



MIGHTY HELPFUL™  
MITRE 10

# Holbrook Stores



Peaceful country town - Dirt Track

Major Highway - Bypass - Peaceful country town

We have been here with you through it all and look forward to serving our customers for many years to come.

Ph: 02 60362111 Fax: 02 60363141

Email: [manager@holbrookstores.com.au](mailto:manager@holbrookstores.com.au)

## The 137<sup>th</sup> Holbrook Show Sunday 22<sup>nd</sup> March 2020



Holbrook Showgirl - Pip Bowler



Logo design concept - Cathy Watson

**Pavilion classes will be judged on Saturday 21<sup>st</sup> March 2020  
from 1pm (unless otherwise stated in the schedule)**

**ALL PAVILION EXHIBITS TO BE IN PLACE  
between 8am- 12pm on SATURDAY 21<sup>st</sup> MARCH**

**PLEASE NOTE: Some sections may have an earlier time / date for  
the close of entries - please refer to the schedule.**

## Grounds Admission to Holbrook Show

Adults \$10.00

Invalid & Age Pensioners \$5.00

Children under 18 - Free

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Specialising in:

Tyre Sales, Fitting & Repairs  
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 Small Motor Repairs & Servicing  
 Wheel Alignments & Wheel Balancing  
 Husqvarna- Sales & Repairs

**Phone 02 6036 2524,**  
 or call in at 81 Albury St, Holbrook  
 to see how we can best service your needs.



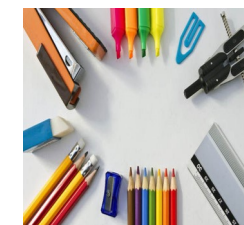
**PAPER, MAGAZINES, LOTTO, STATIONERY,  
 BOOKS, COMPUTER SUPPLIES & TOYS.**

**OPEN: MON-FRIDAY 6am- 6pm**

**SATURDAY 6am- 12 noon**

**PHILLIP & SUE ZIEBELL**

**PHONE: 02 6036 2031 FAX: 02 6036 2116**



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At Nutrien Ag Solutions<sup>®</sup>, we're proud to support local communities through our sponsorship of sporting clubs, agricultural shows and farming groups.

You'll see us getting involved in all sorts of community activities and local fundraising events because to us, the country is more than a place to do business; it's also our home.

For more information, visit [NutrienAgSolutions.com.au](http://NutrienAgSolutions.com.au)

Holbrook	02 6036 2033	156 Albury Street
Bill Newton	0409 362 798	Merchandise Manager
Matthew Toll	0436 416 870	Merchandise
David Johnson	0429 339 373	Wool
Rebecca Manzie	0438 691 623	Insurance
Matthew Pitzen	0428 362 030	Livestock
Margot Pitzen	0407 658 401	Real Estate

Proud to support the Holbrook Agricultural Show

[www.NutrienAgSolutions.com.au](http://www.NutrienAgSolutions.com.au)

**Nutrien**  
Ag Solutions™

The Holbrook Show Society wishes to place on record its warm appreciation for the help and support received during the year from judges, members, friends, exhibitors, competitors, and those persons and businesses that have generously supported the Holbrook Show with sponsorship, advertising and donations.

## SPONSORS

<b>Abby Paton - The Mulch Lady</b>	<b>Laucke Mills</b>
<b>Bendigo Bank - Holbrook</b>	<b>LeaBic Photography</b>
<b>Bunyan Family</b>	<b>LilyLu Creations</b>
<b>Crafty Hands</b>	<b>Lions Club of Holbrook</b>
<b>Elders, Holbrook</b>	<b>Little Billabong CWA</b>
<b>Fox &amp; Lillie Rural</b>	<b>Michell Wool</b>
<b>Hello Maude</b>	<b>Mrs Janet Kemp</b>
<b>Holbrook CWA</b>	<b>NAB Holbrook</b>
<b>Holbrook IGA &amp; Mitre 10</b>	<b>Parkville Merinos</b>
<b>Holbrook Knitting Group</b>	<b>RB Sellars</b>
<b>Holbrook Landcare</b>	<b>Riverina Water</b>
<b>Holbrook Miniature Railway</b>	<b>Satch &amp; Co</b>
<b>Holbrook Paddock Eggs</b>	<b>TB Shearing</b>
<b>Holbrook Pharmacy</b>	<b>The Holding Yard</b>
<b>J&amp;B's Gourmet Cafe</b>	<b>The Riverina Hotel</b>
<b>June Kilpatrick, Seamstress</b>	<b>The Ten Mile</b>
<b>Lady Gail's Bookshop &amp; Curios</b>	<b>Wiss Woolbrokers</b>



## OFFICE BEARERS 2020

**Patrons** - Mr Oliver Killalea, Mr Alister McKoy & Mr John Maher  
**President** – Miss Marylou Hodges  
**Vice-Presidents** – Mr John Maher & Mr Chris Bowler  
**Secretary/Treasurer** - Mrs Rita Bowler  
**Complex Representatives** – Miss Marylou Hodges & Mrs Rita Bowler

**P.O. Box 72 HOLBROOK 2644**  
**Ph: 0427 832 803      Email: holbrookshow@mail.com**

### Committee Co-Ordinators

**Horses & Horse Schedule** - Sue Winnett (ph: 0427 362 075)  
**Catering** - Cathryn Cottrell  
**Cattle & Cattle Schedule** - Deb Mills (ph: 0429 369 231)  
**Dog High Jump** - Fonz Corbett  
**Dog Show** - Melissa O'Brien (ph: 0452 385 851)  
**Pavilion** - Valerie Taskis  
**Poultry** - Chris Bowler (ph: 0439 354 041)  
**Wool** - John Maher

### **LIFE MEMBERS**

\*Past presidents    #past secretary

Mr J Stewart #	1925	Mr Heriot	1970	Mrs M Norris	2003
Mr J Lawson	1936	Mr J Bunyan	1976	Mrs T Hulme	2003
Mr J Brent *	1936	Mr O Killalea *	1982	Mr L Smith	2003
Mr A R McLaurin	1936	Mr D Hulme	1982	Mr F Hunt	2003
Mr J E Heriot	1936	Mr R Bender	1988	Mr S Playfair	2004
Mr TE Kendall	1946	Mrs M Bender	1988	Mrs E Bowler	2011
Mr JF Nyhan	1947	Mrs S Breasley #	1988	Ms J Roughley	2011
Mr JC Bowler	1947	Mr JH Kemp *	1995	Mr J Locke *	2011
Mr H Murdoch	1947	Mr I Wettenhall *	1995	Mrs P Wettenhall	2017
Miss T Stewart #	1949	Mr KJ Hulme	1995	Mr A (Tommo) McKoy	2017
Mr A M Hulme	1954	Mr J Maher	1997	Mrs J Kemp	2017
Mr JA McKoy *	1956	Mr S Bunyan *	1997	Mrs Nano Mackinlay	2017
Mr GP Meredith	1957	Mrs R Hodges	1997	Mrs Lynne Lubke	2017
Mr WJ Bent *	1968	Mrs S McKinnon	1997	Mr Ian Scobie	2017



Our friendly team is passionate about providing our clients  
with superior customer service and patient care.

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18 Byng St Holbrook NSW 2644 | holbrookvetcentre.com.au

**BICKLEY AUTOMOTIVE**  
 149 Albury Street (PO Box 35)      ABN 40 543 942 200  
 HOLBROOK NSW 2644

For Enquiries contact Colin & Cassie Bickley  
 PH (02) 6036 2433 • FAX (02) 6036 2349  
 EMAIL bickleyautomotive@hotmail.com

# Laucke Mills *Since 1899*

Quality Feed Millers and Animal Nutrition Specialists

Laucke Mills is a family owned stock feed and pet food manufacturer situated in South Australia's famous Barossa Valley.



## MEMBERSHIP

ASSIST YOUR LOCAL SHOW SOCIETY

BY BECOMING A MEMBER

AN ANNUAL SUBSCRIPTION IS **ONLY \$15.00**

Paid to the Secretary (preferably prior to Show Day).

Membership includes 2x adult gate tickets and **free entry in certain sections** of the Pavilion. Entry fees apply for all other sections.

I (Mr, Mrs, Miss, Ms) .....

Postal Address .....

.....

Would like to become a member of the  
Holbrook Show Society Inc.

Please find enclosed the sum of \$15.00, being for membership .

**BREEDER'S CHOICE**  
woodshavings



**Jarrod Hay**  
GENERAL MANAGER

**M: 0409 504 593**

*Factories*  
92-100 Forest Street, Colac 3250  
21 Bond Street, Holbrook 2644  
*Correspondence*  
P.O. Box 530, Colac 3250  
T: 03 5232 2200 F: 03 5232 2270  
E: jarrod@aabedding.com.au

## ALL BREEDS CHAMPIONSHIP DOG SHOW

("Circus Flat" – north side of the Submarine Cafe)

**Sunday 22<sup>nd</sup> March 2020**

Chief Steward: Melissa O'Brien

Email: genie2821@yahoo.com

367 Kentucky Ave Lavington NSW 2641

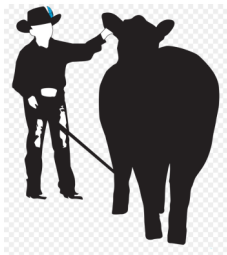
Ph: 0452 385 851



**SOME OF THE ACTIVITIES AT THE 2020  
HOLBROOK SHOW**

**SHOWBAGS**

FOR SALE NEAR PAVILION KIOSK



**Cattle** - in the large pavilion behind the Rodeo Yards.

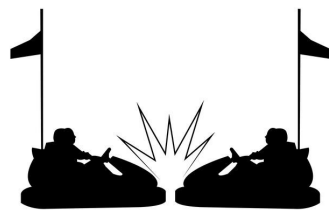
**Horses** (both big and very small) - on the oval.



**Poultry** - in the Poultry Pavilion behind the netball courts.



**Dog High Jump** - near the Bar



**Sideshowes  
Trade Stalls**



**Jay Podger** - musical entertainment near the Bar during the afternoon.

Bar & Canteen

**CLASS Z - CONT.**

SECTION	No:	No:	SECTION	No:	No:
S/F LARGE	Male	Female	H/F BANTAM	Male	Female
Australorp - Black	1	2	OEG -Black/Red DL	49	50
Australorp - AOC	3	4	OEG -Black/Red IL	51	52
Leghorn	5	6	OEG - Duckwing	53	54
Plymouth Rock	7	8	OEG - AOC	55	56
Rhode Island	9	10	Malay	57	58
Silkie	11	12	AOV H/F	59	60
Sussex	13	14	<b>WATERFOWL</b>	<b>Male</b>	<b>Female</b>
AOV S/F Large	15	16	Indian Runner	61	62
<b>H/F LARGE</b>	<b>Male</b>	<b>Female</b>	Call Duck - AC	63	64
Indian Game	17	18	Campbell	65	66
OEG - Duckwing	19	20	Muscovy	67	68
OEG - AOC	21	22	Mallard	69	70
Malay	23	24	AOV Waterfowl	71	72
AOV H/F Large	25	26	<b>BREEDING PAIR</b>		
<b>S/F BANTAM</b>	<b>Male</b>	<b>Female</b>	S/F Large		73
Australorp - Black	27	28	H/F Large		74
Australorp - AOC	28	30	S/F Bantam		75
Langshan	31	32	H/F Bantam		76
Leghorn	33	34	Waterfowl		77
Pekin AC	35	36	<b>JUNIORS</b>	<b>Male</b>	<b>Female</b>
Plymouth Rock	37	38	S/F Large	78J	79J
Rhode Island	39	40	H/F Large	80J	81J
Rosecomb	41	42	S/F Bantam	82J	83J
AOV S/F Bantam	43	44	H/F Bantam	84J	85J
<b>H/F BANTAM</b>	<b>Male</b>	<b>Female</b>	Waterfowl	86J	87J
Indian Game	45	46	Breeding pair		88J
Modern Game	47	48	Backyard chooks	89J	90J

## CLASS Z - POULTRY

**Sponsored by: Laucke Mills**

Steward: Chris Bowler (Ph: 0439 354 041)

Email: holbrookshow@mail.com

**Entries Close: Thursday 19<sup>th</sup> March 2020**

Entry Fee: \$0.50

Prize money: First \$2.00 Second \$1.00

Entries to be completed on entry form proved in schedule,  
accompanied by fees, and sent to:

Secretary, Holbrook Show Society Inc., PO Box 72, Holbrook NSW 2644

### Conditions:

- **Birds to be penned by 8.45am on day of the Show.**
- **Judging 9am SHARP.**
- No birds may be removed before 3pm on day of the Show, unless permission has been obtained from the Poultry Steward.
- Any sick/unfit birds will be removed on Steward's request.
- Only 1<sup>st</sup> place will be awarded unless there are 3 or more entries in the section.
- If entering AOC or AOV sections, please state colour or variety.
- Champion birds to be judged from single classes only.
- Prize money is to be collected from the Show Society Secretary on day of the Show or will be forfeited.
- All care will be taken of exhibits at the Show, but the Holbrook Show Society will not be responsible for any loss or damage.
- **Juniors to be aged 5-16 yrs** (on day of the Show).
- Exhibitors entering Junior Classes MAY NOT also enter in OPEN Classes

### Champion Sashes awarded to:

- |                                    |                             |
|------------------------------------|-----------------------------|
| * Softfeather Large Male           | * Softfeather Large Female  |
| * Softfeather Bantam Male          | * Softfeather Bantam Female |
| * Hardfeather Large Male           | * Hardfeather Large Female  |
| * Hardfeather Bantam Male          | * Hardfeather Bantam Female |
| * Champion Bantam                  | * Champion Large Fowl       |
| * Champion Waterfowl               | * Champion Pairs            |
| * Champion Junior Bird             |                             |
| * Reserve Champion Junior Bird     |                             |
| * Grand Champion Bird in Show      |                             |
| * Reserve Champion Bird in Show    |                             |
| * Most Successful Junior Exhibitor |                             |
| * Most Successful Exhibitor        |                             |

**Trophies & Additional  
Special Prizemoney  
will be allocated  
as donated.**

## HOLBROOK SHOWGIRL JUDGING

Sponsored by: RB Sellars, Hello Maude, The Holbrook Pharmacy,  
NAB, The Holding Yard, The Holbrook Miniature Railway Group.

**Stewards: Liz Murdoch & Natalja Corbett**

**Judging will commence at 12 noon,  
on the northern side of the canteen.  
(Please arrive 15 minutes before.)**

**Contestants should be appropriately attired for a country show.**

A sash will be presented to the winner of each section.

### Sections:

**Miss Tiny Tot** – 2 and under 5 yrs


**Master Showboy** – 2 and under 5 yrs

**Miss Tiny Junior Showgirl** - 5 & under 8 yrs

**Miss Junior Showgirl** – 8 & under 13 yrs

**Junior Showboy** – 5 & under 13 yrs

**Miss Showgirl** – 13 & under 17 yrs



**135A Albury Street Holbrook NSW 2644**

**Operating Hours: MON-FRI 9:30am-4:00pm**

**SUPPORTING THE LOCALS AND THE HOLBROOK SHOW**



# THE HOLDING YARD

## HOLBROOK PHARMACY

**GIFTS**

**DRY CLEANING**

**PRESCRIPTIONS**



189 ALBURY STREET  
HOLBROOK NSW 2644

PH: 02 6036 2055 FAX: 02 6036 2360

OPEN: MON-FRI 9am - 5:30pm & SAT 9am—12noon

## CLASSIC CAR DISPLAY

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which are pride and joy of local  
enthusiasts.



## Local Store, Global Connections. Deal with one of the largest export buyers and processors in Australia.

- Our wool marketing options include:
- Weekly Auction Selling
  - Weekly Tender to Exporters
  - Cash Door Trade Sales
  - On Farm Pickup
  - Shed Buying and Clean Ups
  - Risk Management Options
  - Direct Mill Supply Contracts
- For all your wool marketing enquiries please contact:
- Jenni Turner Culcairn Store Manager  
& Marketing Representative  
0424626193
- Deanna Johnston Culcairn Store Buyer  
& Marketing Representative  
0447 552 090

47-49 Railway Parade, Culcairn NSW 2660  
Phone: 02 6029 8177  
Trading Monday – Friday 8:00am – 4:00pm

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## Parkville Merinos



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For Ram Enquiries

Ph: John Maher 0429 366 127

David Maher 0429 366 129

“Parkville”

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 \*STUD STOCK \*BANKING/RURAL FINANCE  
 \*INSURANCE

*Elders*

*“The local team with the biggest range of services”  
 Being accountable for results. Using the power of our team.  
 Growing valued customer relationships.  
 Respecting the contribution of every person.  
 Show pride and passion in our organization.*

**OPEN**  
**MONDAY - FRIDAY 8.30am - 5.00pm**  
**SATURDAY 9.00am - 11.00am**

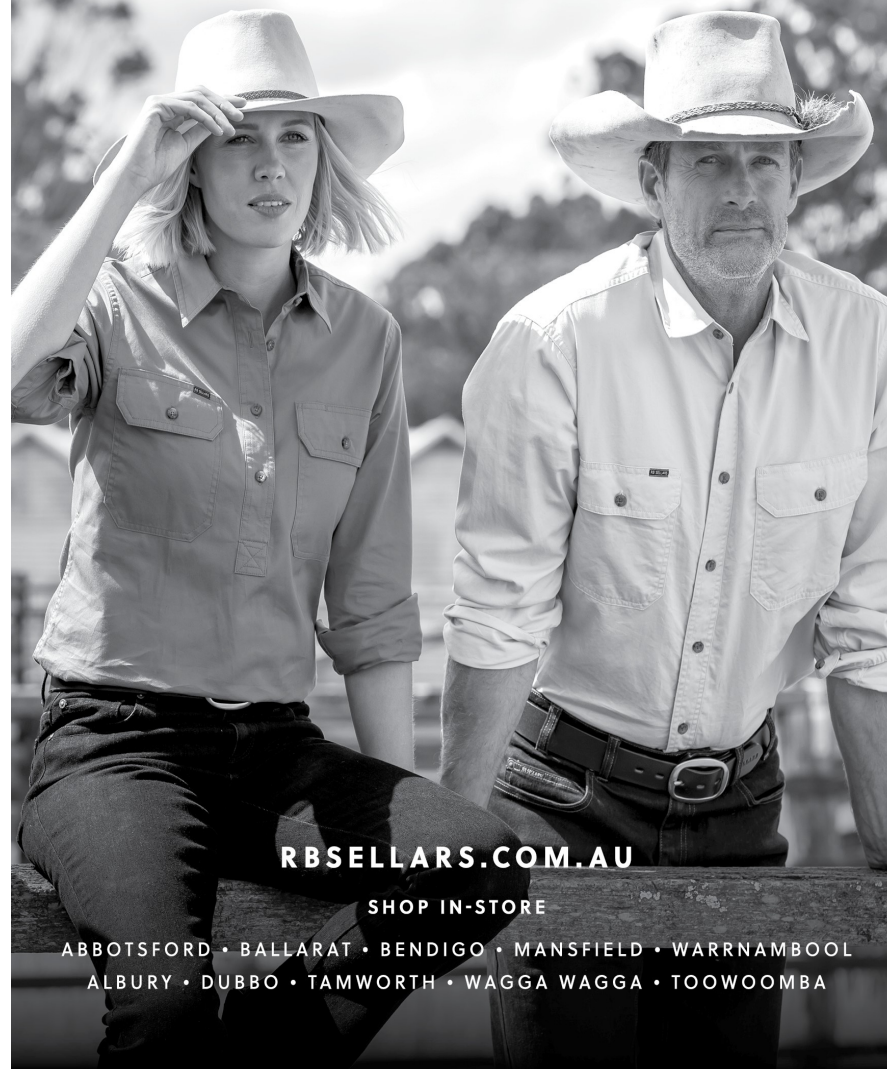
**PHONE: 6052 2000**  
**FAX: 6052 2055**

**138 Albury St Holbrook**

* Graeme Joyce	Farm Supplies	0407 702 674
* Paddy Garraway	Wool	0407 217 888
* Wendy Mohr	SSO	02 6052 2002
* Ewen Scholz	Real Estate	0428 293 817
* David Gittoes	Rural Real Estate	0409 362 722
* Nick Lodge	Finance	0409 480 190
* Tim Wright	Livestock	0429 679 410
* Phil Gledhill	Livestock	0407 078 094
* Isaac Muller	Agronomist	0447 254 131
* Tom Last	Insurance	0419 032 541
* Susan Stead	Insurance	02 6052 2008

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Proudly supporting the Holbrook Agricultural Show



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# HELLO Maude

## Jewellery Collective

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118A Albury St Holbrook NSW

## Holbrook Miniature Railway

Ten Mile Creek Gardens

Operates 10am—4pm, 2<sup>nd</sup> & 4<sup>th</sup> Sunday, and every Sunday in holidays.

May be booked for special occasions, birthday parties, school classes, tourist coaches or other groups. Ph: 02 6036 2253



## CLASS W - WOOL

Sponsored by: Parkville Merinos, Elders, Fox & Lillie Rural, Michell Wool, WISS Woolbrokers & TB Shearing.

**All fleeces to be delivered to the Main Pavilion by 9 am, for judging at 10am Friday 20<sup>th</sup> March, 2020.**

All entries to be parcelled in calico, plastic bags or wool packs. Fleeces to be skirted. There will be various prizes for most sections.

### Section—long wool

- 1 Superfine Wool Merino Ram Fleece
- 2 Superfine Wool Merino Ewe or Wether Fleece
- 3 Fine Wool Merino Ram Fleece
- 4 Fine Wool Merino Ewe or Wether Fleece
- 5 Medium Wool Merino Ram Fleece
- 6 Medium Wool Merino Ewe or Wether Fleece
- 7 Strong Wool Merino Ram Fleece
- 8 Strong Wool Merino Ewe or Wether Fleece
- 9 Comeback Ewe or Wether Fleece
- 10 Crossbred Ewe or Wether Fleece
- 11 Coloured Fleece suitable for hand spinning
- 12 Merino Lamb's Wool (minimum 1.0 kg)
- 13 Crossbred Lamb's Wool (minimum 1.0 kg)

### Section-Prem short wool

- 14 Fine Wool Merino Ewe or Wether Fleece
- 15 Medium Wool Merino Ewe or Wether Fleece
- 16 Strong Wool Merino Ewe or Wether Fleece
- 17 Prem Short Merino Ram Fleece

**Champion Fleece of Show – \$100 sponsored by WISS Woolbrokers**

**Most Valuable Fleece - \$100 sponsored by Fox & Lillie Rural**

**Champion Holbrook District Fleece - Trophy Donated by Elders** (Judged from entries in Sections 1 – 8 inclusive. To be an unhusked fleece from within 30km radius of Holbrook)

**Champion Ram Fleece**

**Champion Premshort Wool**

**Lamb's wool classes sponsored by Michell Wool**

**Ribbons sponsored by Parkville Merinos**

Fleeces can be donated to be sold with the sale proceeds to go your choice of either the Royal Children Hospital or Holbrook Show Society.

Please let the stewards know if that is your wish. Thank you.



## IS YOUR WOOLBROKER MEETING YOUR REQUIREMENTS?

### Marketing your wool clip with a purpose

Our aim is to provide you with the best advice without a conflict of interest when it comes to selling your wool clip.

- Auction or Electronic selling
- 12 months free storage

### Local regional stores:

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Hamilton  
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### Services provided include:

Interlotting **WISS** selling charge + 8c per kg  
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Bulkclassing **WISS** selling charge + 13c per kg  
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Sample rebate

### Specialised services incorporated in package:

Risk Management advice  
Ram selection, Sheep Classing, Shearing Advances and Finance

#### Contacts:

##### Melbourne

Robert Ellis  
Mob: 0417 334659  
Phone: 03 9369 2077

##### Hamilton

Damien Meagher  
Mob: 0408 504125  
Phone: 03 5572 3724



ABN: 99 004 637 049

Website address : [www.wool sell.com.au](http://www.wool sell.com.au)



## DOG HIGH JUMP

*Class Description:* 1. **Small dog** - under 50cm  
2. **Medium dog** - 50cm - less than 60cm  
3. **Large dog** - 60cm and over.

**\$5.00 entry fee, payable on show day at the time of registration.**

Please register your dog to the dog steward at the event site, at least 15 minutes before the event starts.

**Waivers MUST be completed.**

**Prizemoney: 1<sup>st</sup> = \$200.00; 2<sup>nd</sup> = \$50.00 (for each class)**

### Regulations:

- The competition is a test of the dog's jumping ability.
- The competition is open to all dogs.
- The dog is permitted to jump onto or over the jump.
- All dogs not competing must be on a lead with a handler in the Marshalling Area behind the competition area.
- Only ONE dog may be loose in the competition area at any one time.
- Every dog must compete at every height.
- There must be a handler at the top of the jump to act as a catcher if necessary, and a handler as a catcher at the bottom.
- The dog's owner must supply the extra handler.
- Each dog is allowed three attempts at each height if necessary.
- In the event of two dogs jumping the same height, the winner shall be determined as the dog that took the least number of attempts from one jump.
- A dog may compete on a loose lead or must be released at a minimum of three metres from the jump.
- ANY MISHANDLING OR MISUSE OF A DOG WILL INCUR IMMEDIATE DISQUALIFICATION
- If, in the opinion of the Stewards, a dog is unsafe to other competitors or the general public, it will be withdrawn from the competition.





Providing quality water everyday

## Water wise tips

Tip	Benefit
Hit target areas when watering and not nearby buildings, driveways and roads	Let's your garden and lawn get the full benefit
Use your finger to test soil moisture before watering - if it's moist, you don't need to water	Overwatering can have a negative impact by creating thirsty plants which are more water-dependent
Water in the morning or at night to reduce evaporation loss	Helps plants recover from the heat and reduces the risk of leaf burn
Reduce water use by targeting intended areas with a trigger nozzle	Gives weeds less chance to germinate and results in more efficient watering
Don't over water gardens and lawns	Daily watering encourages shallow roots that dry out quicker. Riverina lawn varieties can handle drying out for up to a few days, even in really hot weather
Water longer and less frequently	Encourages deeper root growth rather than shallow roots that will quickly dry out. This also results in more stable and healthier plants

### Connect with us

We're on social media. You can follow us at

- [facebook.com/RiverinaWater](https://www.facebook.com/RiverinaWater)
- [twitter.com/RiverinaWater](https://twitter.com/RiverinaWater)
- [Instagram.com/rivwater](https://www.instagram.com/rivwater)

### Fixed sprinkler ban

Fixed sprinklers are not to be used between 10am and 5pm. This helps reduce evaporation loss during the warmest parts of the day

[rwcc.nsw.gov.au](http://rwcc.nsw.gov.au)

TB SHEARING SUPPLIES  
PTY LTD



For all your Shearing needs,  
Products & Repairs contact us on  
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(Opposite the Airport)

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BERNIE LEE 0411 487 775 KENDALL BYRNES 0428 642 534

GEORGIA REEVES 0413 570 901 LACHLAN CAMPBELL 0408 441 209



## CLASS V - C.W.A EXHIBIT

Sponsored by: Holbrook CWA

First Prize - \$4.00, Second Prize - \$2.00

Open to any Branch of C.W.A.

### 8 Articles of Distinct Type

Maximum 10 points awarded to each article and 10 points for variety.

Maximum points available – 90 points.

**Articles of distinct type means - no more than 1 item from any of the following categories:**

Jar of Jam (to be opened prior to judging)

Bottle/Jar Preserves

Cooking

Condiment

Art

Photography

Floral Arrangement

Sewing

Knitting

Spinning

Craft of all types not otherwise listed.

Score cards will be provided on the day of the Holbrook Show.

All articles must be in NEW condition, they must be the work of members of the C.W.A. and not have been previously entered in the Branch Exhibit of the Holbrook Show.



## PAVILION

CHIEF STEWARD: Valerie Taskis

NO DOGS in the pavilion please  
(except for registered Assistance Dogs)

**ENTRY FEE: PAVILION entries 50c each entry with \$15 cap**  
**PRIZE MONEY: 1<sup>st</sup> - \$2.00 and 2<sup>nd</sup> - \$1.00** (unless otherwise stated)

**Pavilion classes will be judged on  
Saturday 21<sup>st</sup> March 2020 from 1pm.**

**ALL EXHIBITS TO BE IN PLACE  
between 8am- 12pm on SATURDAY 21<sup>st</sup> March**  
Some sections will be judged before Saturday so please read the  
information in the schedule carefully.

**All Wool will be judged on Friday 20<sup>th</sup> March.**  
**Wool entries to be in the Pavilion no later than 9.00am**  
**ready for judging from 10.00am.**

The Pavilion will be closed to all persons,  
other than judges and stewards after 12pm.

**NO EXHIBITS MAY BE REMOVED BEFORE 3pm**  
**ON DAY OF SHOW**

New exhibitors are invited to make enquiries to the Stewards – this will  
make their competing at the Show easier. The committee welcomes all  
new exhibitors and thanks those whose efforts have made it possible to  
continue the successful running of the Show.

**PLEASE READ THE SCHEDULE THOROUGHLY**

NOTE: **STEWARDS DO NOT JUDGE THEIR CLASSES**, they **only** provide  
instruction regarding entry numbers.

The judge's decision is final. If you have a problem, please read the  
regulations and submit a formal letter to the Secretary.

## CLASS A - FINE ARTS

Sponsored by Satch & Co

Condition of entry:

- All entries must be of the exhibitor's own work.
- Limit of 2 entries per section per exhibitor
- All entries must be able to be hung – (e.g. wire on the back of frames) or must be able to be pinned to a board.
- All signatures on the art work must be covered or the work will not be judged.
- Art work no bigger than 80 x 80 cm.
- All art work to be in with Secretary no later than 5:00pm Friday 20<sup>th</sup> March.

### SECTION:

- |   |                         |                      |
|---|-------------------------|----------------------|
| 1 | <b>5 YRS TO 12 YRS</b>  | Drawing or painting. |
| 2 | <b>13 YRS TO 18 YRS</b> | Drawing or painting. |
| 3 | <b>OPEN AGE</b>         | Drawing.             |
| 4 | <b>OPEN AGE</b>         | Painting.            |
| 5 | <b>OPEN AGE</b>         | Mixed media.         |

**SASH FOR MOST SUCCESSFUL EXHIBITOR,  
BEST EXHIBIT IN SECTION 1-2  
and for BEST EXHIBIT IN SECTION 3-5.**

# SATCH & Co.

ART · WARES

## CLASS T - MOST LOVED TOY

Do you have a well-loved favourite toy at home?  
Maybe you have hidden one from the children  
so that they don't wear it out.

**FREE ENTRY  
OPEN AGE**

Maybe it is your child's favourite  
and they love it heaps!  
How about entering it in this competition.  
That is, if you can bear to be parted from it  
for a couple of days!

Drop it into the Secretary's office on  
Saturday 21<sup>st</sup> March before 11am.  
Tell us the name and age of your toy!

**1<sup>st</sup> prize = \$2    2<sup>nd</sup> prize = \$1**



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### RURAL ACHIEVER

Recognising future young leaders who are making contributions to their local community and rural Australia through commitment to their local Show Movement and Rural Industry.

If you are aged 20 – 27 years as at 1<sup>st</sup> May 2021, you could win eight all-expenses-paid days in Sydney, involvement in the 2021 Sydney Royal Easter Show, exclusive Rural Achiever clothing and other prizes, just by representing the Holbrook Show Society.

For more information, or to enter, go to  
<http://www.rasnsw.com.au/sydney-royal-competitions/competitions/rural-achiever/>

## CLASS S – CHILDREN’S WORK

Sponsored by: Lions Club of Holbrook

Entries to Holbrook Public School or St Patrick’s School by Wednesday 18<sup>th</sup> March 2020 for collection, or are to be delivered to the Pavilion before 12noon on Saturday 21<sup>st</sup> March 2020.

Entries to have been made in the last 12 months and entered in the year currently studied at school. ANY entries can be made at home and **ONLY ONE** entry per section per person

### SECTION:

#### EARLY STAGE 1 (KINDERGARTEN)

1. Craft any medium
2. Decorated boiled egg, displayed in an egg cup

#### STAGE 1 (YEARS 1 & 2)

3. Craft—using a paper plate
4. Pet rock
5. Decorated boiled egg, displayed in an egg cup

#### STAGE 2 (YEARS 3 & 4)

6. Article of handiwork—hand sewing, embroidery, applique, knitting and crochet
7. Pet rock
8. Decorated boiled egg, displayed in an egg cup

#### STAGE 3 (YEARS 5 & 6)

9. Article of handiwork—hand sewing, embroidery, applique, knitting and crochet
10. Craft—make something out of recycled material
11. Decorated old boot or shoe, suitable for use as a door stop



## CLASS C – COOKERY

Sponsored by: The Riverina Hotel

All entries must be made and home baked by the exhibitor. Limit of two entries per section per exhibitor except for sections marked # but must be distinct varieties.

**No entries to be iced.**

Use of packet cake mix is not allowed.

All entries must be in clear plastic bags no **FREEZER BAGS** or **Glad Wrap** to be used. Zip lock or oven bags are acceptable.

### SECTION:

- 1 Six (6) plain homemade scones
- 2 Sponge cake - unfilled
- 3 Carrot cake
- 4 Boiled fruit cake – 1<sup>st</sup> \$3, 2<sup>nd</sup> \$2
- 5 Sultana cake (loaf tin)
- 6 Marble cake
- 7 Orange cake
- 8 Chocolate cake
- 9 Banana cake
- 10 Six (6) lamingtons
- 11 Shortbread – three (3) pieces
- 12 Six (6) ANZAC Biscuits
- 13 Collection of slices - six (6) pieces, including three (3) varieties
- 15 Rich Fruit Cake—1<sup>st</sup> \$25, 2<sup>nd</sup> \$5—See recipe next page

**SASH & VOUCHER FROM THE RIVERINA HOTEL  
FOR MOST SUCCESSFUL EXHIBITOR IN CLASS C - COOKERY**

## Holbrook Paddock Eggs

\*FREE ROAMING GRASS FED HENS

\*OUR HENS ARE MOVED  
ONTO FRESH GRASS EVERY  
WEEK

\***NO** ARTIFICIAL FERTILISERS,  
CHEMICALS, HORMONES OR  
ANTIBIOTICS.



holbrook  
paddock  
eggs

## RICH FRUIT RECIPE

Sponsored by: The Riverina Hotel

**1<sup>st</sup> \$25, 2<sup>nd</sup> \$5**  
**(Winner is eligible for Group Judging)**

**The following recipe is compulsory to all entries:**

250gm (8oz) sultanas;  
250gm (8oz) chopped raisins;  
250gm (8oz) currants;  
125gm (4ozs) chopped mixed peel;  
90gm (3ozs) chopped red glace cherries;  
90gm (3oz) chopped blanched almonds;  
1/3 cup sherry or brandy;  
250gm (8oz) plain flour;  
60gm (2oz) self raising flour;  
¼ teaspoon grated nutmeg;  
½ teaspoon ground ginger;  
½ teaspoon ground cloves;  
250gm (8oz) butter;  
250gm (8oz) soft brown sugar;  
½ teaspoon lemon essence or finely grated lemon rind;  
½ teaspoon almond essence;  
½ teaspoon vanilla essence;  
4 large eggs.

Mix together all the fruits and nuts and sprinkle with the sherry or brandy.  
Cover and leave for at least 1 hour, but preferably overnight.  
Sift together the flours and spices.  
Cream together the butter and sugar with essences.  
Add the eggs one at a time, beating well after each addition, and then alternately add the fruits and flour mixtures. Mix thoroughly.  
The mixture should be stiff enough to support a wooden spoon.  
Place the mixture into a prepared tin no larger than 20cm (8ins) and bake in a slow oven approximately 3½ - 4 hours.  
Allow the cake to cool in the tin.

**Note:** to ensure uniformity, and depending on size, it is suggested the raisins be snipped into 3-4 pieces; cherries into 4-6 pieces and almonds crosswise 3-4 pieces.

## CLASS R - CREATIVE WRITING

Sponsored by: Lady Gail's Bookshop and Curios

- Section 1** Kinder / Prep (Up to 50 words, ½ page or illustrations)  
**Section 2** Year 1  
**Section 3** Year 2 (100 words, or ½ - 1 page)  
**Section 4** Year 3  
**Section 5** Year 4 (300 words, or 1-2 pages)  
**Section 6** Year 5  
**Section 7** Year 6  
**Section 8** Open (500 words, or 2-4 pages)

**Please include a title for the story.**

**Name, grade, age and school to be written clearly on the back of the entry.**

Entries to be in the hands of Show Secretary, Mrs Rita Bowler, no later than **Friday, 13<sup>th</sup> March 2020**

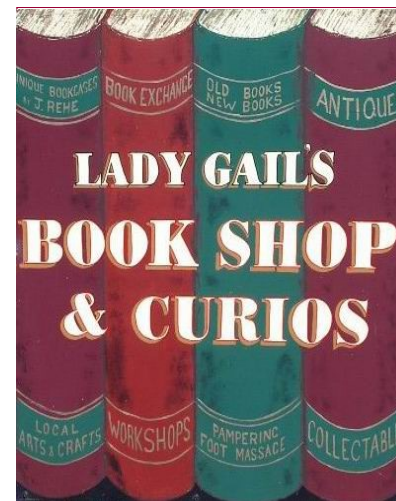
The first sentence must grip the reader's interest.

Individual topics, rather than a universal class theme, are encouraged.

Clean neat copy with pages stapled together.

Beginning, middle, climax, followed by a quick ending to the story.

Illustrations may be included but only the quality of the story will be considered during judging.



*Lady Gail's  
Bookshop & Curios*

*79 and 85 Albury Street  
(the old Hume Hwy)*

*Hollbrook NSW 2644*

*Phone: 0467 852 409*

*(business hours only)*



## CLASS Q - POETRY

Sponsored by: Lady Gail's Bookshop and Curios

Emphasis on rhythm & rhyme - Sections 1a – 5a.  
Free verse (non-rhyming poetry) - Sections 1b-5b.

Kinder/Prep	<b>Sect 1a</b> or <b>Sect 1b</b>
Years 1 & 2	<b>Sect 2a</b> or <b>Sect 2b</b>
Years 3 & 4	<b>Sect 3a</b> or <b>Sect 3b</b>
Years 5 & 6	<b>Sect 4a</b> or <b>Sect 4b</b>
Open	<b>Sect 5a</b> or <b>Sect 5b</b>

Clean, neat copy with pages stapled together. Individual topics, rather than universal class theme, are to be encouraged.

Name, grade, age and school to be written clearly  
**on the back of the entry.**

Entries to be in the hands of Show Secretary, Mrs Rita Bowler,  
no later than: **Friday, 13<sup>th</sup> March, 2020.**

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**131 ALBURY STREET HOLBROOK**

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## CLASS CN - COOKERY - NOVICE

Sponsored by: Holbrook Landcare & The Ten Mile

For exhibitors who have not previously won 1<sup>st</sup> prize in the C—Cookery section (except for classes 7 & 8).

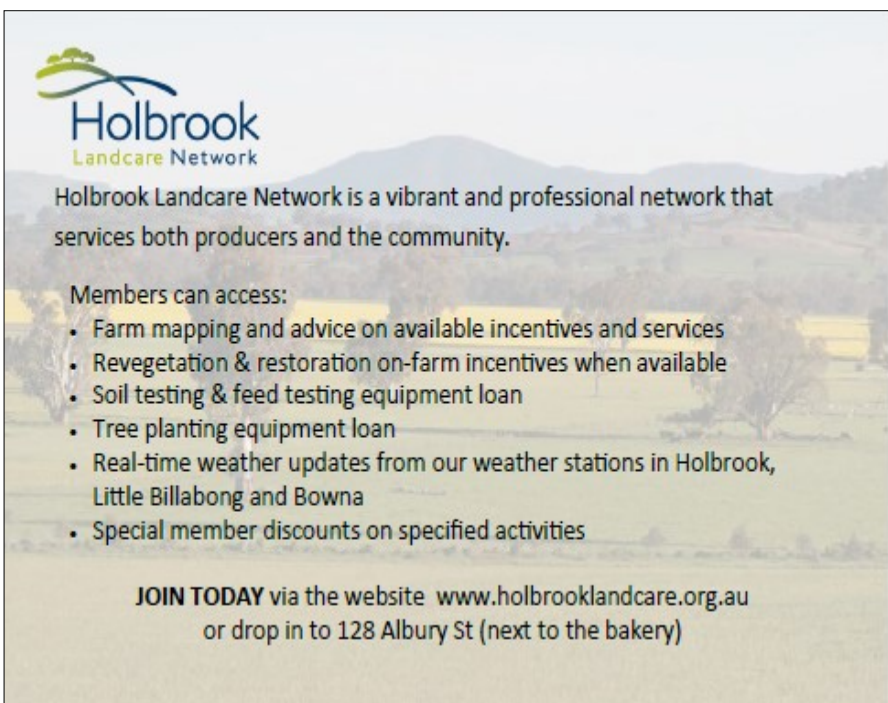
### SECTION:

- 1 Six (6) scones
- 2 Sponge sandwich – with filling, not iced
- 3 Orange cake
- 4 Three (3) Muffins
- 5 Chocolate cake
- 6 Cooked slice – 6 pieces

### OPEN AGE

- 7 Make a fun, themed cake with the family—packet cake can be used.
8. Best Landcare-themed cake (agriculture or environment)  
1<sup>st</sup> = \$10.00; 2<sup>nd</sup> = \$5.00

**SASH & \$25.00 VOUCHER FROM THE TEN MILE FOR MOST SUCCESSFUL EXHIBITOR IN CLASS CN—COOKERY NOVICE**



**Holbrook**  
Landcare Network

Holbrook Landcare Network is a vibrant and professional network that services both producers and the community.

Members can access:

- Farm mapping and advice on available incentives and services
- Revegetation & restoration on-farm incentives when available
- Soil testing & feed testing equipment loan
- Tree planting equipment loan
- Real-time weather updates from our weather stations in Holbrook, Little Billabong and Bowna
- Special member discounts on specified activities

**JOIN TODAY** via the website [www.holbrooklandcare.org.au](http://www.holbrooklandcare.org.au) or drop in to 128 Albury St (next to the bakery)

## CLASS P - CONT

### SECTION:

**UNDER 18 YEARS OF AGE - BLACK/WHITE/SEPIA**

14 Open

**UNDER 18YRS OF AGE - COLOUR**

- 15 People / Portrait
- 16 Animal / Bird / Insect
- 17 Landscape/Waterscape/Sunset
- 18 Flowers / Plants / Gardens

**\*Sections 1 – 13: SASH FOR BEST EXHIBIT & FOR MOST SUCCESSFUL EXHIBITOR**

**\*Sections 14 – 18: SASH FOR BEST EXHIBIT & FOR MOST SUCCESSFUL EXHIBITOR**

**CHAMPION SASH FOR “PHOTO OF THE SHOW”**



Leanne Bickley 0474 091 140  
149 Albury Street Holbrook NSW 2644  
ABN 18 559 938 995

[leabicphotography.com.au](http://leabicphotography.com.au)  Leanne Bickley  @lea\_bic

## CLASS P- PHOTOGRAPHY

Sponsored by: LeaBic Photography

### Conditions of entry:

- Print size limited to 6 x 4 inches (15 x 10 cm). – **no white borders**
- No soiled/damaged/larger than required size entries will be accepted.
- Digital or SLR cameras can be used.
- **All prints to be mounted on white cardboard with a 25mm border, with the exhibitors name on the back, with section details.**
- Age to be added for Sections 11-15.
- B&W photos may be sepia or monochrome finish.
- Digital prints that have been manipulated in any way should be noted on the back with "Digital image computer enhanced".
- Entries that are not of a similar standard/quality will not be judged.
- No previous entries at the Holbrook Show will be accepted for entry.
- **Limit of 3 entries per section per exhibitor.**

**All exhibits to be received before 12pm on SATURDAY 21<sup>st</sup> March**  
NO LATE ENTRIES WILL BE ACCEPTED

### SECTION:

#### OPEN AGE - BLACK/WHITE/SEPIA

- 1 People/portrait
- 2 Nature
- 3 Animal

#### OPEN AGE - COLOUR

- 4 Any-subject
- 5 Collection of three (3) photographs, similar subject (Must be displayed on a single piece of cardboard or will not be judged)
- 6 People/Portrait
- 7 Nature in detail
- 8 Sports/Action
- 9 Close-up – any subject
- 10 Holbrook Show
- 11 Sunrise/Sunset
- 12 Flowers/Plants/Gardens
- 13 Landscape/Waterscape

## CLASS CC-COOKERY - CHILDREN'S

Sponsored by: Little Billabong CWA

### SECTION:

#### 14-16 YRS

1. Sponge sandwich – filled, not iced
2. Chocolate cake
3. Three (3) Muffins - not iced

#### 12-13 YRS

4. Sponge sandwich – filled, not iced
5. Three (3) Cupcakes
6. Six (6) Scones

#### 10-11 YRS

7. Six (6) ANZAC Biscuits
8. Six (6) Scones
9. Three (3) Decorated Cupcakes

#### 6-9 YRS

10. Six (6) ANZAC Biscuits
11. Three (3) Decorated Cupcakes
12. Three (3) Decorated Arrowroot or Marie Biscuits

#### 5 YRS & UNDER

13. Six (6) Chocolate crackles
14. Three (3) Decorated Arrowroot or Marie Biscuits

**SASH & CWA COOKBOOK FOR MOST SUCCESSFUL EXHIBITOR**

<h1>Seamstress</h1>	
<b>June Kilpatrick</b>	
<b>1/86 Albury Street Holbrook</b>	<b>Alterations</b>
<b>Ph: 0417941520</b>	<b>Made to Order</b>
<b>E: <a href="mailto:june.kilpatrick@bigpond.com">june.kilpatrick@bigpond.com</a></b>	<b>Remodeling</b>



## CLASS D - FLORAL ART

Sponsored by: J&B's Gourmet Cafe

- Florist wire may be used.
- Any horticultural material and accessories are allowed.
- Painted background material may be used except in dried arrangements.
- Flowers must be fresh, unless otherwise stated.

### SECTION:

- 1 Arrangement using dried and artificial flowers, foliage.
- 2 Australian themed arrangement
- 3 Arrangement using succulents
- 4 Fascinating foliage (foliage only)
- 5 Arrangement with roses and ribbons
- 6 Arrangement using fruit, vegetables and foliage
- 7 Arrangement using ONE flower and any foliage
- 8 Arrangement for a formal dinner—may use candles
- 9 Arrangement of gold and green
- 10 Dare to be different (using an unusual container, not a vase)

**SASH & \$25 VOUCHER FROM J&B'S GOURMET CAFÉ FOR  
MOST SUCCESSFUL EXHIBITOR  
AND FOR BEST EXHIBIT IN CLASS D**



Jan & Brian Piltz  
02 60363333  
143 Albury St Holbrook  
NSW 2644

## CLASS O - ONE PERSON'S WORK

Entry fee: \$1.00 Members FREE

**No Prize Money awarded – see below.**

Articles to be in a box with name and entry ticket attached.

Entries to be at the Secretary's desk

**no later than 11am on Saturday 21<sup>st</sup> March 2020.**

**5 Distinct Articles of One Person's Work – any age**

Choose from:

Craft item, Knitting, Crochet, Floral Arrangement, Handicraft, Sewing,  
Photography, Art, Cooking, Jams/Preserves, Home grown garden,  
produce.

Points awarded per article and for variety of work.

### ASC PATCHWORK QUILT COMPETITION

1. The exhibit is to be not more than one metre on any one side (rectangle or square shape only)
2. Framed and board mounted exhibits not permitted.
3. **Must be machine pieced and machine quilted.**
4. Minimal embellishments. Small amount only not to overpower patchwork.
5. Each exhibit entered must be the bona fide work of the exhibitor.
6. An exhibit having won at a Show will compete at a Group Final.
7. An exhibit is only eligible to represent one Society at Group level and one Group at State level.
8. If, for any reason, a winner is unable to compete at Group level then the second placegetter is eligible to compete.
9. All work to have been completed in the last eighteen (18) months prior to its entry in a local show.
10. An exhibit that has previously competed at Group level is not eligible to compete again.
11. If this class is not scheduled or attracts no entries at a local show, the Chief Pavilion Steward in consultation with the appropriate Pavilion Section Judges, may select a suitable quilt and, with the exhibitor's permission, enter them in the Group judging as an exhibit representing the particular Society concerned.
12. Group Final location and date is to be determined by the Group. It is the responsibility of either the exhibitor or the Show Society to ensure the quilt is delivered on Judging Day and collected in an appropriate time frame after the competition.



## PURE WOOL ARTICLE/GARMENT COMPETITION

**Three suitable individual wool exhibits will be selected, and with the exhibitor's permission, will be entered as an exhibit representing  
Holbrook Show Society at Group Judging.**

Competition to be conducted at Society, Group and State level.  
Articles/Garments may be knitted, crocheted  
or constructed in wool fabric or raw wool.  
Minimum wool content 80%.

### CONDITIONS

- 1 An exhibitor in this competition may be an individual or a group of individuals or an organization.
- 2 All three articles/garments must have been made within 12 months of the Local Show and made by the exhibitor/s.
- 3 An exhibit having won at a Local Show may be exhibited (the same three articles/garments) at the Group Final. The winner of the Group Final may then be exhibited (the same three articles/ garments) at the RAS State Final (Sydney Show).
- 4 An exhibit (the same three articles/garments) having won at the Local Show level is not eligible to enter this class at any other show until after Group judging, when, if not being the winning entry, may then compete further.
- 5 An exhibit is only eligible to represent one Show Society at Group level and one Group at State level.
- 6 An exhibitor having won at Group level CANNOT compete further until after the Sydney Show.
- 7 Sample of wool and/or label to be attached.

## CLASS DC - FLORAL ART - CHILDREN'S

Sponsored by: The Mulch Lady

### SECTION:

#### OPEN AGE – UNDER 16 YRS

1. Basket of artificial flowers
2. Free expression arrangement
3. Arrangement suitable for a dining table

#### 6 YRS AND UNDER

- 4 Arrangement in a small jar
- 5 Flower made from recycled materials
- 6 Decorated flower pot

#### 7 – 9 YRS

- 7 Arrangement with one flower and foliage
- 8 Decorated flower pot
- 9 Arrangement in a small jar

#### 10 – 13 YRS

- 10 Arrangement of three flowers
- 11 Dried arrangement
- 12 Arrangement of flowers and foliage in a vase

**SASH FOR MOST SUCCESSFUL EXHIBITOR IN CLASS DC**



## CLASS DN - FLORAL ART - NOVICE

Sponsored by: The Mulch Lady

Open to any exhibitor who has not won a 1<sup>st</sup> place in the Floral Art Section at the Holbrook Show.

### SECTION:

- 1 Basket of artificial flowers
- 2 Modern arrangement of three flowers and foliage
- 3 Arrangement suitable for a mantelpiece
- 4 Flowers or foliage in any bottle

**SASH FOR MOST SUCCESSFUL EXHIBITOR IN CLASS DN**

## CLASS E - EGGS - PRODUCE

All eggs must be fresh and produced by domestic birds. Eggs are to be displayed in ½ egg cartons (to be supplied by the exhibitor).

### SECTION:

- 1 Half dozen hen eggs – white
- 2 Half dozen hen eggs – brown
- 3 Largest hen egg

## CLASS F - HOME BREW

Bottles cannot be larger than 750ml

### SECTION:

- |               |                   |
|---------------|-------------------|
| 1 Beer        | 3. Citrus cordial |
| 2 Ginger beer | 4. Mead           |



## CHAMPION CRAFT EXHIBIT FROM

**CLASSES M & N**

**\$50 PRIZE DONATED BY**

*Crafty Hands*

## ENCOURAGEMENT AWARD FROM

**CLASSES M & N**

**\$25 PRIZE DONATED BY**

*LilyLu Creations*

Display in the Main Pavilion by members of the Albury/Wodonga Handweavers & Spinners Guild



## CLASS N - KNITTING & CROCHET

Sponsored by: Holbrook Stores IGA / Mitre 10

All entries to have been made in the past 12 months.  
Any already worn items will not be accepted.

**No entries will be accepted after 12.00pm on Saturday 21<sup>st</sup> March.**  
**Children are encouraged to enter any section.**  
**Please put the child's age on back of entry ticket.**  
**Children's articles will be judged separately.**

### SECTION—KNITTING

1. One (1) pair baby's footsie
2. Baby's cardigan or jacket
3. Three (3) piece baby's outfit – can be dress, booties, bonnet, cap, jumper etc.
4. Child's garment – any ply
5. Adult's garment – any ply [**1<sup>st</sup> = \$5.00, sponsored by Holbrook Knitting Group**]
6. Garment or article – 70years+
7. Garment or article – 16years and under (age to be stated)
8. Large rug / blanket
9. Small rug / blanket
10. Any small item (gloves, socks, hats, scarves etc.)
11. Toy
12. Adult's jumper or cardigan using natural fibres e.g. silk & cotton.

### SECTION—CROCHET

- 13 One (1) pair baby's footsie
- 14 Baby's cardigan or jacket
- 15 Three (3) piece baby's outfit –can be dress, booties, bonnet, cap, jumper etc.
- 16 Child's garment—any ply
- 17 Adult's garment—any ply
- 18 Garment or article 70 years+
- 19 Garment or article 16 years and under (age to be stated)
- 20 Large rug / blanket
- 21 Small rug / blanket
- 22 Any small item (hat/scarf)
- 23 Toy [**1<sup>st</sup> = \$5.00, sponsored by Holbrook Knitting Group**]
- 24 Adult's jumper or cardigan using natural fibres e.g. silk & cotton
- 25 Hand spun article or garment that is either crocheted or knitted

**SASH & \$25 VOUCHER FROM HOLBROOK STORES  
FOR MOST SUCCESSFUL EXHIBITOR**

**SASH FOR MOST SUCCESSFUL EXHIBITOR CLASS N**

## CLASS G - GARDEN PRODUCE

Sponsored by June Kilpatrick, Seamstress

All exhibits must be grown by the exhibitor.  
All exhibits to be displayed on disposable plates.

### SECTION - CITRUS

- 1 Three lemons
- 2 Three grapefruit
- 3 Three oranges
- 4 Plate (20cm diameter) of cumquats
- 5 Three citrus – different varieties (1 of each)

### SECTION - COLLECTIONS

- 6 Collection of culinary herbs (to be in a jar of water)
- 7 Collection of home grown fruit and vegetables in a box
- 8 Collection of citrus fruit in a basket

### SECTION - VEGETABLES

- 9 Six (6) tomatoes—any variety
- 10 Punnet of cherry/grape tomatoes
- 11 Six (6) onions—any variety
- 12 Bunch of six (6) carrots
- 13 Bunch of silver beet
- 14 Three (3) cucumbers—apple
- 15 Three (3) cucumbers—long
- 16 Table pumpkin—any variety
- 17 Butternut pumpkin
- 18 Plate of beans
- 19 Bunch of rhubarb
- 20 Heaviest pumpkin
- 21 Largest tomato
- 22 Longest cucumber
- 23 Largest zucchini
- 24 Ugliest vegetable

### SECTION - FRUIT

- 25 Punnet of strawberries
- 26 Six (6) figs
- 27 Watermelon—to be cut
- 28 Rockmelon—to be cut

**MRS JOYCE BUNYAN MEMORIAL PERPETUAL TROPHY and SASH  
FOR THE MOST SUCCESSFUL EXHIBITOR IN CLASSES E & G**



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[www.jayfieldsnursery.com.au](http://www.jayfieldsnursery.com.au)

## CLASS M - MACHINE / HAND-SEWING & HANDICRAFT

**Sponsored by: Holbrook Stores IGA / Mitre 10**

Exhibits that have previously won a 1<sup>st</sup> prize at the Holbrook Show are not eligible to compete again.

All entries to have been completed within the past two years and must be the work of the exhibitor.

**All entry tickets are to be attached by safety pins.**

Exhibits are requested to be packed and in strong cardboard boxes. Exhibits being sent by mail/courier to be in the hands of the Secretary no later than the night preceding judging.

If sufficient number of any one type of craft in a not listed section, a separate class may be created at the discretion of the steward.

**Garment – is worn Article – not worn**

### SECTION:

1. Machine made garment \* – **Prizes: 1<sup>st</sup> = \$4, 2<sup>nd</sup> = \$2**
2. Best made bag
3. Decorated apron (apron may be either purchased or handmade)
4. Any coat hanger
5. Sewing accessory – e.g. pin cushion, needle case, sewing caddy, chatelaine
6. Felted article or garment
7. Any cushion – filled
8. Home-made soft toy
9. Something new from something old
10. Article or garment – 16yrs & under (age to be stated)
11. Article or garment – 70yrs +
12. Machine embroidered article or garment
13. Hand appliquéd article or garment
14. Any hand embroidered article or garment
15. Cross stitch article
16. Three (3) items of handicraft – different crafts of own choice
17. Patchwork article or garment - (a) small / (b) large
18. Handmade card
19. Handicraft or sewing not listed
20. Framed item
21. Scrapbooking page
22. Any wooden article
23. Hand made article made from recycled material.

**SASH & \$25 VOUCHER FROM HOLBROOK STORES**



## CLASS L - LEGO / DUPLO

Sponsored by Bendigo Bank, Holbrook

All work to be done by the exhibitor and to be a static display  
no larger than 40 x 40 cm base.


No battery or clockwork components to be used.

**Winning Lego entries will be displayed at Bendigo Bank, Holbrook,  
following the show so please do not collect them from the pavilion.**

1<sup>st</sup> prize = \$5    2<sup>nd</sup> prize = \$2

### SECTION:

- 1 OPEN AGE (No kits)
- 2 9—12 years - Lego (No kits)
- 3 8 years and under - Lego (No kits)
- 4 5 years & under – Duplo (No kits)
- 5 Kit Lego only



**Bendigo  
Bank**

*110 Albury St  
Holbrook NSW 2644*

Operating hours  
Mon-Fri 9:00am-5:00pm

Ph: (02) 6036 2525  
Fax: (02) 6036 3352

## CLASS H - HORTICULTURE

### – FLOWERS & PLANTS

Sponsored by: Jayfields Farmtree Nursery  
Entries accepted 8 am – 12 noon on Saturday  
Amateurs Only

- All flowers and plants to be grown by the exhibitor.
- Bottles provided for single stems but for all other classes exhibitors will need to provide own containers, vases, plates or saucers.
- All flowers, bottles, containers etc will be emptied and removed at 4pm on Show Day.
- Please collect your flowers and containers at this time.
- Please follow Stewards' directions on the presentation of your exhibits.

### CHAMPION ROSE TO BE SELECTED FROM SECTIONS 1-5.

### SECTION:

- 1 Hybrid Tea rose in 3 stages (separate bottles) bud-bloom
- 2 One HT rose – dark colour
- 3 One HT rose– light colour
- 4 One fully blown rose – any variety
- 5 One David Austin/Old Fashioned
- 6 One stem of Floribunda rose (must include buds)
- 7 One stem of single petal rose (can include buds)
- 8 Container of Hybrid Tea roses
- 9 Container of Floribunda roses
- 10 Container of David Austin/Old Fashioned roses
- 11 Container of single petalled roses
- 12 Container of miniature roses
- 13 Container of 3 stems of Poppies – any variety
- 14 One cut of flowering shrub or foliage
- 15 One cut of native flower or shrub
- 16 One cut -any flower not listed
- 17 Bunch herbaceous perennials (e.g. salvia, lavender, etc.)
- 18 Flowering hanging basket
- 19 One spike of gladioli - dark colour
- 20 One spike of gladioli - light colour
- 21 One Geranium/Pelargonium
- 22 Container of 3 Geraniums/Pelargonium
- 23 One Carnation / Pink / Dianthus

## CLASS H- CONT.

- 24 2-3 stems of flowering bulbs/corms/tubers
- 25 Container of flowers – anything in the garden
- 26 Container of native plants – foliage & flowers
- 27 Best small pot plant
- 28 Best large pot plant (must be carried in/out)
- 29 Best pot plant – in flower
- 30 Best fern in pot
- 31 Any other pot plant not listed
- 32 Succulent in pot
- 33 Geranium in pot

**All pot plants must be able to be carried in/out by hand.**

**SASH & prize of Felco Hand Pruners  
(donated by Jayfields Farmtree Nursery)  
for MOST SUCCESSFUL EXHIBITOR**

**SASH for CHAMPION ROSE**

For your best value country used cars  
**Lieschke Motors Holbrook**

78 Albury Street, Holbrook NSW 2644  
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New vehicles. High quality used vehicles. Inspections & Green Slip  
Modern, efficient & clean workshop. Guaranteed Holden parts.

lieschkeholbrook@bigpond.com David Lieschke—Dealer Principal  
Kelvin Webb (Sales Consultant) - 0408 362 240



## CLASS J - CONT

### SECTION—SAUCES

- 21 Bottle Tomato sauce
- 22 Bottle Plum sauce
- 23 Bottle Worcestershire sauce

### SECTION- MEN ONLY

- 24 Jam – any variety \*
- 25 Pickles / Relish / Chutney \*

**SASH FOR MOST SUCCESSFUL EXHIBITOR IN CLASS J**



**THE TEN MILE**

**Sarah  
King**

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**THE TEN MILE**  
120 Albury Street  
Holbrook  
02 6086 4800

**THETENMILE.COM.AU**

FOOD, DRINK & EVENTS

## CLASS J - JAMS & PRESERVES

Sponsored by: Mrs Janet Kemp

- **Made by exhibitor – No exhibit to be less than 375gm gross in weight.**
- More than one entry is allowed in sections marked \* but must be distinct varieties.
- Preserves in syrup in glass jars to be opened at the judges' discretion.
- **Lids to be plain or covered.**
- **Men's entries are encouraged.**

### SECTION— JAMS

- 1 Apricot
- 2 Fig
- 3 Plum
- 4 Raspberry
- 5 Strawberry
- 6 Blackberry
- 7 Collection of jams – 3 distinct varieties (NOT citrus) same size jars, presented in a basket (Jars DO NOT have to be pre-opened)

### SECTION—CITRUS / MARMALADES

- 8 Grapefruit
- 9 Orange
- 10 Lemon – main ingredient
- 11 Three Fruit Marmalade – any varieties
- 12 Collection of Marmalades – 3 distinct varieties, same size jars, presented in a basket (Jars DO NOT have to be pre-opened)
- 13 Cumquat

### SECTION—JELLY

- 14 Quince

### SECTION—BUTTERS

- 15 Lemon

### SECTION—PICKLES / RELISH / CHUTNEY

- 16 Pickled Onions
- 17 Green Tomato Pickles
- 18 Any other Pickles \*
- 19 Red Tomato Relish
- 20 Chutney – any variety \*

## EXHIBITOR'S ENTRY FORM

PLEASE HAVE THIS FORM IN BY 21<sup>st</sup> MARCH 2020 TO THE SECRETARY AT

**HOLBROOK SHOW PO BOX 72 HOLBROOK NSW 2644**

**EMAIL:** holbrookshow@mail.com

**BANK— HOLBROOK SHOW      BSB: 082646      ACC: 509723674**

**ENTRY IS \$0.50 PER ENTRY WITH A \$15.00 CAP**

CLASS	SECTION	SECTION NAME (E.g. PAIR BABY BOOTIES)	FEE

CLASS	SECTION	SECTION NAME (E.g. PAIR BABY BOOTIES)	FEE
<b>TOTAL \$</b>			

NAME.....

ADDRESS.....

PHONE.....

EMAIL..... DATE.....

SIGNED.....

**REGULATIONS**

No tents, booths, hawkers or others will be allowed on the ground without the special permission of the Show Society Secretary. All exhibits must be bona-fide property of the exhibitor (except where otherwise stated). In all classes and sections, exhibitors may be called up to sign a declaration if deemed necessary. Exhibitors of livestock will be required to furnish the full particulars as to age and pedigree of such exhibit, also to breeder's name (in the case of cattle) and such other information as the committee may demand. The Committee reserves themselves the right to disqualify any exhibit improperly entered or regarding which any false statement has been made.

Proved wilful misrepresentations of exhibits will not merely forfeit the prize, but render the exhibitor liable to be disqualified from exhibiting at future Shows of the Association. The onus of proof of the bona-fide of the exhibit will rest with the exhibitor. All exhibitors are to place their exhibits in the place allocated to them by the Committee. All exhibits are to be on the ground by the time and day specified in the schedule.

The Committee will give every possible facility to exhibitors and every care will be taken, but no responsibility will be incurred by the Show Society as to loss or damage of exhibits. Prizes must be fixed to exhibits and stewards will affix the exhibitors' names to the winning exhibits after the judges have given their decision. For any exhibit being sold, the buyer and seller shall report same to the Show Society Secretary, and the seller shall pay a commission of 5% on gross profits.

**Protests, with \$50.00 deposit, must be lodged with the Show Society Secretary within 24 hours of the declaration of the awards, to be dealt with by the Committee and if the Committee finds that the protest is frivolous, the deposit may be forfeited.**

Work done by the School Children must be authenticated by a school teacher, or another responsible person, stating the age of the child. Special entries will be received if not in the Prize List, and space will be reserved if due notice is received by the Show Society Secretary.

Certificates and Entry Forms and all particulars will be supplied on application to the Show Society Secretary.

All complaints are to be directed to the Show Society Secretary. The Holbrook Sheep and Wool Fair Committee is affiliated with the Holbrook Show Society but is financially independent of it.

**NOTICES:** Any person found guilty of improper practice and disqualified for any period, shall not be eligible to exhibit or compete at any Society Show during the period of disqualification. Any appeal must be lodged with the Show Society Secretary within seven (7) days.

Any person defaulting in their payment of entry fees, etc., shall not be eligible to exhibit or compete at any Society Show affiliated with the Association until all moneys owing have been paid to the Society concerned.