewe lamb, showing milk teeth only
6. Ewe, showing 2 teeth only
7. Ewe, showing 4 teeth and over
8. Pair of Ewes, showing milk teeth

**CHAMPION EWE \$10**

**RESERVE CHAMPION EWE \$5**

9. Group of 1 Ram and 2 Ewes any age  
taken from classes 1-8

**CHAMPION \$10**

**RESERVE CHAMPION \$5**

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### **INTERBREED**

- 10. CHAMPION INTERBREED RAM** - Champion ram from each breed **Blairs voucher**

**RESERVE CHAMPION INTERBREED RAM** - \$5 plus Ribbon

- 11. CHAMPION INTERBREED EWE** - Champion ewe from each breed **Blairs voucher**

**RESERVE CHAMPION INTERBREED EWE** - \$5 plus Ribbon

- 12. CHAMPION INTERBREED GROUP** -

Champion group in each breed eligible **\$10 plus Ribbon**

**RESERVE CHAMPION INTERBREED** - \$5 plus Ribbon

### **MOST SUCCESSFUL EXHIBITOR**

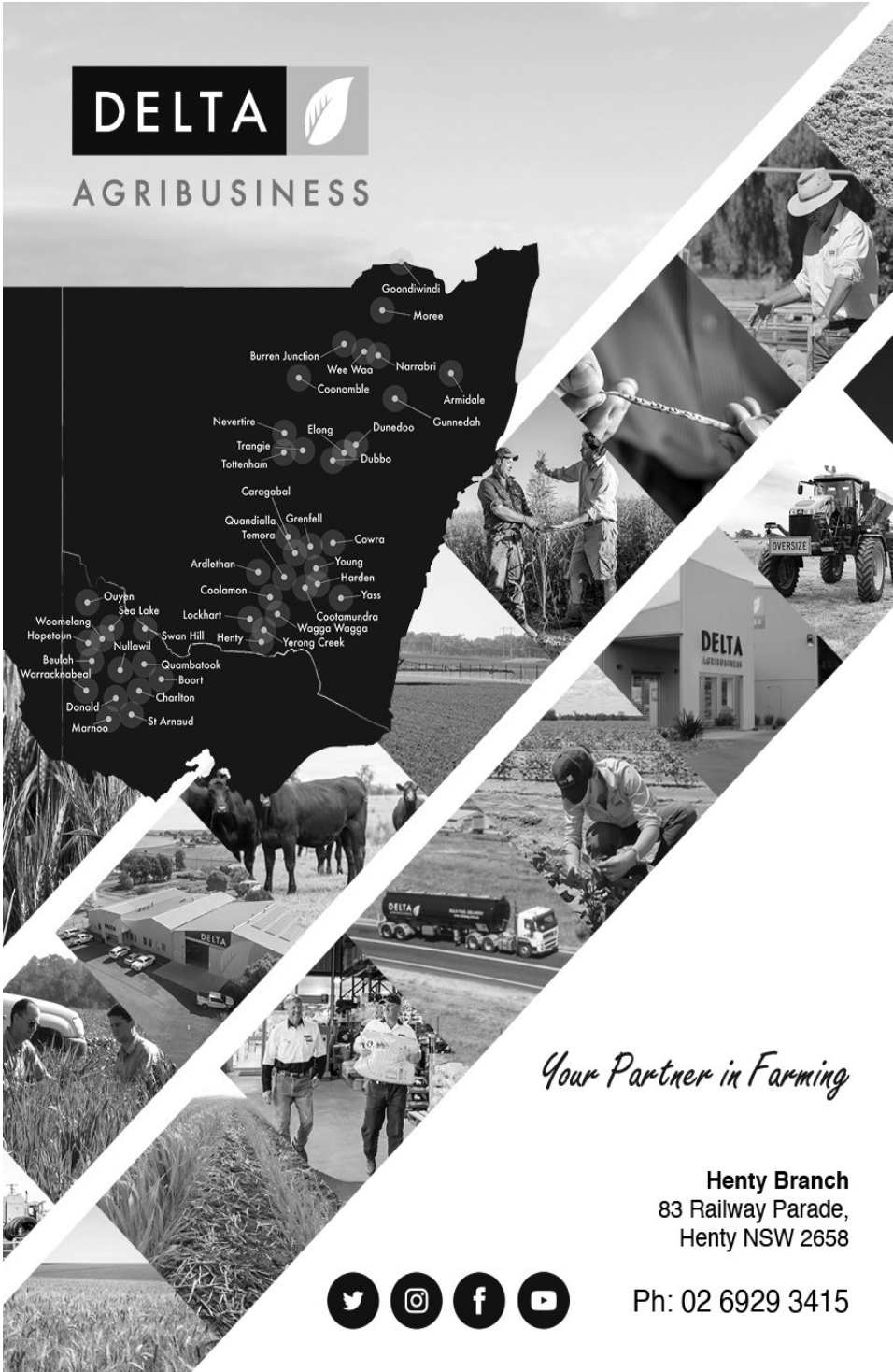
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## **PRIME LAMB COMPETITION**

1. PEN OF 3 LAMBS UNDER 46kg DOMESTIC  
1st \$25 Voucher **AGnVet**
2. PEN OF 3 LAMBS OVER 46kg EXPORT  
1st & 25 Voucher **AGnVet**

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## SECTION D - WOOL

ENTRY FEE. \$2.00 after 10 entries free  
Stewards: R Wellington & N Bahr

Prize Ribbons 1st, 2nd and 3rd

To be judged at 9.30 am.

### MAJOR SPONSOR: WAITE WOOL

#### SPONSORS

PAULL & SCOLLARD, RON WELLINGTON, RODWELLS, N & J STEIN

NOTE: FLEECE MUST BE SHORN & SKIRTED BY THE OWNER & MUST BE LESS THAN 12 MONTHS OLD.

#### STUD AND HOUSED CLASS

##### *Merino*

1. Skirted Merino Fleece (Fine Wool)
2. Skirted Merino Fleece (Medium Wool)
3. Skirted Merino Fleece (Strong Wool)
4. Skirted Merino RAM Fleece (Fine Wool)
5. Skirted Merino RAM Fleece (Medium Wool)
6. Skirted Merino RAM Fleece (Strong Wool)

#### **CHAMPION HOUSED FLEECE**

Trophy donated by:

**WAITE WOOL TRADING**

#### **MOST VALUABLE COMMERCIAL FLEECE**

\$20(Cash) donated by:

**RON WELLINGTON**

#### FARMERS CLASS

*Registered Breeders and Housed Fleeces Ineligible*

*Merino 1st \$4 2nd \$2 sections 7-11  
Donated by **RON WELLINGTON***

7. 1kg of Merino Lambs Wool
8. Merino Fleece (Superfine)
9. Merino Fleece (Fine)
10. Merino Fleece (Medium)
11. Merino Fleece (Strong)
12. Merino Fleece (Most Valuable) Commercial Fleece

*(Rams fleece not eligible)*

#### COMEBACK/CROSSBRED

13. Skirted Comeback Fleece
14. Skirted Crossbred Fleece
15. Comeback Lambs Wool

#### **MOST SUCCESSFUL EXHIBITOR in FARMERS CLASS**

\$25.00 (Cash) donated by:

**PAULL & SCOLLARD/LANDMARK**

#### **CHAMPION FLEECE (Farmers Class Only)**

Trophy donated by:

**RODWELLS**

#### **GRAND CHAMPION FLEECE Of SHOW**

Trophy donated by: **N & J STEIN**





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Email: [waitewooltrading@bigpond.com](mailto:waitewooltrading@bigpond.com)

## **GROUP FINAL JUNIOR FLEECE JUDGING**

**STARTS 1.00 pm**

**NO ENTRY FEE**

Entrants must be over 15 and under 25 years as of 1st May 2020

Trophy for **GROUP CHAMPION**

Donated by:

**RIVERINA AGRICULTURAL SOCIETY GROUP**

Trophy for **LOCAL CHAMPION & RUNNER UP JUNIOR JUDGE**

Donated by:

**G & L LIESCHKE**

## **SECTION E - GRAIN**

**ENTRY FEE \$1.00**

**Steward:** P Campbell 0427293715

Entrants in the Field Crop Competition must submit a 15kg sample of their grain.

Other growers may also enter samples.

1. 15kg Wheat
2. 15kg Oats
3. 15kg Triticale
4. 15kg Lupins
5. 10kg Canola

Trophy for **BEST GRAIN** donated by: **PAT CLANCY.**

Trophy for **Judges Award**  
Donated by: **PAT CLANCY**

### **SUSTAINABLE FARMING AWARD**

**\$100 CASH PRIZE.**

**Donated by: P & A CAMPBELL**

All Crop Entrants are eligible for this section with a sample of grain for the Grain Section.

It will be judged by a point score including points for Farming Practices.

## **2019 CROP COMPETITION RESULTS**

**PRESENTATION AT 12.15 pm**

**Sponsored by; AGnVET SERVICES HENTY  
and Delta Agribusiness Henty & Yerong Ck.**

Thanks to the crop **Judges Nathan Soulsby and Alex Tier** for judging the Wheat, Barley and Lupin crops in the area. A big thankyou to AgnVet for sponsoring the three sections and for the time spent by the Judges in the field as well as time collating the information to find our worthy placegetters.

Thanks to the **Judge Heidi Gooden** for judging the Canola crops this year. A big thankyou to Delta Ag. for sponsoring the Canola section and the time Heidi spent judging the crops and collating the information for the placegetters.

There were 7 Wheat crops 6 Canola crops 4 Barley crops and 3 Lupin crops  
The presentation night is to be held at the Doodle Cooma Arms on Tuesday the 4 th of February 2020 at 6.00pm. All invited.

**GROUP FINAL JUNIOR GRAIN**

**JUDGING COMPETITION**

**STARTS 3.00 pm**

**Steward: G Lieschke**

Trophy donated by:

**RIVERINA GROUP SHOW SOCIETIES COUNCIL**

1st and 2nd Prize for LOCAL WINNERS

Donated by: **G & L Lieschke**

Entrants must be over 15 and under 25 years  
as of 1st May 2020

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## SECTION F- POULTRY

**ENTRY FEE \$1.00 up to \$20 then free.**

Prize money: 1st-**\$3.00** 2nd- **\$1.00**

**Stewards:** Bruce Young, Michelle Bahr,  
Debra Stanley 0427420122

All exhibits must be penned before 9.00 am

**Most No. Exhibits \$20.00 (Cash)**

**donated by D & R STANLEY  
(Henty Post Office)**

<u>S/F LARGE</u>	Male	Female
Ancona	1	2
Australorp	3	4
Langshan	5	6
Leghorn	7	8
Minorca	9	10
New Hampshire	11	12
Orpington	13	14
Plymoth Rock	15	16
Rhode Island	17	18
Sussex	19	20
Wyandotte	21	22
AOV S/F large	23	24

<u>S/F BANTAM</u>	Male	Female
Ancona	25	26
Australorp	27	28
Belgian	29	30
Langshan	31	32
Leghorn, white	33	34
Leghorn, aoc	35	36
Orpington	37	38
Pekin, black	39	40
Pekin, white	41	42
Pekin, aoc	43	44
Rosecomb	45	46
Seabright	47	48
Sussex	49	50
Wyandotte, white	51	52
Wyandotte, aoc	53	54
AOV S/F bantam	55	56

<u>H/F LARGE</u>	Male	Female
Australian Game	57	58
Indian Game, dk	59	60
Indian Game, aoc	61	62
Modern Game	63	64
OEG, black-red	65	66
OEG, duckwing	67	68
OEG, aoc	69	70
Pit Game	71	72
AOV H/F large	73	74

<u>H/F BANTAM</u>	Male	Female
Australian Game	75	76
Indian Game, dk	77	78
Indian Game, aoc	79	80
Modern Game	81	82
OEG, black-red dl	83	84
OEG, black-red ll	85	86
OEG, wheaten	87	88
OEG, blue-red	89	90
OEG, brown-red	91	92

OEG, duck-wing	93	94
OEG, ginger	95	96
OEG, spangle	97	98
OEG, aoc	99	100
Pit Game	101	102
AOV H/F bantam	103	104

### BREED PAIRS

S/F large	105
S/F bantam	106
H/F large	107
H/F bantam	108

### WATERFOWL

Campbell	109	110
Muscovy	111	112
Pekin	113	114
Runner	115	116
Duck, aov	117	118
Geese, av	119	120

### JUNIOR SECTION

Large S/F	J 1	J 2
Large H/F	J 3	J 4
Bantam S/F	J 5	J 6
Bantam H/F	J 7	J 8
Waterfowl	J 9	J 10

### BEST OF BREED

Society's Best of Breed Sashes Awarded To

Softfeather Large - Male and Female  
Softfeather Bantam - Male and Female  
Hardfeather Large - Male and Female  
Hardfeather Bantam - Male and Female  
Large Fowl, Bantam, Breeding Pair, Waterfowl

**Junior Grand Champion Bird of Show**  
\$25.00 (Voucher) donated by: The Land

**Junior Reserve Grand Champion Bird of Show**  
\$25.00 donated by:  
**Henty Show Society**

**Grand Champion Bird of Show**  
Trophy donated by:  
**B. YOUNG**

**Reserve Champion Bird of Show**  
\$25.00 (Voucher) donated by:  
**The Land**

**Entries close on Thursday 4th February**

No prize money or trophies will be given for  
Exhibits removed before 1:00 pm  
Additional Classes & Varieties accepted at  
Stewards Discretion

# WAIVERS

Available download from the Agricultural Societies Council NSW. **Headings below.**  
At: <http://www.agshowsnsw.org.au>

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Exhibitor Waivers for Events Involving Animals

Waivers for individuals

Animal Handling Waiver (not including horses).

Horse Waiver

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Exhibitor Waivers for Events **NOT** Involving **Animals!!!**

Waivers for Individuals

General Participant Waiver

Waivers for Groups and Bulk Entrants

General Participant Waiver (Bulk & Group)

---

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## Henty Show Society Inc. Entry Form

Cattle / Sheep / Goats

Name.....Phone.....

Address.....

Section	Breed	Class	Description	Entry Fee

Animal Health Declaration can be obtained from the secretary  
or downloaded from [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au)

**PLEASE NOTE NO FREE ENTRIES**

## Henty Show Society Inc. Entry Form

Name:.....Phone:.....

Address:.....

Section	Class	Description	Entry Fee

Please note: **NO FREE ENTRIES**  
Please read all Conditions and Regulations Carefully  
The Committee Shall Not be Held Responsible  
For any Incorrect Entries



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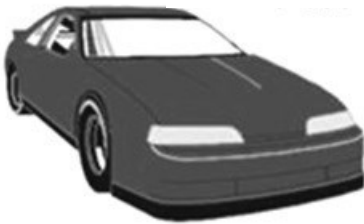


# HENTY SHOW'S

## SHOW & SHINE

### SATURDAY 8TH FEBRUARY 2019

Please note 10.30 Judging



SECTIONS ARE:  
Motorbikes - Utes  
Cars - Trucks

\$10 entry per person at the  
(gate) then \$5 per class.



Please register by 1.2.20 for  
adequate space.

**PETER MOREY MEMORIAL TROPHY**  
—BEST STREET UTE—



1st and second place receives a  
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**More information?**  
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**mob: 0427 202 630**  
**wyhoonkelly@gmail.com**



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**MEMBERSHIP** Constitutes the Subscriber to the following privileges.

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2. Single Ticket - Free admission
3. Members only parking within the showground
4. Members—5 Free entries in Pavilion.

**Mr/Mrs/Ms/Miss..... Family initial's.....**

**Address.....**

**Post code.....**

Please circle    Family                      Single x                      Payment \$

Signed.....

## **MAIN PAVILION**

**Chief Steward: Mrs Brenda Dawson ph. 69293492**

**Stewards: Mrs J Singe, Mrs H Gabriel, Mrs M Palmer & Mrs P Bullock.**

All exhibits in every Section to be in the Pavilion by **8.00 am**, ready for 8.30 am Judging.  
No exhibit can be removed before 4.00 pm

**ENTRY FEE \$1.00, 1st 15 then .50 entry in all pavilion sections**

### **SECTION G- HORTICULTURE**

**Prize money in each class donated by: RIVERINA WATER**

#### **CUT FLOWERS**

##### **Hints & Rules:**

- 1/ All cut flowers must be grown by exhibitor but not necessarily in Decorative Floral Art Class H.
- 2/ All entries **MUST!** be the work of the exhibitor.
- 3/ All flowers to be displayed in **green bottles** available at Pavilion, or supplied by exhibitor and plugged at the neck of bottle with foil so that they "face the judge".
- 4/ One set of leaves to be left on roses. Remove thorns.
- 5/ Remove any damaged flowers/petals so as not to alter the presentation of the flower/s.
- 6/ Buds to be removed on roses except in **Section 10- Floribunda roses** can have multiple  
Multiple buds/flowers.

**"#" Indicates to be in separate green bottles**

##### **SECTION**

1. Container of Petunias
2. Container of Zinnias
3. Container of Marigolds
4. Container of Annuals - one variety  
( not already mentioned)
5. Container of Annuals-mixed varieties
6. One Carnation or Dianthus
7. Three Miniature Roses (in one container)
8. #Roses in (2) stages (bud must show colour)
9. One Hybrid Tea (HT) Rose
10. One Stem of Floribunda Rose, (must have buds)
11. 1 Old Fashioned/David Austin Rose
12. One Single Geranium / Pelargonium.
13. 1 Double Geranium/ Pelargonium
14. 1 Ivy Geranium
15. 1 Stem of Fuchsia
16. 1 Gladiola
17. 1 Head Hydrangea

18. # 3 Stems of Golden foliage
19. 1 Stem any foliage
20. #3 Stems of Coloured foliage
21. #3 Coloured leaves or foliage
22. 1 Cut of Bulb/Corm/Tuber
23. 1 Cut of Flowering Shrub
24. 1 Cut Flower (not already mentioned)
25. 1 Dahlia

##### **RIBBON BEST BLOOM OF SHOW**

**\$30 (Cash) donated by:**

**HENTY FUNERAL SERVICE**

##### **AUSTRALIAN NATIVE PLANTS**

26. One Native in Flower
27. # 3 Distinct Natives in Flower
28. 1 Cut Native Shrub in Flower
29. 1 Cut Native Tree in Flower

##### **RIBBON MOST SUCCESSFUL NATIVE**

**OF SHOW \$20 (Cash) donated by**

**MRS A SCHUSTER**

**Cont. page 51**

## SECTION G-HORTICULTURE Continued POTPLANTS

### POT PLANTS

30. Indoor Plant
31. Maidenhair Fern
32. Any other Fern
33. Pot Plant in Flower
34. Foliage Plant
35. Succulent
36. Aspidistra
37. Bonsai

38. Hanging Basket in Flower
39. Hanging Basket not in Flower

**Ribbon for BEST POT PLANT EXHIBIT**  
**\$15.00** (Cash) donated by  
**RIVERINA WATER**

## SECTION H-DECORATIVE /FLORAL ART

Prize money 1st -\$3.00 and 2nd -\$1.00 donated by: HENTY SHOW SOCIETY

### HENTY SHOW SOCIETY

#### OPEN AGE

#### SECTION

1. Arrangement of Artificial flowers
2. Round Bowl of Flowers in shade of One colour, any embellishment.
3. Fan and Flowers, fresh or artificial
4. Flowers intertwined.
5. Arrangement in a tea pot (must look like its pouring) fresh or artificial.
6. All things Green & Beautiful.
7. Oriental Touch
8. Bush Magic (Australian Natives)
9. Elegance
10. Posy tied with ribbon-fresh or dried (small, to be held in hands)

**Ribbon BEST EXHIBIT (sections 1-10)**  
\$15.00 cash prize donated by:  
**RIVERINA WATER**

#### NOVICE ARRANGEMENTS

##### OPEN TO ALL AGES

**Must not have**  
**Previously entered an arrangement**  
**in any Other Show.**

#### NOVICE ARRANGEMENTS

11. A Simple Arrangement
12. Flair with Foliage

#### CHILDREN - UNDER 16

##### SECTION:

13. Tall & Slender
14. An arrangement in an Unusual Container.
15. A Miniature Garden on a tray not exceeding 30cm
16. Novelty (any description) made from dried materials

**Ribbon Most Successful**  
**Sections 13—16**

**TIPS FOR SHOWING Page 52**

**HENTY SHOW SOCIETY**

## **TIPS FOR PRESENTING YOUR FLOWERS**

### **ROSES**

1. Exhibitors are responsible for arranging their own exhibits.
2. All roses to be placed in green bottles available at pavilion or supplied by exhibitor.
3. Remove any damaged back petals.
5. Leave one set of leaves on the stem.
6. Remove all thorns, if necessary, for safety.
7. Present the rose facing the judge, held in the bottle with strips of paper/foil inside the Neck of the bottle—it acts as a plug and holds the rose “in place”.
8. Please put your name on the bottom of your Containers/Vases.
9. Present your containers of roses with most of the blooms to face the front.
10. Have your entry ticket displayed on you exhibits. Place exhibits in the correct section

### **CUT FLOWERS**

1. Exhibitors are responsible for arranging their own exhibits.
2. Large flowers into the “champagne” bottles eg.: Bearded Iris and Arum Lily.
3. Cuts of Shrubs to be in large “champagne” bottles if too large for green bottles.
4. Remove dirty, old and damaged leaves and back petals.
5. Present the cuts of single flowers facing the judge, held in the bottle with a strip of paper/foil in the neck of the bottle—it acts as a plug & holds stem in place.
6. Please put your name on the bottom of your Containers/Vases.
7. Have your entry tickets displayed on your exhibits. Place exhibits in the correct section.

### **POTTED PLANTS**

1. Make sure your plants are clean and free from spider webs, snails and soil (on The outside—wipe pots clean please).
2. Make sure your pot plant is free of weeds.
3. Present the pot facing the judge.
4. If the bottom of your pot is damp, please place a saucer/plate underneath.
5. Have your entry tickets displayed on your exhibits. Place exhibits in the correct section.



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**HENTY SHOW'S Show & Shine**

**SATURDAY 8TH  
FEBRUARY 2020**



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- ♦ GATES OPEN @ 8AM
- ♦ JUDGING @ 10:30 AM
- ♦ GENERAL GATE ENTRY \$10
- ♦ SHOW AND SHINE EXHIBITOR FEE \$5 PER SECTION
- ♦ UTE, MOTORBIKE, CARS AND TRUCKS SECTIONS

Register by 01-02-2020 for adequate space  
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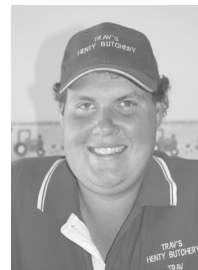
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## **SECTION I - FRUIT and VEGETABLES**

**ENTRY FEE \$1.00 first 15 entries then 50c in all sections of Pavilion  
Members 5 Free entries**

All exhibits shall be grown within a radius of 40km of Henty, by the exhibitor and  
**all root vegetables must have foliage left on.**

### **PRIZE MONEY & PERPETUAL TROPHY**

Donated by Major Sponsor

### **LINKS REFRIGERATION & AIR CONDITIONING**

Prizes: 1st **\$3.00**, 2nd **\$.1.00**

**\$20.00 (Voucher) MOST SUCCESSFUL EXHIBITOR** donated by:  
**ARNOLDS FRUIT MARKET**

**Stewards:** Mrs N Toogood, Alexandra  
& Jessica Toogood.

#### **CLASS**

1. 3 Apples
2. 3 Quinces
3. 3 Lemons
4. 3 Pears
5. 3 Peaches
6. 3 Plums
7. 3 Bunches Grapes (Black)
8. 3 Bunches Grapes (White)
9. 3 Tomatoes
10. 3 Tomatoes, ripe/green, heaviest weight
11. 2 Bunches Cherry Tomatoes
12. One Water Melon
13. One Rock Melon
14. 3 Passionfruit
15. Any other Fruit
16. Collection of Fruit
17. 3 Potatoes
18. 3 Onions
19. Bunch of 3 Carrots
20. Bunch of 3 Parsnips
21. Bunch of 3 Beetroot
22. Bunch of 3 Turnips
23. Bunch of Silver beet
24. Bunch of 3 Rhubarb
25. One Cabbage (Drumhead)
26. 3 Cucumbers (Long)
27. 3 Cucumbers (Apple)
28. 3 Zucchini
29. 3 Corn Cobs
- 30.. 3 Red Capsicums
31. 3 Green Capsicums
32. Pumpkin

33. Heaviest Edible Pumpkin
34. Butternut Pumpkin
35. One Marrow
36. One Squash
37. One Pie Melon
38. Any other Vegetable
39. Collection of Vegetables
40. Collection of Herbs
41. 24 Runner Beans
42. 24 Dwarf Beans
43. Fruit & or Vegetable sculpture under 18
44. Fruit & or Vegetable sculpture over 18

#### **BEST EXHIBIT**

(Classes 1 to 11)

**Cash \$10.00** Donated by:

**BORDER CHIROPRACTIC**

#### **BEST EXHIBIT**

(Classes 12 to 16)

Donated by. **Cash \$10.00**

**HENTY FUNERAL SERVICES**

#### **BEST EXHIBIT**

(Classes 17 to 42)

**\$25 Voucher** Donated by:

**TRAVS HENTY BUTCHER**

#### **BEST EXHIBIT**

(Classes 43 & 44)

**\$10.00 (Cash each)** Donated by:

**TRAVS HENTY BUTCHERY**



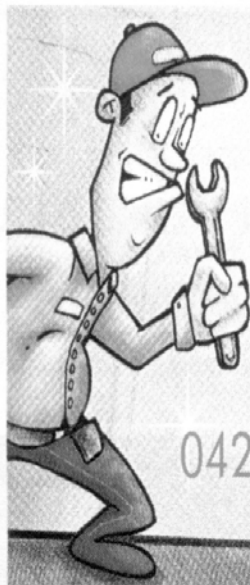
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## **SECTION J- JAMS, PRESERVES and PICKLES**

Prize money in each class donated by:

**ANDREW FAGAN**

**Albury Wodonga Pest Control**

Exhibitors are requested to paste entry tickets on jars.

Minimum size jar 250 grams. Must be made by the exhibitor.

**ENTRY FEE \$1.00 up to 1st 15 then 50c in all sections of Pavilion.**

**5 Free entries to Members**

Prizes 1st **\$3.00**, 2nd **\$1.00**

**\$20.00 (Voucher) Most Exhibits**

Donated by: **ARNOLDS FRUIT MARKET**

**Stewards:** Mrs Janine Schuller & Mrs Marie Katalinic

### **CLASS**

1. Jar Grape Jam
2. Jar Tomato Jam
3. Jar Melon Jam
4. Jar Plum Jam
5. Jar Peach Jam
6. Jar Apricot Jam
7. Jar Fig Jam
8. Jar Quince Jam
9. Jar of any other Jam
10. Collection of Jams, 3 distinct varieties
11. Jar Orange Marmalade
12. Jar Grapefruit Marmalade
13. Jar Apple Jelly
14. Jar Quince Jelly
15. Collection of 3 Jellies
16. Pot Lemon Cheese
17. Bottle of Tomato Sauce
18. Bottle of Plum Sauce
19. Bottle of any other Sauce
20. Jar Chutney
21. Jar Relish
22. Jar Mustard Pickles
23. Jar Bread & Butter Pickles
24. Jar of any other Pickles
25. 3 Jars of Pickles, distinct varieties
26. Bottle Preserved Peaches
27. Bottle Preserved Pears
28. Bottle Preserved Plums
29. Bottle Preserved Apricots
30. Bottle Preserved Tomatoes
31. Bottle any other Preserved Fruit or Vegetable.
32. Collection Preserved Fruits, 3 distinct varieties

**PLEASE OPEN JARS BEFORE  
ENTERING INTO SHOW  
CHECK FOR MOULD**

### **NOVICE SECTION**

33. Jar of Jam
34. Bottle of Sauce
35. Jar of Pickle or Relish

### **BEST EXHIBIT RIBBON**

(Classes 1-32)  
\$25 (Voucher ) donated by  
**HENTY BAKERY**

### **BEST EXHIBITOR RIBBON**

(Classes 33-35)  
\$20.00 (Cash) donated by:  
**A FAGAN**

**ALBURY WODONGA PEST CONTROL**

### **CHAMPION EXHIBITOR RIBBON**

\$25.00 (Cash) donated by:  
**Mr BRUCE LIESCHKE**



## SECTION K—FOOD AND COOKERY

**Entry Fee \$1.00. up to 1st 15 then .50c  
in all sections of pavilion  
Members 5 Free Entries.**

One entry per person in each class.

**Entries not to be covered**

Cake on foil covered board,  
small items on plates Entry tickets to be  
attached on board. No frosting

**Open to all ages.**

1st Prize **\$3.00**, 2nd Prize **\$1.00**

**\$50.00 (Cash) Most No. of Entries**

Donated by: **I & J UEBERGANG**

**Stewards:** Mrs O Ridge, 69296418

Mrs A Schuster, Mrs R Kendall,

Miss R Hoffmann & Mrs T Taylor.

**CLASS**

1. Boiled Fruit Cake (not iced)
2. Sultana Cake
3. Steamed White Pudding with Dates
4. Six Chocolate Patty Cakes (iced & decorated)
5. Six Plain Scones
6. Six Pumpkin Scones
7. Banana Cake (iced)
8. Apple Cake (with apple through it)
9. Orange Cake (iced)
10. Orange & Poppy seed Cake (iced)
11. Marble Cake (round cake, iced pink)
12. Sponge Sandwich (filled not iced)
13. Ginger Sponge (filled and iced)
14. Chocolate Sponge (filled not iced)
15. Sponge Jam Roll
16. Banana Loaf
17. Six Lamingtons
18. Plate of ANZACS
19. Six Biscuits (three varieties)
20. Six Ginger Biscuits (filled)
21. One White Loaf
22. One Grain Loaf
23. One Slice, Six Pieces (uncooked)
24. One Slice, Six Pieces (cooked)
25. Gluten Free Cake
26. Gluten Free Slice, Six pieces
27. Any cooking not listed
28. Carrot Cake (no fruit).

**MOST SUCCESSFUL  
EXHIBITOR Trophy**

(Classes 1—28)

donated by **DALES IGA**



**NOVICE SECTION—**

exhibitor who has

NOT previously won in Open Section.

29. Chocolate Cake (iced)
30. Marble cake (round cake, iced pink)
31. Four Muffins (any variety)
32. Six ANZAC biscuits
33. Six Patty Cakes (iced)
34. One Slice, Six pieces (cooked)

**MOST SUCCESSFUL EXHIBITOR**

**\$15 cash** (Classes 30-34) donated by:

**A FAGEN ALBURY WODONGA  
PEST CONTROL**

**ENCOURAGEMENT AWARD**

(Class 31) donated by **MRS L MALE**

**Note Children welcome to enter  
Sections above their age groups**

**EXHIBITORS UNDER 18 YEARS**

35. Six Patty Cakes (decorated)
36. Chocolate Cake (iced, not decorated)
37. Six Biscuits (same variety)
38. Six Sweet Muffins
39. Novelty made from bought sweets and/or biscuits.

40. Vehicle made from Citrus Fruits

**MOST SUCCESSFUL EXHIBITOR**

**TROPHY** (Classes 35-40) donated by:

**MRS A COCHRANE**

**EXHIBITORS UNDER 8 YEARS**

41. Six Decorated Arrowroot Biscuits
42. Six Chocolate Crackles
43. Six Honey Joys
44. Six Patty Cakes
45. Packet Cake (iced)
46. Any other cooking
47. Threaded Necklace made from sweets.

**MOST SUCCESSFUL EXHIBITOR  
TROPHY**

(Classes (41-47) Donated by:

**Mrs O Ridge**

**Note Children welcome to enter  
Sections above their age groups**

**MRS O McRAE**

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## **SECTION L—NEEDLE AND FANCY WORK**

All exhibits throughout this section be the bonafide work of the exhibitors, and must not have been exhibited at any previous show of this association.

No one piece of work may be entered for more than one class.

**All exhibits shall be unwashed,  
cleanliness is essential in handwork.**

**Entry Fee \$1.00 . Up to 15 then .50 in all pavilion sections. Members 5 free entries.**

**Prizes: 1st- \$3.00, 2nd- \$1.00**

**Points Allotted: 1st-5, 2nd-3, 3rd-1.**

**Stewards: Mrs J Scheuner, Mrs A Maher,  
Mrs I Macreadie & Mrs J Parker**

### **CLASS**

1. Adult's Knitted Jumper Cardigan Vest.
2. Child's Knitted Jumper or Cardigan
3. Baby's Knitted Matinee Jacket or Cardigan
4. Baby's Knitted Booties
5. Knitted set of Baby Clothes (2 Articles)
6. Knitted Baby's Blanket
7. Knitted Scarf-wool or acrylic mix.
8. Knitted Scarf-modern yarns eg feathers
9. Knitted Rug
10. Knitted Article or Garment, not otherwise specified.
11. Baby's Crocheted Matinee Jacket or Cardigan.
12. Baby's crochet Booties
13. Baby's crochet Blanket
14. Crocheted Article or Garment not otherwise specified.
15. Crochet Scarf
16. Crochet Rug
17. Crochet Doily
18. Crochet edged Handkerchief
19. Baby's or Child's Garment Sewn
20. Men's or Woman's Garment, sewn
21. Bag, made of fabric, sewn
22. Hand embroidery
23. Wool Embroidery
24. Smocking
25. Cross Stitch
26. Long Stitch Tapestry
27. Tapestry
28. Hand Applique
29. Machine Embroidery

30. Machine Applique
31. Patchwork-over 1.25m length or width
32. Patchwork-under 1.25m length or width
33. Quilting
34. Coathanger
35. Cushion
36. Soft toy
37. Article Suitable for Gift (cost under \$10)
38. Article Suitable for Gift (cost over \$10)
39. **Article or Garment made by person under 18 years**
40. Article or garment made by person in aged care or aged care assessed
41. Any other Article not otherwise specified
42. Machine Knitted Article or Craft
43. Machine Knitted Article or Garment, any stitch.

### **NEW SECTION**

#### **44. GROUP 7 QUILT COMPETITION**

- Quilt - Measuring 1m x 1m  
- Hand or machine pieced or quilted

### **MOST SUCCESSFUL**

Class 1—43

\$25 Voucher donated by:

**JUDY'S BAZZAR**

### **ENCOURAGEMENT AWARD**

Voucher donated by:

**HENTY COMMUNITY CLUB**

### **BEST EXHIBIT**

Classes 1—43

Voucher donated by:

**SATAEWIDE ALBURY**

### **JUNIOR ENCOURAGEMENT AWARD**

Class 39 trophy donated by

**SHERRY RUSSELL**

## **WHAT YOUR SHOWS CAN DO FOR YOU**

### **RASF RURAL SCHOLARSHIPS**

Application forms can be found on the RASF website:-

<http://www.rasnsw.com.au/foundation/scholarships-and-grants/ras-rural-scholarships/>

Rural Scholarships are available to support individuals in NSW who demonstrate a passion for rural and commitment for any career that will ensure the future success of rural and regional NSW.

Scholarships of \$5,000 for full-time study or \$2,500 for part-time study are available.

### **GENERAL SCHOLARSHIPS**

- 1) Applications have now opened for the Cattle Council of Australia's 2016 NAB Agribusiness Rising Champion Initiative. The aim of the rising champion initiative is to inspire, empower and support young people passionate about Australian beef industry, and to provide them an opportunity to be directly involved.

<http://www.cattlecouncil.com.au/rising-champions>

Further questions can be directed to Heidi Eldridge at [heidridge@cattlecouncil.com.au](mailto:heidridge@cattlecouncil.com.au)

- 2) 2016 Scholarship Application Open to Marcus Oldman Rural Leadership Programme. Are you tomorrow's leader in the Australian Beef Industry? Do you know someone who will be a leader tomorrow in the Australian Beef Industry. If you answer yes to either of these questions, then Fairfax Agricultural Media (Fairfax) together with the Australian Beef Industry Foundation (ABIF) are offering the opportunity for two people involved in the beef supply chain, aged between 21 and 40 to attend a one-week Marcus Oldham Rural Leadership program at the Marcus Oldham College in Geelong Victoria at the end of June. For more information:-[abif.com.au/wp-content/upload/2011/03/fairfax-and-ABIF-MORLP-2016-advertisement-Amended.docx](http://abif.com.au/wp-content/upload/2011/03/fairfax-and-ABIF-MORLP-2016-advertisement-Amended.docx)

## **SECTION M—FINE ART**

**Entry Fee: \$1.00 up to 15 then .50 in all pavilion sections. Members 5 free**

**Prizes: 1st-Trophy, 2nd-\$1.00**

**Steward: Willow Aliento**

**Painting must not be a copy of any original work. All entries need not be framed but need to be fitted with means for hanging or will not be accepted.**

1. Any subject PASTEL
2. Any subject ACRYLIC
3. Any subject WATER COLOUR
4. Any subject OIL
5. Any subject GRAPHITE
6. Any subject MIXED MEDIUM

**MOST SUCCESSFUL RIBBON** from sections (1 to 6)

### **FOR STUDENTS**

**Entries need not be framed, must be fitted with means for hanging**

7. High School Student any Subject Painting or Drawing
8. Student 10 to 12 years any Subject Painting or Drawing
9. Student 9 to 7 years any Subject Painting or Drawing
10. Student 6 to 4years any Subject Painting or Drawing
11. Pre School any Subject Painting or Drawing

**MOST SUCCESSFUL RIBBON** from sections (7 to 11)

- Voucher for \$25 (Class 1) donated by: **GWEN BULLOCK**  
Voucher for \$25 (Class 2) donated by: **COMMINS HENDRIKS**  
Voucher for \$25 (Class 3) donated by: **DALES ELECTRICAL**  
Voucher for \$25 (Class 4) donated by: **HENTY SHOW SOCIETY**  
Voucher for \$25 (Class 5) donated by: **RIVERINA WATER**  
Voucher for \$25 (Class 6) donated by: **RIVERINA WATER**  
Voucher for \$25 (Class 7) donated by: **RIVERINA WATER**  
Voucher for \$25 (Class 8) donated by: **BENDIGO BANK**  
Voucher for \$25 (Class 9) donated by: **GARRY & KERRY SMALL**  
Voucher for \$25 (Class 10) donated by: **RIVERINA WATER**  
Voucher for \$25 (Class 11) donated by: **JAMES & CATHY COE**



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Mobile: 0418398065

**SECTION N - CWA OF NSW**

**HANDICRAFT EXHIBITION INTER-BRANCH COMPETITION**

Branches are requested to leave their entries in space provided, before 8.45 am for judging at 9.00 am sharp. Entries can be collected after 4.30 pm.

All articles must be in a clean unwashed condition, not previously entered in the Henty CWA Exhibition. Tickets provided on day of show must be pinned to each article.

**SHIRLEY FISCHER MEMORIAL PERPETUAL TROPHY**

Judges Award: Book voucher  
 Donated by : The Rural Bookshop

**Steward:** Mrs M Singe

A collection of seven articles: Sewing, Art, cooking, Floral Arrangements, Knitting, Crocheting, and Crafts of All kinds, etc.  
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 Entries to CWA representative **seven days before show**. For Further information, please contact:  
 Mrs M Singe on (02) 6929 3393

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## SECTION O – CRAFTS

Entry fee **\$1.00**. for first 15 entries  
then **.50** entry in all Pavilion sections.  
Members 5 free entries

Prize money: 1<sup>st</sup> - **\$3.00**, 2<sup>ND</sup> – **\$1.00**

**Stewards:** S. Turner & C. Senior

**MOST No. of ENTRIES Classes 1-9**  
**\$25.00 (cash)** Donated by **Andrew Fagan**  
**Albury Wodonga Pest Control**

**MOST No. of ENTRIES Classes 12-39**  
**\$25.00 (cash)**  
Donated by **CWA EVENING BRANCH**

**BEST EXHIBIT Class 1-9 \$25.00 (cash)**  
Donated by **Riverina Water**

**BEST EXHIBIT Class 10 –11**  
**\$25.00 (cash)** Donated by  
**KEN & BRENDA JONES**

**BEST EXHIBIT Class 12-34 \$25.00 (cash)**  
Donated by **DOODLE COOMA CRAFT**

### OPEN

1. Woodwork
2. Metalwork
3. Jewellery
- 4 Toy (any medium)
5. Textiles
6. Hand Made Card
7. Folk Art (any medium)
- 8 Recycled or Up-style Articles
9. Craft otherwise not mentioned

### SENIOR CITIZENS / HOSTEL PATRONS

10. Any Article or Craft
11. Article Made by a Group

### 16 YEARS AND UNDER

12. Article from Wood / Metal
13. Decorative or Useful Article made from Waste Materials (plastic, paper etc.)
14. Article using Recycled Denim
15. Jewellery

16. Textiles
17. Any Other Article or Craft

### 12 YEARS AND UNDER

18. Article from Wood / Metal
19. Decorative or Useful Article made from Waste Materials (plastic, paper etc.)
20. Decorated Hat
21. Article using Natural Materials
22. Lego or Duplo (presented on a firm base no larger than A3)
23. Any Other Article or Craft

### 9 YEARS AND UNDER

24. Cardboard or Other Construction
- 25 Decorated Boot
26. Article using Natural Materials
27. Lego or Duplo (**presented on a firm** Base no larger than A3)
28. Any Other Article or Craft

### 7 YEARS AND UNDER

29. Cardboard or Other Construction
30. Lego or Duplo (presented on a firm Base no larger than A3)
31. Article using Natural Materials
32. Any Other Article or Craft

### 5 YEARS AND UNDER

33. Cardboard or Other Construction
34. Necklace from threaded Materials
35. Decorated Wooden Spoon
36. Any Other Article or Craft



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## SECTION P-SCHOOLS ART & CRAFTS

### NO ENTRY FEE

ITEMS CREATED IN 2019 AT  
SCHOOL ARE ELIGIBLE FOR ENTRY

**All entries must be marked with name of entrant, class, subclass and school on BACK OF ENTRY.**

**One (1) item per sub-section per child.**

**tries must be submitted to show office by 4.30 Thursday 6th February 2020**

Prize money 1st-\$3.00 2nd \$1.00  
3rd Card awarded if more than 3 entries  
in class—

**Donated by R & B Kilo & Riverina Water**

**Best Exhibit—\$5 (Cash) for each**

Age group

**Donated by : Riverina Water**

**Most Successful—\$25 (cash)**

**Sections 3 and 4, 5 and 6 & 7, 8 & 9**

**Donated by Helen Parker**

### STEWARDS

B & E Jones 69293492

### PRESCHOOL

1. Best Painting or Drawing (A4 only)
2. Craft Article
3. Colouring (a given picture)
4. Creative Sculpture from Play Dough

### KINDERGARTEN

5. Best Painting or Drawing (A4 only)
6. Craft Article
7. Colouring (a given picture)

### YEARS 1 AND 2

8. Best Painting or Drawing (A4 only)
9. Craft article
10. Example of Handwriting (given text)
11. Colouring (a given picture)

### YEARS 3 AND 4

12. Best Painting or Drawing (A4 only) En-
13. Craft Article
14. Example of Handwriting (given text)
15. Colouring (a given picture)

### Years 5 and 6

16. Best Painting or Drawing (A4 only)
17. Craft Article
18. Example of Handwriting (given text)
19. Colouring (a given picture)

### Years 7, 8 and 9

20. Any Major School Project
21. Article made from Metal/Wood
22. Textile Article
23. Any Other Craft

### Years 10, 11 and 12

24. Any Major School Project
25. Article made from Metal/Wood
26. Textile Article
27. Any Other Art or Craft

### SCHOOL DISPLAYS - Non competitive

Local schools are invited to prepare a display showcasing their students work.



## SECTION R—EGGS

SPONSORED by: *GREAT AUSSIE SIGN COMPANY*

Judge - Carol Hadfield Steward - Emily Jones

**ENTRY FEE. \$1.00 Prizes 1st—\$5.00 2nd \$1.00**

**JUDGES DECISION FINAL** complaints in writing to Secretary with \$30 FEE which will be refunded if committee agrees with your complaint.

- |  |   |
|--|---|
| 1. Six White Eggs                            | Only Domestic Eggs permitted            |
| 2. Six Brown                                 | <i>Must be displayed in Egg Cartons</i> |
| 3. Six Bantam Eggs                           |   |
| 4. Basket of Eggs (at least three varieties) |   |

**JUNIOR DECORATED EGGS** (*Must be hard boiled or blown*)

**7 YEARS & UNDER**

5. Beetle
6. Pig
7. Most successful classes 5 & 7

**16 YEARS & UNDER**

11. Wattle
12. Australian Native Animal
13. Most successful classes 11 & 12

**10 YEARS & UNDER**

8. Cat
9. Dog
10. Most successful classes 8 & 9

**OPEN AGE**

14. Possum

## SECTION T—COLOURING IN ART

Entry—\$1.00

Steward—TBA

Design to be SUPPLIED BY HENTY SHOW

obtain from Henty Library

**COLOUR PENCILS ONLY**

**1/ Open**

**1st Prize \$10 overall** donated by K Small

**1 Hostel Residents**

1st prize \$10

Donated by Henty Show Society

## SECTION Z - PHOTOGRAPHY

Entry Fee \$1

STEWARDS: Henty Camera Club Inc.

Prizes as set out on following page + \$1 for third place (Sponsor & prize type may change).

**\*\*\* PLEASE ADHERE TO THE CONDITIONS \*\*\***

Conditions:      **Entries close the Friday prior to Show Day at 7pm at the Show-groundor 4.00pm at the library.**  
Entries may be left at or sent to Dales Supermarket, Henty.  
Photographs must be taken by the exhibitor.  
Computer generated images are accepted for Class #12 only.  
B&W photos may be sepia or a monochrome finish.  
Entries must not have been entered at previous Henty Shows.  
Junior class ( #10) has 3 sub categories -  
    Preschool, Primary School and Secondary School.

**Print size stipulations - photos MUST be of the following sizes:**

**Class 1 : 6" x 4"**

**Classes 2 - 8, 11 and 12 : 6" x 8" - other sizes not accepted.**

**Class 9 : from 8" x 10" and up. No smaller.**

**Class 10 : 6" x 4"**

Prints must be mounted, not framed

Mounts may be any colour, to enhance the entry, preferably in card.

Dirty mounts will not be accepted. Firmly secure prints to the mounts.

Mount size 25mm (1") border around the print (Class #1 - 25mm outside border and as close to 25mm between photos where possible)

Label your entries on the back with your Name, Town and Class.

Cheques for Section **Z** to be made out to Henty Camera Club Inc.

### **CLASSES:**

Class #1: Colour "Collection of Six" (on one mount)

#2: Colour "Landscape / Waterscape"

#3: Colour "Animal / Bird"

#4: Colour "People Study"

#5: Colour "Open"

#6: Colour "Macro / Close-up."

#7: Colour "Action."

#8: "Black & White / Monochrome"

#9: "Enlarged Photo - Open"

#10: Junior "Open" - (3 sub categories - Preschool, Primary and Secondary School)

#11: Floating Topic 1 "Agriculture"

#12 Floating Topic 2 "Red Dominant Colour"

Continued pages 72 & 73

## **PRIZES**

- Champion Print: \$30 voucher. Donated by Camera House - Albury.
- Most Successful in Prints: \$25 cash. Donated by Frances & Bernard Clark - Henty.
- Winner Class 1-: \$20 voucher. Donated by Camera House - Albury.
- Winner Class 9: \$20 cash sponsored by  
Blue Wren Photography & Printing, Henty.
- Winner Class 10: \$20 Cheque for each sub-category.  
Donated by Henty Camera Club.
- Winner Class 11: \$20 Cash. Sponsored by Bernard & Frances Clark.
- Winner Class 12: \$20 Cash. Sponsored by Jim Ridley, Henty.
- Second Place Class 1-8 & 10: \$10 voucher. Donated by Camera House - Albury.
- Third Place Class 1-12:

### **SUBJECT DEFINITIONS:**

Mostly suggested by the Australian Photographic Federation. (Modified)

**LANDSCAPE / WATERSCAPE:** A picture of natural scenery which may include trees, people, houses or other subjects, providing that these elements do not dominate the picture.

**ANIMAL / BIRD:** A picture of living animals, birds or insects, either confined or in their natural environment, preferably showing no evidence of the hand of man.

**PEOPLE STUDY:** Study of a person or persons, ranging from head studies to full length, with or without accessories. Ideally it should show some aspect of the character or personality of the subject, and can be engaged in some activity where the emphasis is on the person.

**OPEN:** Any subject treated pictorially. A pictorial treatment is one embodying the element of good design, arrangement or composition and which reflects the personal interpretation of the photographer.

**MACRO / CLOSE-UP:** Macro / Close-up is photography of small objects including subjects like spiders, bugs & flowers, or any small object or part there-of.

**ACTION:** A still photograph that shows someone or something in motion. The image needs to be taken in a way that makes the subject look like it's still moving.

**BLACK & WHITE / MONOCHROME:** A photograph or image developed or executed in black and white or in varying tones of only **one** colour.

**ENLARGEMENT:** A picture of 150mm x 250mm (8" x 10") or larger, enlarged by printer darkroom or commercial means.

**ALL CLASSES** are judged on the image being relevant to the topic. The subject should be easily identifiable as the main topic of the photograph. Images that contain "Nature and Natural Environments" as the theme are only able to be enhanced by computer and are not to be computer generated.

**CONTINUED OVERPAGE>>>>>**



## **HOW to ENTER entries in SECTION "Z" for the HENTY SHOW**

### **General:**

**Enquiries: [bcl55000@bigpond.net.au](mailto:bcl55000@bigpond.net.au)**

Follow ALL conditions as set out in the schedule, otherwise entries may not be accepted.

All entries must be identified with the entrant's name and address.

An entry form must accompany the entries, with all entries written on the form to correspond with entries handed in. If there is more than one entry in a class, the class need only be written once but followed by the number of entries. (Eg: Z-5-Open x 9).

A disclaimer form must accompany the entry form.

All entry forms must have the entrant's name, address and signature on them. Any out of town or non local entrants perhaps should include their **phone number** also.

The Judge works on only what is presented, don't assume they know what you mean or are trying to portray, therefore it is a good idea to give each entry a title. This also adds to the impact.

As an option and to assist yourself down the track, mark on the reverse of each entry the year and place it was entered. (Eg: Cul 08, Henty 09). Memories should not be relied on.

### **Prints:**

'Collection of six' prints to be on one mount, not framed.

Ensure the presented print goes in the correct section for it's size and subject.

Normal lab/mini lab prints (called mini prints in competition circles) are acceptable in categories #1 and #10. These are 15cm x 10cm or 6" x 4".

Larger size prints have their own class. See conditions.

Prints can be placed on the mounts any way which is pleasing to the eye. Mostly they are placed concentric. Adhere firmly to the mount, especially if the print is large. Put extra adhesive tape in the middle of the print to stop it buckling.

Plastic over the prints may protect the print but lessens the impact of the subject.

Titles should be neat, central and unobtrusive, usually under the print, leaving a slightly wider margin on the frame at the bottom.

**Blue Wren**

Photography & Printing  
"Belmont", Henty NSW 2658  
Ph. 0438 652 891

email. [peta.shoemark@bigpond.com](mailto:peta.shoemark@bigpond.com)

**Photos:** Portraits, Landscape, Still Life, Real Estate, Photo Restoration

**Printing:** Wide Format Printing ie. Posters & Canvas, Business cards, Posters, Mail Outs, Flyers, Laminating, Booklets, Letterheads, Colour Photocopying, Postcards, Labels, Invites, Cards



### REGULATIONS

1. Show admission shall be Adults \$10, Aged Pensioners \$5 with card and children under 12 years free of charge, All pay unless they are a member or have been issued with a Pass.
2. Subscribers of \$20 family ticket (a couple and children up to and including the age of eighteen) are to be admitted to the ground free, members parking within the showground after 10.30am.
3. Subscribers of \$10 single ticket to admit one person to the ground free, 1 free sausage in bread & members parking within the show ground.
4. All exhibits must be bona fide property of exhibitors at the time of entry. If sold between the date of entry and exhibition, name and address of the purchaser to be lodged with the Secretary. Where possible the correct age of livestock must be set out in each entry. The committee reserve the right to disqualify any exhibit improperly entered, or regarding which any false statement has been made. If called upon by the committee of Stewards, exhibitors must make statutory declarations that their exhibits conform to the conditions under this the prizes for which they compete are offered.
5. The Henty Show Society will not be held responsible for the loss of any animal/bird during transportation to & from the showgrounds.
6. No Stallion will be allowed to compete otherwise than in stallion classes, or where specified.
7. ENTRIES (in writing) will close at the Secretary's Office on Friday prior to the show, unless stated otherwise and must be accompanied by a signed Waiver Form.
8. All exhibitors must place their exhibits in the space allowed to them by the Committee of Management or Stewards. All Exhibits must be in place on the ground by 8am ready for judging. Unless otherwise stated.
9. The judges are empowered to withhold prizes in any Section where exhibits are unworthy.
10. The Committee will give every possible facility to exhibitors and care will be taken of exhibits; but no responsibility will be incurred by the Society.
11. Exhibits shall not be removed before **4.00 pm** without special prior permission.
12. The decision of judges shall be final, but protests may be in writing stating objections to any award or exhibit, with a \$20 deposit, which will be forfeited if the protest be deemed frivolous, and must be lodged to the Secretary, within seven days.
13. Provided proved, wilful misrepresentation of exhibits will not merely forfeit the prize, but will render the exhibitor liable to be disqualified from exhibiting at future shows of the Society. The onus of proof of the boundaries will rest upon the exhibitor.
14. No entries will be received as 'special' for which prizes are offered, except as non-competitive exhibits.
15. No exhibitor or manager of exhibiting firm (except in the case of an owner riding, driving or leading his exhibit) is to be allowed in section of the yard which his exhibits are placed during the adjudication of the judges, and it shall be the duty of the stewards to prevent any person interfering or insulting the judges and if necessary to order the removal of such offender from the yards and the prizes if awarded to such person, may be forfeited.
16. Persons in charge must on no account leave their respective lots, or address the judges, unless authorised by the stewards of the section in which they are competing.
17. No exhibit, whilst being judged, will be allowed to wear any ribbon/card won in other sections.
18. Any exhibitor or attendant refusing to attach the prize card or ribbon to any exhibit to which a prize is awarded, and to keep the same on during the hours of exhibition will, on proof thereof to the committee, forfeit all prizes awarded to such exhibit at the show, and may be disqualified from again competing. No exhibitor will be allowed to display any prize, card or ribbon in addition to those awarded to the current show.
19. Space, if possible, will be allowed to members for non-competitive exhibits. Application for spaces should be made to the Secretary not less than seven days prior to the show and accompanied by the prescribed fee.
20. Should there be any reason to suspect that any exhibit is either diseased, dangerous or objectionable, the Society reserves the right of removing same or refusing its admittance to the show.
21. Space available for Sideshows and Industrial Displays at a rate of \$10 Small, \$15 Medium and \$20 large, Power \$5 extra per site. All electrical leads must be currently tagged.
22. All Sideshows must have their own Comprehensive Insurance & Work Cover Policy.
23. Any regulations not herein provided for will be dealt with according to the regulations of the Agricultural Societies Council of NSW.

Henty Show Society wishes to thank competitors, visitors, stewards, judges, supporters and sponsors for their support.



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**Remember, water is not unlimited, please use it wisely.**  
For information and for further tips on **conserving water** visit Council's website [www.rwcc.com.au](http://www.rwcc.com.au) or contact us on phone 69220608.

**RIVERINA WATER COUNTY COUNCIL**  
91 Hammond Avenue, Wagga Wagga  
Suppliers of water to the areas of Lockhart, Urana and Part Greater Hume Shires and the City of Wagga Wagga.

**WATER IS A PRECIOUS RESOURCE,  
PLEASE USE IT WISELY**

*Gerald Pieper  
General Manager*



**PO BOX 107, HENTY NSW 2658**

**PH: (02) 69293305**

**Mobile: 0411 036666**

**Email: [admin@hmfd.com.au](mailto:admin@hmfd.com.au)**

**[www.hmfd.com.au](http://www.hmfd.com.au)**

**2020 – 22, 23 & 24 September**

**2021 – 21,22 & 23 September**