

## **BRIEFING NOTE – DRAFT DCP AMENDMENT FOR SITE SPECIFIC CONTROLS – MOLKENTIN ROAD, JINDERA**

03/09/2025

Ian Bignell

IPA-TE09 Rev 02

### **1. INTRODUCTION**

This note outlines the proposed wording of a site-specific Development Control Plan (DCP) amendment to The Greater Hume Development Control Plan 2012, to accompany the first (and subsequent) development applications for subdivision into semi-rural large lots in the Molkentin Road, Funk Road and Rock Road – Jindera Large Lot Residential Precinct in Jindera in the area recently rezoned to R5 Large Lot Residential under Greater Hume Local Environmental Plan 2012.

### **2. STRUCTURE OF PROPOSED AMENDMENT TO GREATER HUME DCP 2012**

The proposed amendment to the Greater Hume DCP is proposed in Section 11 – Site Specific Controls as a proposed new section 11.2 “Molkentin Road & Funk Road – Jindera Large Lot Residential Precinct”. This includes the following proposed sections:

- Purpose
- Application
- Objectives
- Development Controls

### **3. PROCESS**

The proposed process for the DCP Amendment is as follows:

- Prepare Draft DCP Amendment.
- Submit Draft DCP Amendment to Council informally for pre-lodgement review.
- Submit Draft DCP Amendment formally (concurrently with DA) incorporating Council Feedback (includes payment of any fees as determined by Council). Council has 60 days to decide whether to make the DCP Amendment under s. 3.44(5) of the EP& A Act.
- Council considers whether further information is required (60 Days- per CI 18 of the Environmental Planning & Assessment Regulation, 2021) for owner submitted DCP Amendment.
- Council staff report Draft DCP Amendment to Council for endorsement for public exhibition.
- Council publicly exhibits the Draft DCP Amendment for prescribed time set by the Council.
- Council considers public and agency submissions received to the exhibition of the Draft DCP Amendment.
- Council staff report the Draft DCP Amendment to Council for final determination.
- Council publishes notice of its determination (should Draft DCP Amendment be adopted) within 28 days of its decision (CI 14 EP&A Regulation, 2021).
- Amendment takes effect on publication.



# **APPENDIX A**

## **PROPOSED DCP AMENENDMENT – SITE SPECIFIC CONTROLS – MOLKENTIN ROAD, FUNK ROAD AND ROCK ROAD, JINDERA**

Proposed Text for Amendment to Greater Hume Development Control Plan 2012

## 1.0 Introduction

### 1.1 Purpose

This chapter of the GHDCP applies to the land known as the Molkentin Road, Funk Road and Rock Road – Jindera Large Lot Residential Precinct (the Precinct), currently described as:

1. 344 Molkentin Road - Lot 5 DP 260275
2. 375 Molkentin Road – Lot 21 DP 635058
3. 387 Molkentin Road – Lot 1 DP 917118
4. Lot 22 DP 635058
5. Lot 121 DP 753345
6. Lot 122 DP 753345
7. Lot 1, DP 785168, 111 Funk Road
8. Lot 153, DP 753345, 167 Funk Road

in the Parish of Jindera.

The purpose of this chapter is to guide future development of the Molkentin Road, Funk Road and Rock Road Jindera Large Lot Residential Precinct.

### 1.2 Application

The development controls will apply to all land within the boundaries of the Master Plan as shown. Any application made within this precinct must have consideration to the requirements of this GHDCP.

Compliance with the provisions of this GHDCP does not necessarily imply that Council will consent to an application (i.e. all development applications will be assessed and determined based on the merits of each case). It is a requirement that Council must take into consideration all those matters listed under Section 4.15 of the Act before deciding any development application.

In special circumstances, Council may consent to an application for use and development of land in the Precinct that departs from requirements of this GHDCP. Such applications will be considered on merit only and they must demonstrate in writing how the proposed use and/or development still satisfies the objectives of this GHDCP.

### 1.3 Objectives

The objectives of this chapter are:

- to guide the future development of the precinct within a continuous and connected framework.
- to guide the future development of the precinct to make it more environmentally and economically sustainable.
- to ensure that the development of the precinct does not give rise to land use conflicts with adjacent lawful rural uses and that sufficient buffers are established where necessary to achieve suitable residential amenity in a semi-rural environment whilst maintaining rural operations on adjacent land in rural zoning.
- to provide guidelines and development standards that are both reasonable and enforceable in respect of the precinct for reference by Council staff, existing owners and prospective purchasers of land.
- to facilitate the development of the precinct, and to ensure a superior quality of development for the purposes of large lot residential that is achievable in the short term and that can be maintained to a satisfactory standard in the longer term.
- to provide for safe and efficient new traffic infrastructure to service the future development, including linkages to surrounding road network.
- to assist applicants in the compilation and submission of development applications made in accordance with the GHDCP; and
- to achieve an overall high level of amenity through design, construction and implementation of any works within the precinct including appropriate standards of landscaping, signage, fencing, and building construction. so as to make it more environmentally and economically sustainable;

## 2.0 DEVELOPMENT CONTROLS

### 2.1 Introduction

Land must be subdivided in accordance with the Molkentin Road, Funk Road and Rock Road – Jindera Large Lot Residential Precinct Master Plan, the provisions of this GHDCP and Greater Hume Local Environmental Plan 2012 (LEP) Part 6 6.9(3) (a-g).

### 2.1 Controls

#### 2.1.1 LEP 6.9 (3)(a)

A staging plan for the timely and efficient release of land, making provision for necessary infrastructure and sequencing.

##### Objective

To efficiently arrange for subdivision and servicing of land

##### Controls

- Development Applications shall reference to the master staging plan and generally be in accordance with the master plan logical sequence.
- Address the requirements of Clause 6.7 - Essential Services in the Greater Hume LEP 2012.
- Where reticulated services are available, any new buildings must connect to those reticulated services
- A plan drawn to scale which shows:
  - o The boundaries and dimensions of the site.
  - o Adjoining roads.
  - o Relevant ground levels.
  - o Areas of subdivision, including any areas of common property.

#### 2.1.2 LEP 6.9 (3)(b)

An overall transport movement hierarchy showing the major circulation routes and connections required for a simple and safe movement system for private vehicles, public transport, pedestrians and cyclists,

##### Objective

To provide for a transport network (walking, cycling, public transport and other motor vehicles) in an integrated manner.

To contribute to community health and wellbeing by encouraging walking and cycling as part of the daily lives of residents, employees and visitors. To provide safe and direct movement through and between neighbourhoods by pedestrians and cyclists.

##### Controls

- The first development applications shall include A Traffic Impact Assessment (TIA) and Traffic Management Plan (TMP) in accordance with the master plan, subsequent development application shall review the TIA and TMP should the proposed layout substantially depart from the master plan.
- Take account of the existing mobility network of arterial roads, neighbourhood streets, cycle paths, shared paths, footpaths and public transport routes.
- Provide clear physical distinctions between arterial roads and neighbourhood street types.
- Comply Council's relevant engineering design guidelines.
- Provide an appropriate speed environment and movement priority for the safe and easy movement of pedestrians and cyclists and for accessing public transport.
- Provide safe and efficient access to activity centres for commercial and freight vehicles.
- Provide safe and efficient access to all lots for service and emergency vehicles.
- Provide safe movement for all vehicles.
- Incorporate any necessary traffic control measures and traffic management infrastructure.
- All lots shall be provided with access to public roads.

#### 2.1.3 LEP 6.9 (3)(c)

An overall landscaping strategy for the protection and enhancement of riparian areas and remnant vegetation, including visually prominent locations, and detailed landscaping requirements for both the public and private domain.

**Objective**

To provide landscaping that supports the existing or preferred urban context of the area and reduces the visual impact of buildings on the streetscape.

To preserve existing canopy cover and support the provision of new canopy cover.

To ensure landscaping is climate responsive, supports biodiversity, wellbeing and amenity and reduces urban heat.

**Controls**

- Development applications incorporating the identified riparian areas shall include a detail landscape plan and shall be approved by council prior to issuing consent.
- Clear building envelopes shall be defined prior to council consent for each stage, for each lot incorporating mapped BC Act Box-Gum Woodland. Removal of hollow-bearing trees shall be avoided, and removal of other vegetation shall be minimised.
- Development should retain existing trees and canopy cover.
- Protect any predominant landscape features of the area.
- Take into account the soil type and drainage patterns of the site.
- Provide a safe, attractive and functional environment for residents.
- New consistent street tree plantings as part of the subdivision development. Preference should be given to native species and those with low water requirements.
- Consideration should be given to retain significant existing trees, or groups of trees, wherever possible. These may be contained within residential lots, new road reserves and other reserves.
- Opportunities for re-vegetation, particularly as buffer or screening plantings, should be considered during the subdivision process to enhance visual and landscape amenity.

**2.1.4 LEP 6.9 (3)(d)**

Measures to minimise the impact on environmentally sensitive land and surrounding land,

**Objective**

To achieve best practice in environmentally sustainable development (ESD) from the design stage through to construction and operation

To achieve Best Practice environmentally sustainable development that:

- Is relevant to the type and scale of development;
- Responds to site opportunities and constraints;
- Utilises a combination of locally available techniques, methodologies and systems that have demonstrated to achieve optimum ESD outcomes; and
- Encompass the full life of the build.

**Controls**

- Clear building envelopes shall be defined prior to council consent for each stage, for each lot incorporating mapped BC Act Box-Gum Woodland. Removal of hollow-bearing trees shall be avoided, and removal of other vegetation shall be minimised.
- Consideration should be given to retain significant existing trees, or groups of trees, wherever possible. These may be contained within residential lots, new road reserves and other reserves.
- Opportunities for re-vegetation, particularly as buffer or screening plantings, should be considered during the subdivision process to enhance visual and landscape amenity.
- The owner or any user shall ensure that their lot is maintained in a clean and tidy condition free from all accumulations of rubbish or waste material regardless of whether the lot is developed or not.
- Minimise noise levels and noise transfer within and between buildings and associated external areas.
- Promote waste avoidance, reuse and recycling during the design, construction and operation stages of development.

- Protect and enhance biodiversity by incorporating natural habitats and planting indigenous vegetation.
- Encourage the provision of space for productive gardens, particularly in larger residential developments.

### 2.1.5 LEP 6.9 (3)(e)

A network of active and passive recreation areas,

#### Objective

To provide communal open space that meets the recreation and amenity needs of residents.

To ensure that communal open space is accessible, practical, attractive, easily maintained.

To ensure that communal open space is integrated with the layout of the development and enhances resident amenity.

#### Controls

- New internal roads shall be designed in accordance with the relevant guidelines for subdivisions and developments in Greater Hume Council, providing pedestrian with safe walking access to road shoulders.
- Road signage to include directions to existing public open space and recreation areas within the Jindera township.

### 2.1.6 LEP 6.9 (3)(f)

Stormwater management controls

#### Objective

To minimise damage to properties and inconvenience to residents from stormwater.

To ensure that the street operates adequately during major storm events and provides for public safety.

To minimise increases in stormwater and protect the environmental values and physical characteristics of receiving waters from degradation by stormwater.

To encourage stormwater management that maximises the retention and reuse of stormwater.

To encourage stormwater management that contributes to cooling, local habitat improvements and provision of attractive and enjoyable spaces.

#### Controls

- Any subdivisions shall be designed in accordance with the relevant guidelines for subdivisions and developments in Greater Hume Council.
- Design shall identify on site stormwater detention and ensure post development flows from individual lots do not exceed predevelopment flows.
- Stormwater from all lots shall discharge to the existing road network, new road network or existing water courses.
- Roads to be design in accordance with the relevant guidelines for subdivisions and be an adequate carrier stormwater flows to existing water courses.

### 2.1.7 LEP 6.9 (3)(g)

Measures to prevent land use conflict between agricultural land and potential agricultural effluent reuse areas.

#### Objective

To ensure agricultural and productive rural land use activities are managed to maintain the long-term sustainable use and management of existing natural resources.

To ensure use and development has regard to natural values of the land or natural processes.

To ensure use and development has regard to the amenity of adjacent properties and the surrounding area.

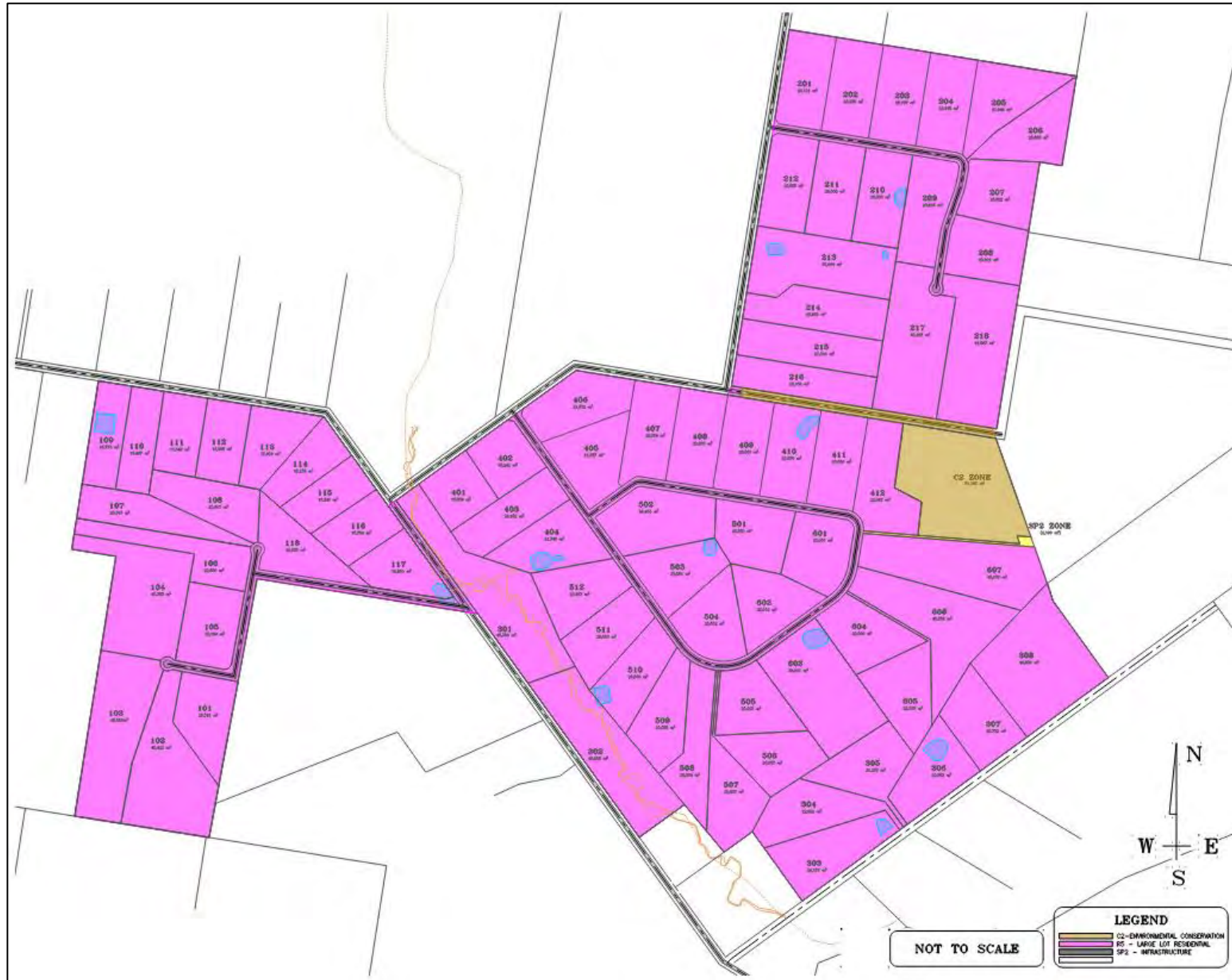
#### Controls

- No industrial or commercial activities or manufacturing are to be carried out within the precinct without first obtaining approval from Council or its delegate.
- All fencing shall be complementary to rural standards and must be of an open style, such as rural wire or post-and-rail, and must be capable of containing cats

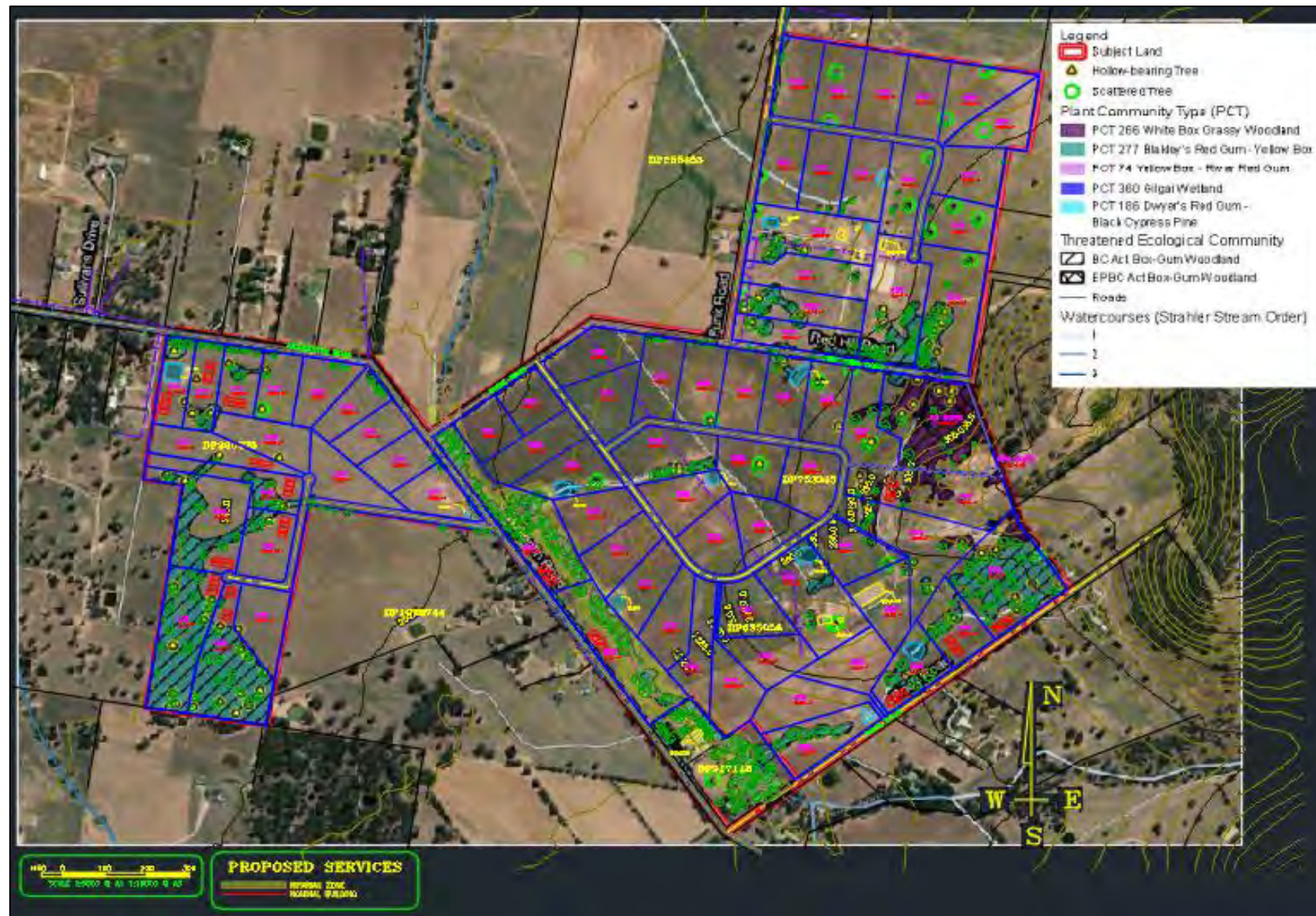
and dogs within the boundaries of each property.

- All dwellings shall be setback a minimum of 15 metres from existing agricultural land to avoid potential land use conflicts.
- All buildings other than dwellings shall be setback at least 20m from the road frontage and 12mtrs from side and rear boundaries.
- The owner or any user shall ensure that their lot is maintained in a clean and tidy condition free from all accumulations of rubbish or waste material regardless of whether the lot is developed or not.

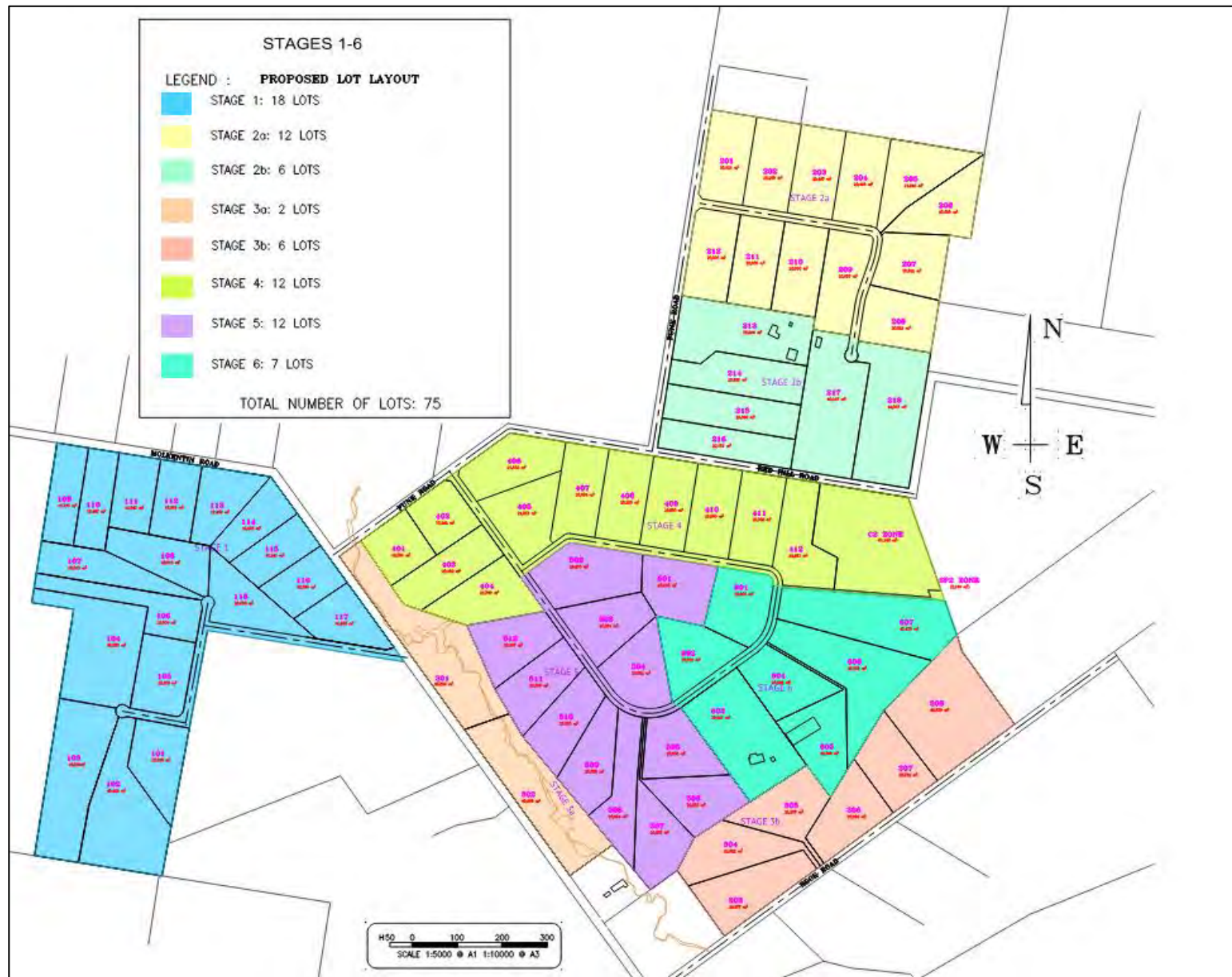
• 3.0 Master Plan:



### 3.1 Environmental Sensitive Areas:



3.3 Please provide a copy of the Staging Plan in accordance with Section 6.9(3)(a) of the LEP.



## **Motion 1- Urgent Federal Support for Regional Water and Sewerage Infrastructure to Sustain Housing Development**

### **Motion:**

That Local Government NSW calls on the Australian Government to urgently establish readily accessible grants for local councils to deliver essential water and sewerage infrastructure, without which many councils will be forced to cease residential housing development in regional communities—undermining the Government’s national housing targets and regional growth objectives.

### **Background:**

The Australian Government has committed to increasing housing supply and improving affordability through initiatives such as the National Housing Accord. However, in regional areas, the lack of critical enabling infrastructure—particularly water and sewerage—remains a major barrier to unlocking land for housing. Councils do not have the financial capacity to deliver this infrastructure alone, and without federal support, many will be forced to halt residential development altogether.

This risks derailing national housing targets, exacerbating regional housing shortages, and stalling population growth and economic development outside metropolitan centres. A dedicated federal grants program would empower councils to deliver the infrastructure needed to support new housing, align with federal housing policy, and ensure the sustainability and liveability of regional communities.

## **Motion 2-Federal Grants for Community Infrastructure to Support Growing Regional Communities**

### **Motion**

That Local Government NSW calls on the Australian Government to establish a readily accessible grants for local councils to deliver essential community infrastructure—such as public swimming pools halls and other community buildings—that respond to population growth, climate change impacts, need for enhanced entertainment opportunities and to foster social cohesion in regional communities.

### **Background:**

Regional councils are experiencing increasing pressure to provide community infrastructure that supports liveability, health, and wellbeing. Public swimming pools and community buildings are vital assets that offer relief during extreme heat events, promote physical activity, and serve as inclusive spaces for community connection. As population growth continues and climate change intensifies, the demand for such infrastructure is rising.

However, many councils lack the financial capacity to deliver or upgrade these facilities without external support. A dedicated federal grants program would enable councils to meet community needs, align with national climate resilience and health strategies, and contribute to stronger, more connected regional communities.

### **Motion 3-Recognition of Drought as a Natural Disaster and Immediate Federal Support for Affected Communities**

#### **Motion**

That Local Government NSW calls on the Australian Government to:

1. Recognise drought as a natural disaster under national policy frameworks;
2. Establish a readily accessible federal grants program to provide immediate, practical support to drought-affected communities, including freight and fodder subsidies, emergency relief funding, and mental health services;
3. Create a Government-led, Producer-Informed Drought Taskforce to coordinate response and recovery efforts across affected regions.

#### **Background:**

Southern NSW is experiencing severe and prolonged drought, with over 50% of the state affected and communities facing a third failed spring. The Southern NSW Drought Summit, hosted by five regional councils including Greater Hume, delivered a clear message: farmers and communities are exhausted and need urgent, tangible support—not more resilience workshops or tokenistic programs

The mental health and financial toll is escalating, with recent farmer suicides highlighting the gravity of the crisis. While other states have committed substantial direct support (e.g., Victoria \$144 million, South Australia \$73.4 million), NSW farmers remain without equivalent assistance. Current services, including Local Land Services and Drought Hubs, are viewed as ineffective in addressing immediate needs.

This motion aligns with calls from regional leaders for a coordinated, well-funded federal response that acknowledges the real-time impacts of drought and restores confidence in government leadership.



Greater  
Hume  
Council



# Fees and Charges 2025 - 2026

# Table Of Contents

|                                                                                               |           |
|-----------------------------------------------------------------------------------------------|-----------|
| <b>Greater Hume Council .....</b>                                                             | <b>10</b> |
| <b>BUILDING CONTROL, PLANNING &amp; HEALTH ADMINISTRATION .....</b>                           | <b>10</b> |
| <b>Bonds .....</b>                                                                            | <b>10</b> |
| <b>Construction Certificates .....</b>                                                        | <b>10</b> |
| Building Construction Certificate Application Table: not including inspections .....          | 10        |
| Building Construction Certificate Amendment .....                                             | 10        |
| Subdivision Construction Certificate .....                                                    | 11        |
| Engineering assessment of civil works design.....                                             | 11        |
| Engineering inspection of subdivision civil works (charge at CC stage): .....                 | 11        |
| Certificates - Occupation.....                                                                | 11        |
| Inspection Fees - Construction.....                                                           | 11        |
| Inspection Fees - Swimming Pool Compliance.....                                               | 11        |
| <b>Development Application .....</b>                                                          | <b>12</b> |
| Development Application Table.....                                                            | 12        |
| Development Control Plan .....                                                                | 13        |
| Complying Development Certificate Table .....                                                 | 13        |
| Complying Development Certificates.....                                                       | 14        |
| Development involving the subdivision of land.....                                            | 14        |
| Certificates - Subdivision .....                                                              | 15        |
| Designated Development .....                                                                  | 15        |
| Development that requires advertising (additional fees) .....                                 | 15        |
| <b>Development .....</b>                                                                      | <b>16</b> |
| <b>Review of Determination under Section 8.3 of the EP&amp;A Act.....</b>                     | <b>16</b> |
| Maximum fee for a request for a redetermination in accordance with 82A(3) of EP & A Act ..... | 16        |
| Residential Flat Building .....                                                               | 17        |
| <b>Post Determination .....</b>                                                               | <b>17</b> |
| <b>Application under Part 4 of EP &amp; A Act for Modification of Consent.....</b>            | <b>17</b> |
| Modification of Consent .....                                                                 | 17        |
| Original Application .....                                                                    | 18        |
| Certificates - Bushfire Attack Level.....                                                     | 19        |
| <b>General .....</b>                                                                          | <b>19</b> |
| Application for rezoning of land .....                                                        | 19        |
| Application for Amendment to the GHDCP 2013 .....                                             | 20        |
| <b>Levies .....</b>                                                                           | <b>20</b> |

# Table Of Contents [continued]

|                                                                |           |
|----------------------------------------------------------------|-----------|
| Levies collected on behalf of external bodies by council ..... | 20        |
| <b>Local Government Act Functions .....</b>                    | <b>20</b> |
| Section 68 Approvals .....                                     | 20        |
| <b>Public Health Inspection Fees .....</b>                     | <b>20</b> |
| Service/Fees .....                                             | 20        |
| Food Premises Inspections .....                                | 20        |
| Onsite Sewerage Management System .....                        | 21        |
| Public Health .....                                            | 21        |
| <b>Certificates .....</b>                                      | <b>22</b> |
| Noxious Weeds .....                                            | 22        |
| Planning Development Certificates .....                        | 22        |
| Pollution Control .....                                        | 23        |
| <b>CEMETERY .....</b>                                          | <b>24</b> |
| Cemeteries .....                                               | 24        |
| Fee for Grave Digging .....                                    | 24        |
| General .....                                                  | 24        |
| General Section .....                                          | 24        |
| Historic Search .....                                          | 24        |
| Lawn Section .....                                             | 24        |
| Niche Wall .....                                               | 25        |
| Permits .....                                                  | 25        |
| Upright Memorial .....                                         | 25        |
| Burrumbuttock Cemetery .....                                   | 25        |
| Goombargana Cemetery .....                                     | 26        |
| <b>CORPORATE SERVICES .....</b>                                | <b>27</b> |
| Administration .....                                           | 27        |
| Access to Information (GIPA) .....                             | 27        |
| Closure of Dedicated Public Road .....                         | 27        |
| Land - Leasing and Licencing .....                             | 27        |
| Closure of Dedicated Public Road .....                         | 27        |
| Unused Road Lease .....                                        | 27        |
| Licence Fees .....                                             | 27        |
| <b>Books &amp; CD .....</b>                                    | <b>28</b> |

# Table Of Contents [continued]

|                                                           |    |
|-----------------------------------------------------------|----|
| Binding .....                                             | 28 |
| Folding/Sorting/Collating .....                           | 28 |
| Hire Equipment.....                                       | 28 |
| Laminating .....                                          | 28 |
| Newsletters - Advertising .....                           | 28 |
| Culcairn Oasis .....                                      | 28 |
| Per Issue .....                                           | 28 |
| Setting up of advertisement .....                         | 29 |
| Henty Headerlines .....                                   | 29 |
| Holbrook Happenings .....                                 | 29 |
| Per Issue .....                                           | 29 |
| Setting up of Advertisement .....                         | 29 |
| Photocopying (Black & White).....                         | 29 |
| A4 Single sided.....                                      | 29 |
| A4 Double sided .....                                     | 30 |
| A3 Single sided.....                                      | 30 |
| A3 Double sided .....                                     | 30 |
| Other .....                                               | 30 |
| Photocopying (Colour) .....                               | 31 |
| A4 Single sided.....                                      | 31 |
| A4 Double sided .....                                     | 31 |
| A3 Single sided.....                                      | 31 |
| A3 Double sided .....                                     | 32 |
| Other .....                                               | 32 |
| Property & Rates .....                                    | 32 |
| Certificates.....                                         | 32 |
| Property/Rates.....                                       | 32 |
| Dishonoured Payments .....                                | 33 |
| Room Hire .....                                           | 33 |
| Council Offices - Chambers/Committee/Interview Rooms..... | 33 |
| Holbrook Library .....                                    | 33 |
| COMMUNITY SERVICES .....                                  | 34 |
| Aged Care .....                                           | 34 |

# Table Of Contents [continued]

|                                                             |           |
|-------------------------------------------------------------|-----------|
| Kala Court - Self Funded .....                              | 34        |
| Kala Court - Rental .....                                   | 34        |
| Aged & Community Housing.....                               | 34        |
| <b>Greater Hume Children Services .....</b>                 | <b>34</b> |
| Family Day Care .....                                       | 34        |
| Children Services Culcairn.....                             | 35        |
| Children Services Henty .....                               | 35        |
| Children Services Holbrook .....                            | 35        |
| Children Services Walla Walla .....                         | 35        |
| <b>PUBLIC ORDER &amp; SAFETY .....</b>                      | <b>37</b> |
| Abandoned Article Impounding.....                           | 37        |
| Animal Control.....                                         | 37        |
| Impounding .....                                            | 37        |
| Dogs & Cats .....                                           | 37        |
| Livestock.....                                              | 37        |
| Dangerous Dog.....                                          | 38        |
| Companion Animal Act Fees, Inspection and Registration..... | 38        |
| Pest Control .....                                          | 38        |
| Companion Animals Permit Fees .....                         | 38        |
| Compliance .....                                            | 39        |
| <b>RECREATION &amp; CULTURE.....</b>                        | <b>40</b> |
| Camping Grounds .....                                       | 40        |
| Hire Charges .....                                          | 40        |
| Bowna Wymah Community Centre.....                           | 40        |
| Burrumbuttock Camping Grounds .....                         | 40        |
| Henty Showground - Camping.....                             | 40        |
| Culcairn Caravan Park .....                                 | 41        |
| Unpowered.....                                              | 41        |
| Powered .....                                               | 41        |
| Permanent - Own Van .....                                   | 41        |
| On Site Cabin.....                                          | 41        |
| Private Vans.....                                           | 41        |
| Museums .....                                               | 42        |

# Table Of Contents [continued]

|                                                 |           |
|-------------------------------------------------|-----------|
| Culcairn Museum - Station House .....           | 42        |
| Holbrook Submarine .....                        | 42        |
| Entrance .....                                  | 42        |
| Wymah School Museum .....                       | 42        |
| <b>Public Halls .....</b>                       | <b>42</b> |
| Hire Charges .....                              | 42        |
| Brocklesby Hall .....                           | 42        |
| Brocklesby School of Arts .....                 | 42        |
| Burrumbuttock Hall .....                        | 43        |
| Carabost Hall .....                             | 44        |
| Cookardinia Hall .....                          | 44        |
| Culcairn Hall .....                             | 44        |
| Gerogery Hall .....                             | 45        |
| Holbrook Hall .....                             | 45        |
| Jindera School of Arts .....                    | 46        |
| Lankeys Creek Hall .....                        | 46        |
| Little Billabong Public Hall .....              | 46        |
| Mullengandra Hall .....                         | 46        |
| Walbundrie Hall .....                           | 47        |
| Walla Walla Hall .....                          | 47        |
| Wirraminna Environmental Education Centre ..... | 48        |
| Woomargama Hall .....                           | 48        |
| <b>Sportsgrounds .....</b>                      | <b>49</b> |
| Hire Charges .....                              | 49        |
| Brocklesby Recreation Reserve .....             | 49        |
| Burrumburrock Recreation Reserve .....          | 49        |
| Culcairn Sportsground .....                     | 49        |
| Culcairn Town Tennis Club .....                 | 49        |
| Gerogery Recreation Reserve .....               | 50        |
| Henty Tennis Club .....                         | 50        |
| Henty Park Tennis .....                         | 50        |
| Holbrook Complex .....                          | 50        |
| Jindera Recreation Reserve .....                | 51        |
| Walla Walla Sportsground .....                  | 51        |
| Walbundrie Sportsground .....                   | 51        |

# Table Of Contents [continued]

|                                                   |           |
|---------------------------------------------------|-----------|
| Swimming Pool Charges .....                       | 51        |
| General Admission.....                            | 51        |
| Season Tickets .....                              | 52        |
| Private Pool Usages .....                         | 52        |
| <b>TRANSPORT &amp; ENGINEERING .....</b>          | <b>53</b> |
| Certificates.....                                 | 53        |
| Concrete Driveways x 3m wide.....                 | 53        |
| Consents & Permits .....                          | 53        |
| Driveway Kerb & Channel Crossing x 4.5m wide..... | 53        |
| Heavy Vehicle Access.....                         | 53        |
| Kerb & Channel .....                              | 53        |
| Plant Hire.....                                   | 54        |
| Including Operator .....                          | 54        |
| Water & Sewer .....                               | 55        |
| Road Opening Permit.....                          | 55        |
| Rural Addressing .....                            | 55        |
| Street Naming .....                               | 55        |
| Traffic Control Plans .....                       | 55        |
| <b>WASTE MANAGEMENT .....</b>                     | <b>56</b> |
| Disposal Fees .....                               | 56        |
| Cardboard Recycling .....                         | 56        |
| Tipping Fees .....                                | 56        |
| General Waste - 240 Litre Bin.....                | 56        |
| Garbage & Green Waste .....                       | 56        |
| E-Waste .....                                     | 58        |
| Disposal of Asbestos .....                        | 59        |
| Solar Panels.....                                 | 59        |
| Tyres.....                                        | 59        |
| Weighbridge.....                                  | 59        |
| Waste Charges .....                               | 60        |
| Annual Charges.....                               | 60        |
| <b>WATER &amp; SEWER .....</b>                    | <b>61</b> |

# Table Of Contents [continued]

|                                                                                                        |           |
|--------------------------------------------------------------------------------------------------------|-----------|
| <b>Sewer</b> .....                                                                                     | <b>61</b> |
| Access Charges .....                                                                                   | 61        |
| Residential .....                                                                                      | 61        |
| Non-Residential .....                                                                                  | 61        |
| Usage Charges .....                                                                                    | 61        |
| Back-Flow Prevention.....                                                                              | 61        |
| Confined Space entry .....                                                                             | 61        |
| Developer Charges.....                                                                                 | 62        |
| Development Servicing Plan Charges for Sewerage DSP Areas (Per Equivalent (ET) (Section 64).....       | 62        |
| Sewer Connection Fee- Jindera Sewer Trunk Sewer Main .....                                             | 62        |
| Sewer Connection Fees .....                                                                            | 62        |
| Sewer Blockages / Chokes.....                                                                          | 62        |
| Sewer Connections .....                                                                                | 63        |
| Sewer Mains.....                                                                                       | 63        |
| Sewer Inspection Fee.....                                                                              | 64        |
| Liquid Trade Waste Annual Fee.....                                                                     | 64        |
| Liquid Trade Waste Application Fee .....                                                               | 64        |
| Liquid Trade Waste Usage Charges .....                                                                 | 64        |
| Liquid Trade Waste Excess Mass Charges (Substance).....                                                | 64        |
| Tankered Waste (Septic Tank Waste Disposal Charge for Chemical Toilet, Effluent or Septic Sludge)..... | 65        |
| Non Residential Sewer & Trade Waste.....                                                               | 65        |
| Discharge Factor .....                                                                                 | 65        |
| <b>Water</b> .....                                                                                     | <b>70</b> |
| Access Charges .....                                                                                   | 70        |
| Residential .....                                                                                      | 70        |
| Non-Residential .....                                                                                  | 70        |
| Usage Charges .....                                                                                    | 71        |
| Bulk Water Sales .....                                                                                 | 71        |
| Developer Charges.....                                                                                 | 71        |
| Inspection Fee .....                                                                                   | 71        |
| Locating Water and Sewer Services.....                                                                 | 71        |
| Main Tappings Only (includes tapping & inspection).....                                                | 72        |
| Mains .....                                                                                            | 72        |
| Meter Cover - Supply Only .....                                                                        | 73        |

# Table Of Contents [continued]

|                                                                                                                      |           |
|----------------------------------------------------------------------------------------------------------------------|-----------|
| Meter & Cover - Supply & Install (New Subdivision Only).....                                                         | 73        |
| Other Charges .....                                                                                                  | 73        |
| Restriction.....                                                                                                     | 74        |
| Re-use Usage Charges .....                                                                                           | 74        |
| Service Connections.....                                                                                             | 74        |
| Urban, Commercial & Industrial Short Water Service Connections maximum 6 metres in length (no road crossing) .....   | 74        |
| Rural Short Water Service Connections maximum 6 metres in length (no road crossing) .....                            | 75        |
| Urban, Commercial & Industrial Long Water Service Connections maximum 30metres in length (with road crossing).....   | 75        |
| Rural Long Water Service Connections maximum 30metres in length (with road crossing).....                            | 76        |
| Service Connection - Existing.....                                                                                   | 77        |
| Water Connection - Existing service pipe to property already exists (Meter connection and outlet assembly Only)..... | 77        |
| Water Connection Charges .....                                                                                       | 78        |
| <b>Riverina Regional Library .....</b>                                                                               | <b>79</b> |
| <b>LIBRARY .....</b>                                                                                                 | <b>79</b> |
| Inter Library Loan .....                                                                                             | 79        |
| Items for Sale .....                                                                                                 | 79        |
| Other Charges .....                                                                                                  | 79        |
| Overdue Charges .....                                                                                                | 79        |
| Printing/Photocopying .....                                                                                          | 79        |
| Replacement Charges.....                                                                                             | 80        |
| Reservation Charges .....                                                                                            | 80        |
| Administration Centre Meeting Room.....                                                                              | 80        |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Greater Hume Council

### BUILDING CONTROL, PLANNING & HEALTH ADMINISTRATION

#### Bonds

|                                                                           |            |            |   |   |
|---------------------------------------------------------------------------|------------|------------|---|---|
| Protection of Footpath and K & G (Building Works) – per meter of frontage | \$100.00   | \$100.00   | N | N |
| Relocation of existing dwelling – satisfactory completion                 | \$3,000.00 | \$3,000.00 | N | N |

#### Construction Certificates

##### Building Construction Certificate Application Table: not including inspections

|                                                                 |                                                                                      |          |   |   |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------|----------|---|---|
| Not exceeding \$5,000                                           | \$100.00                                                                             | \$100.00 | N | Y |
| Where CC lodged with DA and value \$5,001 – \$100,000           | \$100.00 plus \$4.0 per \$1,000 or part thereof by which the cost exceeds \$5,000    |          | N | Y |
| Where CC lodged with DA and value \$100,001 – \$250,000         | \$690.80 plus \$3.00 per \$1,000 or part thereof by which the cost exceeds \$100,000 |          | N | Y |
| Where CC lodged with DA and value more than \$250,000           | \$1,381.05 plus \$2.00 per \$1,000 or part thereof which the costs exceeds \$250,000 |          | N | Y |
| Where Council acts as PCA outside area (not approval authority) | POA based on actual cost of processing and recognition of market forces              |          | N | Y |

#### Building Construction Certificate Amendment

|                                                       |         |         |   |   |
|-------------------------------------------------------|---------|---------|---|---|
| Minor application to amend Construction Certificate   | \$55.00 | \$55.00 | N | Y |
| General application to amend Construction Certificate | \$55.00 | \$55.00 | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Subdivision Construction Certificate

### Engineering assessment of civil works design

|                                       |                                             |         |   |   |
|---------------------------------------|---------------------------------------------|---------|---|---|
| Involving 1 to 10 lots – per lot      | \$40.00                                     | \$40.00 | N | N |
| Involving more than 10 lots – per lot | \$400 plus \$40.00 per lot in excess of ten |         | N | N |

### Engineering inspection of subdivision civil works (charge at CC stage):

|                                       |                                             |         |   |   |
|---------------------------------------|---------------------------------------------|---------|---|---|
| Involving 1 to 10 lots – per lot      | \$50.00                                     | \$50.00 | N | N |
| Involving more than 10 lots – per lot | \$500 plus \$50.00 per lot in excess of ten |         | N | N |

## Certificates - Occupation

|                                |          |          |   |   |
|--------------------------------|----------|----------|---|---|
| Interim Occupation Certificate | \$152.00 | \$152.00 | N | Y |
| Final Occupation Certificate   | \$152.00 | \$152.00 | N | Y |

## Inspection Fees - Construction

|                                                                          |                              |          |   |   |
|--------------------------------------------------------------------------|------------------------------|----------|---|---|
| Cooling Tower Improvement Notice or Prohibition Order                    | As prescribed by legislation |          | N | N |
| Cooling Towers Inspection                                                | \$0.00                       | \$175.00 | N | N |
| Major Development                                                        | \$583.00                     | \$583.00 | N | N |
| Minor Development                                                        | \$449.00                     | \$449.00 | N | N |
| Critical Stage & Nominated Inspections if not in Package Price           | \$133.50                     | \$133.50 | N | Y |
| Where Council conducts inspection for Accredited Certifier               | \$194.00                     | \$194.00 | N | Y |
| Re-inspection or additional fee (at Council discretion)                  | \$133.00                     | \$133.00 | N | Y |
| A maximum of one pre-lodgement inspection will be undertaken at nil cost |                              |          |   |   |

## Inspection Fees - Swimming Pool Compliance

|                                                                                   |          |          |   |   |
|-----------------------------------------------------------------------------------|----------|----------|---|---|
| Swimming Pool Compliance – Initial Sale Inspection                                | \$165.00 | \$165.00 | Y | Y |
| Swimming Pool Compliance – Sale Re-Inspection                                     | \$110.00 | \$110.00 | Y | Y |
| Private Swimming Pool Inspections (1st Inspection) - Mandatory Inspection Program | \$0.00   | \$165.00 | N | Y |
| Private Swimming Pool Inspections (Re-Inspection) - Mandatory Inspection Program  | \$0.00   | \$100.00 | N | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Inspection Fees - Swimming Pool Compliance [continued]

|                                                                                                             |        |          |   |   |
|-------------------------------------------------------------------------------------------------------------|--------|----------|---|---|
| Public Swimming Pools (motels, hotels, hospitals, schools etc) Inspection - Mandatory Inspection Program    | \$0.00 | \$110.00 | N | N |
| Public Swimming Pools (motels, hotels, hospitals, schools etc) Re-Inspection - Mandatory Inspection Program | \$0.00 | \$95.00  | N | N |

## Development Application

### Development Application Table

Development application fee for erecting building, carrying out works or demolition:

|                                       |                                                                                                                                                                                |          |   |   |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|---|
| Estimated value up to \$5,000         | \$144.00                                                                                                                                                                       | \$147.00 | Y | N |
| Estimated value \$5,001 – \$50,000    | \$226 plus additional \$3 for each \$1,000 of value<br><br><b>Last year fee</b><br>\$221 plus additional \$5 for each \$1,000 of value                                         |          | Y | N |
| Estimated value \$50,001 – \$250,000  | \$497 plus additional \$3.64 for each \$1,000 value exceeds \$50,000<br><br><b>Last year fee</b><br>\$459 plus additional \$3.64 for each \$1,000 value exceeds \$50,000       |          | Y | N |
| Estimated value \$250,001 – \$500,000 | \$1,544 plus additional \$2.34 for each \$1,000 value exceeds \$250,000<br><br><b>Last year fee</b><br>\$1,510 plus additional \$2.34 for each \$1,000 value exceeds \$250,000 |          | Y | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Development Application Table [continued]

|                                                                                                                                                                                                                                                    |                                                                                                                                                                                          |          |   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|---|
| Estimated value \$500,001 – \$1,000,000                                                                                                                                                                                                            | \$2,325 plus an additional \$1.64 for each \$1,000 value exceeds \$500,000<br><br><b>Last year fee</b><br>\$2,273 plus an additional \$1.64 for each \$1,000 value exceeds \$500,000     |          | Y | N |
| Estimated value \$1,000,001 – \$10,000,000                                                                                                                                                                                                         | \$3,483 plus an additional \$1.44 for each \$1,000 value exceeds \$1,000,000<br><br><b>Last year fee</b><br>\$3,405 plus an additional \$1.44 for each \$1,000 value exceeds \$1,000,000 |          | Y | N |
| Estimated value more than \$10,000,000                                                                                                                                                                                                             | \$21,146 plus an additional \$1.19 for each \$1,000 value exceeds \$10m<br><br><b>Last year fee</b><br>\$20,667 plus an additional \$1.19 for each \$1,000 value exceeds \$10m           |          | Y | N |
| Involving the erection of a dwelling < \$100,000                                                                                                                                                                                                   | \$593.00                                                                                                                                                                                 | \$606.00 | Y | N |
| Maximum fee payable for development for the purpose of one or more advertisements. Plus \$93 for each advertisement in excess of one or the fee is calculated in accordance with the Development Application Fee table – whichever is the greater. | \$371.00                                                                                                                                                                                 | \$379.00 | Y | N |
| Development Application Fee not involving erection of building, works or demolition (use only)                                                                                                                                                     | \$371.00                                                                                                                                                                                 | \$379.00 | Y | N |

## Development Control Plan

|                                                        |        |            |   |   |
|--------------------------------------------------------|--------|------------|---|---|
| Amendment to the Greater Hume Development Control Plan | \$0.00 | \$4,500.00 | N | N |
|--------------------------------------------------------|--------|------------|---|---|

## Complying Development Certificate Table

|                       |          |          |   |   |
|-----------------------|----------|----------|---|---|
| Not exceeding \$5,000 | \$120.00 | \$120.00 | N | Y |
|-----------------------|----------|----------|---|---|

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Complying Development Certificate Table [continued]

|                       |                                                                                                      |   |   |
|-----------------------|------------------------------------------------------------------------------------------------------|---|---|
| \$5,001 – \$100,000   | \$120.00 plus \$6.00 for each \$1,000 or part thereof by which the estimated costs exceeds \$5,000   | N | Y |
| \$100,001 – \$250,000 | \$954.25 plus \$7.00 for each \$1,000 or part thereof by which the estimate cost exceeds \$100,000   | N | Y |
| More than \$250,000   | \$1958.00 plus \$3.60 for each \$1,000 or part thereof by which the estimated cost exceeds \$250,000 | N | Y |

### Complying Development Certificates

|                                                   |                         |          |   |   |
|---------------------------------------------------|-------------------------|----------|---|---|
| Swimming Pool                                     | \$600.00                | \$600.00 | N | Y |
| Industrial Change use                             | \$302.00                | \$302.00 | N | Y |
| Commercial Change use                             | \$302.00                | \$302.00 | N | Y |
| Bed & Breakfast                                   | \$264.00                | \$264.00 | N | Y |
| Subdivision (No additional lots created)          | \$264.00                | \$264.00 | N | Y |
| Modification of Complying Development Certificate | 50% of the original fee |          | N | Y |

### Development involving the subdivision of land

|                                            |                                                                                                      |   |   |
|--------------------------------------------|------------------------------------------------------------------------------------------------------|---|---|
| Involving opening of a public road         | \$885 plus \$65 per additional lot<br><br><b>Last year fee</b><br>\$867 plus \$65 per additional lot | Y | N |
| Not involving the opening of a public road | \$439 plus \$53 per additional lot<br><br><b>Last year fee</b><br>\$430 plus \$53 per additional lot | Y | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Development involving the subdivision of land [continued]

|                    |                                                            |  |   |   |
|--------------------|------------------------------------------------------------|--|---|---|
| Strata subdivision | \$439 plus \$53 per additional lot                         |  | Y | N |
|                    | <b>Last year fee</b><br>\$430 plus \$53 per additional lot |  |   |   |

## Certificates - Subdivision

|                         |                      |  |   |   |
|-------------------------|----------------------|--|---|---|
| Subdivision Certificate | \$200 + \$10 per lot |  | Y | N |
|-------------------------|----------------------|--|---|---|

## Designated Development

|                                                                             |                                                                      |  |   |   |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------|--|---|---|
| Designated Development (as prescribed by S251 EP&A Reg 2000)                | \$1,256 in addition to any prescribed DA Fee                         |  | Y | N |
|                                                                             | <b>Last year fee</b><br>\$1,198 in addition to any prescribed DA Fee |  |   |   |
| In addition to any fee payable under Part 15 Division 1 of the EPA Reg 2000 |                                                                      |  |   |   |

## Development that requires advertising (additional fees)

|                                                                                                                                                                     |                       |            |   |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|---|---|
| Designated Development                                                                                                                                              | \$2,890.00            | \$2,957.00 | Y | N |
| Advertised Development (as prescribed by LEP)                                                                                                                       | \$1,439.00            | \$1,439.00 | Y | N |
| Council must refund any part of the above fee paid for advertising under S252 EP&A Reg that is not spent in advertising the development                             |                       |            |   |   |
| Prohibited Development (as prescribed by LEP)                                                                                                                       | \$1,439.00            | \$1,472.00 | Y | N |
| Development that is required to be advertised in accordance with an environmental planning instrument or development control plan and is not designated development | Maximum of \$1,439.00 |            | Y | N |
| Council must refund any part of the above fee paid for advertising under S252 EP&A Reg that is not spent in advertising the development                             |                       |            |   |   |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Development

|                                                                     |                                                                                                                                                                                                                |  |   |   |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|---|
| Additional Fees for Development that requires concurrence           | An additional fee of \$187 to Council is to be provided on lodgement of the application<br><br><b>Last year fee</b><br>An additional fee of \$183 to Council is to be provided on lodgement of the application |  | Y | N |
| Integrated Development (requires concurrence of external authority) | An additional fee of \$187 to Council is to be provided on lodgement of the application<br><br><b>Last year fee</b><br>An additional fee of \$183 to Council is to be provided on lodgement of the application |  | Y | N |

## Review of Determination under Section 8.3 of the EP&A Act

### Maximum fee for a request for a redetermination in accordance with 82A(3) of EP & A Act

|                                                                                                                                                                                         |                                             |          |   |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------|---|---|
| In the case of a request with respect to a development application that does not involve the erection of a building, the carrying out of a work or the demolition of a work or building | 50% of original development application fee |          | Y | N |
| In the case of a request to a development application that involves the erection of a dwelling house with an estimated cost of construction of \$100,000 or less                        | \$248.00                                    | \$253.00 | Y | N |

### Other Developments Table

|                       |                                                                                                  |         |   |   |
|-----------------------|--------------------------------------------------------------------------------------------------|---------|---|---|
| Up to \$5,000         | \$72.00                                                                                          | \$73.00 | Y | N |
| \$5,001 – \$250,000   | \$85 plus \$1.50 for each \$1,000 or part thereof of the estimated cost                          |         | Y | N |
| \$250,001 – \$500,000 | \$500 plus \$0.85 for each \$1,000 or part thereof by which the estimated costs exceed \$250,000 |         | Y | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Other Developments Table *[continued]*

|                                                                                                              |                                                                                                         |   |   |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---|---|
| \$500,001 – \$1,000,000                                                                                      | \$712 plus \$0.50 for each \$1,000 or part thereof by which the estimated costs exceed \$500,000        | Y | N |
| \$1,001,000 – \$10,000,000                                                                                   | \$987 plus \$0.40 for each \$1,000 or part thereof by which the estimated costs exceeds \$1,000,000     | Y | N |
| More than \$10,000,000                                                                                       | \$4,737 plus \$0.27 for each \$1,000 or part thereof by which the estimated costs exceeds \$10,000,000. | Y | N |
| Plus an additional amount of \$620 if notice of the application is required to be given under S82 of the Act |                                                                                                         |   |   |

### Residential Flat Building

|                              |                                                      |   |   |
|------------------------------|------------------------------------------------------|---|---|
| DA requiring SEPP65 referral | \$3,996 plus standard DA Fee                         | Y | N |
|                              | <b>Last year fee</b><br>\$3,906 plus standard DA Fee |   |   |

### Post Determination

|                                                                     |          |          |   |   |
|---------------------------------------------------------------------|----------|----------|---|---|
| Estimated cost for development is between \$100,000 and \$1,000,000 | \$150.00 | \$150.00 | Y | N |
| Estimated cost for development is over \$1,000,000                  | \$250.00 | \$250.00 | Y | N |
| Estimated cost for development under \$100,000                      | \$55.00  | \$55.00  | N | N |

### Application under Part 4 of EP & A Act for Modification of Consent

#### Modification of Consent

Applications under Part 4 of EP&A Act for modification of consent

|                                                                                                        |         |         |   |   |
|--------------------------------------------------------------------------------------------------------|---------|---------|---|---|
| Modifications involving minor error, misdescription or miscalculation – S4.55(1) EP&A Act- maximum fee | \$93.00 | \$95.00 | Y | N |
|--------------------------------------------------------------------------------------------------------|---------|---------|---|---|

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Modification of Consent [continued]

|                                                                                                                                                                            |                                                                                                          |  |   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|---|---|
| Modifications involving minimum environmental impact (S4.55(1A) or S4.56(1) of the EP&A Act, whichever is the lesser)                                                      | \$859 or 50% of original development fee, whichever is lesser                                            |  | Y | N |
|                                                                                                                                                                            | <b>Last year fee</b><br>\$840 or 50% of original development fee, whichever is lesser                    |  |   |   |
| The maximum fee for an application under section 4.56(1) or 4.55(2) of the EP&A Act for modification of a development consent which is NOT of minimal environmental impact | 50% of original application fee or other maximum fee as prescribed by Clause 258 of EP&A Regulation 2000 |  | Y | N |

### Original Application

|                                                                                                                                                                                                                                                          |                     |          |   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|---|---|
| If the original fee for the application was less than \$100                                                                                                                                                                                              | 50% of original fee |          | Y | N |
| If the fee for the original application was \$100 or more – In the case of an application with respect to a development application that does not involve the erection of a building, the carrying out of a work or the demolition of a work or building | 50% of original fee |          | Y | N |
| If the fee for the original application was \$100 or more – In the case of a request with respect to a development application that involves the erection of a dwelling house with an estimated cost of construction of \$100,000 or less.               | \$190.00            | \$190.00 | Y | N |

### Modification Development Table

In the case of an application with respect to any other development application as set out in the table below

|                         |                                                                                                   |         |   |   |
|-------------------------|---------------------------------------------------------------------------------------------------|---------|---|---|
| Up to \$5,000           | \$72.00                                                                                           | \$72.00 | Y | N |
| \$5,001 – \$250,000     | \$85 plus \$1.50 for each \$1,000 or part thereof of the estimated cost                           |         | Y | N |
| \$250,001 – \$500,000   | \$500 plus \$0.85 for each \$1,000 or part thereof by which the estimated costs exceeds \$250,000 |         | Y | N |
| \$500,001 – \$1,000,000 | \$712 plus \$0.50 for each \$1,000 or part thereof by which the estimated costs exceed \$500,000  |         | Y | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Modification Development Table *[continued]*

|                                                                                                 |                                                                                                        |          |   |   |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------|---|---|
| \$1,001,000 – \$10,000,000                                                                      | \$987 plus \$0.40 for each \$1,000 or part thereof by which the estimated costs exceeds \$1,000,000    |          | Y | N |
| More than \$10,000,000                                                                          | \$4,737 plus \$0.27 for each \$1,000 or part thereof by which the estimated costs exceed \$10,000,000. |          | Y | N |
| Notification Fee in accordance with S4.55(2) or S4.56(1) of EP&A Act                            | Additional amount of \$665 if notice of the application is required to be given.                       |          | Y | N |
| An additional fee not exceeding \$760 is payable for development to which clause 115(3) applies | \$760.00                                                                                               | \$760.00 | Y | N |

### Certificates - Bushfire Attack Level

|                                   |          |          |   |   |
|-----------------------------------|----------|----------|---|---|
| Bushfire Attack Level Certificate | \$330.00 | \$330.00 | N | N |
|-----------------------------------|----------|----------|---|---|

### General

|                                                                       |          |              |   |   |
|-----------------------------------------------------------------------|----------|--------------|---|---|
| Completion Certificate and Inspection for relocatable structures      | \$120.00 | \$120.00     | N | N |
| Verification letter relating to dwelling entitlements – per allotment | \$140.00 | \$140.00     | N | N |
| Stamping of more than 4 plans and spec when DA approved – per plan    | \$11.00  | \$11.00      | N | N |
| Hard Copy of LEP/DCP                                                  |          | Not Provided | N | N |
| Certified Copy of Plan/Document                                       | \$53.00  | \$53.00      | N | N |
| Provision of monthly approval listings – p.a.                         | \$350.00 | \$350.00     | N | N |

### Application for rezoning of land

|                                                                                                                           |            |            |   |   |
|---------------------------------------------------------------------------------------------------------------------------|------------|------------|---|---|
| Planning proposal – Reclassification of land only                                                                         | \$6,500.00 | \$6,500.00 | N | N |
| Planning Proposals – Minor                                                                                                | \$4,000.00 | \$4,000.00 | Y | N |
| written amendment to existing GHLEP 2012 and not resulting in any increased density or subdivision of land                |            |            |   |   |
| Planning Proposal – Significant                                                                                           | \$7,000.00 | \$7,000.00 | Y | N |
| Both written and Mapping Amendments to existing GHLEP 2012 including significant change of zoning and/or other provisions |            |            |   |   |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Application for Amendment to the GHDCP 2013

|                                                        |        |            |   |   |
|--------------------------------------------------------|--------|------------|---|---|
| Amendment to the Greater Hume Development Control Plan | \$0.00 | \$4,500.00 | N | N |
|--------------------------------------------------------|--------|------------|---|---|

## Levies

### Levies collected on behalf of external bodies by council

|                                         |                                                                         |   |   |
|-----------------------------------------|-------------------------------------------------------------------------|---|---|
| Planning Reform Levy (value > \$50,000) | 64 cents for every \$1,000 of estimated value (Development Application) | N | N |
|-----------------------------------------|-------------------------------------------------------------------------|---|---|

## Local Government Act Functions

### Section 68 Approvals

|                                                                            |                                                    |          |   |   |
|----------------------------------------------------------------------------|----------------------------------------------------|----------|---|---|
| Connect to Council Sewer Main                                              | \$132.00                                           | \$132.00 | Y | N |
| Install Onsite Sewage Management (Septic) System                           | \$242.00                                           | \$242.00 | Y | N |
| Water Supply Work (Domestic Plumbing Approval)                             | \$187.00                                           | \$187.00 | Y | N |
| Amusement Device Approval                                                  |                                                    | Nil      | Y | N |
| Install Manufactured Home/Moveable Dwelling in accordance with Regulations | \$594.00                                           | \$594.00 | Y | N |
| Install temporary structure on land                                        | \$132.00                                           | \$132.00 | Y | N |
| Operate a Caravan Park or Camping Ground                                   | \$242.00                                           | \$242.00 | Y | N |
| Install Solid Fuel Heating Appliance                                       | \$87.70 or Nil charge where carried out with DA/CC |          | Y | N |
| Modification Section 68 Approvals                                          | 50% of the original fee payable                    |          | Y | N |

## Public Health Inspection Fees

### Service/Fees

#### Food Premises Inspections

|                                        |          |          |   |   |
|----------------------------------------|----------|----------|---|---|
| Permanent Food Van Fee on Council Land | \$400.00 | \$400.00 | N | N |
|----------------------------------------|----------|----------|---|---|

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### *Food Premise Inspections*

|                                       |         |          |   |   |
|---------------------------------------|---------|----------|---|---|
| New Food Premises Registration        | \$0.00  | \$140.00 | N | N |
| Food Premises Inspection              | \$0.00  | \$175.00 | N | N |
| Re-inspection (at Council discretion) | \$90.00 | \$120.00 | N | N |
| Home Based Business Registration      | \$0.00  | \$140.00 | N | N |
| Home Based Business Inspection        | \$0.00  | \$175.00 | N | N |
| Food Van Inspection                   | \$0.00  | \$175.00 | N | N |
| Food Van Re-Inspection                | \$0.00  | \$120.00 | N | N |

### *Food Van Operations*

|                                                                                |                              |            |   |   |
|--------------------------------------------------------------------------------|------------------------------|------------|---|---|
| Mobile food/drink vans - 1 month commercial activity approval up to 200 hours  | \$0.00                       | \$500.00   | N | N |
| Mobile food/drink vans - 3 month commercial activity approval up to 200 hours  | \$0.00                       | \$1,300.00 | N | N |
| Mobile food/drink vans - 6 month commercial activity approval up to 200 hours  | \$0.00                       | \$2,300.00 | N | N |
| Mobile food/drink vans - 12 month commercial activity approval up to 200 hours | \$0.00                       | \$4,000.00 | N | N |
| Food Improvement Notice                                                        | As prescribed by legislation |            | N | N |

### *Public Health*

#### *Onsite Sewerage Management System*

|                                              |          |          |   |   |
|----------------------------------------------|----------|----------|---|---|
| Inspection fee – new installation            | \$160.00 | \$160.00 | N | N |
| Compliance Inspection – property transaction | \$260.00 | \$260.00 | N | N |
| Charge – Per Annum                           | \$30.00  | \$30.00  | N | N |
| Reinspection Fee                             | \$100.00 | \$100.00 | N | N |

### *Public Health*

|                                                          |                              |          |   |   |
|----------------------------------------------------------|------------------------------|----------|---|---|
| Skin Penetration Inspection                              | \$0.00                       | \$175.00 | N | N |
| Skin Penetration & Hairdressing Re-Inspection            | \$0.00                       | \$110.00 | N | N |
| Skin Penetration Improvement Notice or Prohibition Order | As prescribed by legislation |          | N | N |
| Hairdressing (no skin penetration) Inspection            | \$0.00                       | \$120.00 | N | N |
| Underground Petroleum Storage Systems (UPSS) Inspection  | \$0.00                       | \$250.00 | N | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Public Health [continued]

|                                                                                 |          |          |   |   |
|---------------------------------------------------------------------------------|----------|----------|---|---|
| Underground Petroleum Storage Systems (UPPS) Re-inspection                      | \$0.00   | \$125.00 | N | N |
| Public Health Act Inspections                                                   | \$100.00 | \$140.00 | N | N |
| Skin penetration, Hairdressers, Pools, Spas, Mortuaries, Microbial Control etc. |          |          |   |   |

## Certificates

### Noxious Weeds

|                                                  |          |          |   |   |
|--------------------------------------------------|----------|----------|---|---|
| Noxious Plants – Outstanding Notices on Property | \$105.00 | \$105.00 | Y | N |
|--------------------------------------------------|----------|----------|---|---|

### Planning Development Certificates

|                                                           |          |          |   |   |
|-----------------------------------------------------------|----------|----------|---|---|
| Section 10.7(2) Certificate                               | \$69.00  | \$71.00  | Y | N |
| Section 10.7(2) & (5) Certificate                         | \$173.00 | \$178.00 | Y | N |
| Section 10.7 Certificate Urgency Fee                      | \$110.00 | \$110.00 | Y | N |
| Process within 48 hours of receipt                        |          |          |   |   |
| Section 735A Certificate (outstanding notices)            | \$60.00  | \$60.00  | N | N |
| EPA Act Certificate (outstanding orders)                  | \$60.00  | \$60.00  | N | N |
| Provision of Drainage Diagram/ Septic Information Request | \$35.00  | \$35.00  | N | N |

### Section 56.22 Building Certificate

#### Building based on floor area

#### Authorised Works

|                                                                        |          |            |   |   |
|------------------------------------------------------------------------|----------|------------|---|---|
| Building Information Certificates for class 1-10 (less than 5 years)   | \$263.00 | \$340.00   | Y | N |
| Under part 6.7 of the EP&A Act                                         |          |            |   |   |
| Building Information Certificate for class 1 or 10 (more than 5 years) | \$0.00   | \$680.00   | Y | N |
| under 6.7 of the EP&A Act                                              |          |            |   |   |
| Other structures less than 200m2 (less than 5 years)                   | \$0.00   | \$680.00   | Y | N |
| Other structures less than 200m2 (more than 5 years)                   | \$0.00   | \$1,000.00 | Y | N |
| Other structures floor area between 200m2 - 2000m2 (less than 5 years) | \$0.00   | \$1,000.00 | Y | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

**Authorised Works** *[continued]*

|                                                                                                                                                        |          |            |   |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|---|---|
| Other structures floor area greater than 2000m2 (more than 5 years)                                                                                    | \$0.00   | \$3,000.00 | Y | N |
| In a case where the applicant relates to a part of a building and that part consists of an external wall only or does not otherwise have a floor area. | \$250.00 | \$250.00   | Y | N |
| Copy of a Building Certificate                                                                                                                         | \$13.00  | \$13.00    | Y | N |
| Additional inspection required CL260(2) EP & A Regulation                                                                                              | \$90.00  | \$340.00   | Y | N |

**Unauthorised Works**

|                                                                                      |        |            |   |   |
|--------------------------------------------------------------------------------------|--------|------------|---|---|
| Building Information Certificate - Unauthorised works - class 10a                    | \$0.00 | \$2,000.00 | Y | N |
| Building Information Certificate - Unauthorised works - class 2-9 (2000m2)           | \$0.00 | \$4,000.00 | Y | N |
| Building Information Certificate - Unauthorised works - class 2-9 (exceeding 2000m2) | \$0.00 | \$5,000.00 | Y | N |
| Building Information Certificate - Unauthorised works - 10b retaining wall/fence     | \$0.00 | \$1,000.00 | Y | N |
| Building Information Certificate - Unauthorised works - class 1a dwelling            | \$0.00 | \$3,000.00 | Y | N |
| Building Information Certificate - Unauthorised works - swimming pool                | \$0.00 | \$2,000.00 | Y | N |

**Pollution Control**

|                                   |          |          |   |   |
|-----------------------------------|----------|----------|---|---|
| Prevention Notice                 | \$591.00 | \$591.00 | Y | N |
| Clean Up Notice                   | \$591.00 | \$591.00 | Y | N |
| Compliance Cost Notice – per hour | \$60.00  | \$60.00  | N | N |
| Inspection of Register            |          | Nil      | N | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## CEMETERY

### Cemeteries

#### Fee for Grave Digging

|                                                         |              |   |   |
|---------------------------------------------------------|--------------|---|---|
| Excavation fee by quotation (unless stated as included) | By Quotation | N | Y |
|---------------------------------------------------------|--------------|---|---|

#### General

|                                                                      |                    |          |   |   |
|----------------------------------------------------------------------|--------------------|----------|---|---|
| Plaque removal & refitting – Cost of plaque PLUS                     | \$120.00           | \$120.00 | N | Y |
| Reservation fees (applicable fee plus 10%)                           | Current cost + 10% |          | N | Y |
| Minor Disturbance Fee                                                | \$50.00            | \$50.00  | N | Y |
| Hire of Shade Shelter only                                           | No Charge          |          | N | Y |
| Hire of Shade Shelter including delivery & erection by Council Staff | \$180.00           | \$180.00 | N | Y |

#### General Section

|                                                                                                                      |           |          |   |   |
|----------------------------------------------------------------------------------------------------------------------|-----------|----------|---|---|
| Site Purchase – Adult                                                                                                | \$823.00  | \$823.00 | N | N |
| Site Purchase – Infant/stillborn                                                                                     | \$484.00  | \$484.00 | N | N |
| Reopening of Grave (2nd Interment)                                                                                   | \$363.00  | \$363.00 | N | Y |
| Interment of Ashes                                                                                                   | \$448.00  | \$448.00 | N | Y |
| Special circumstances - not niche wall or garden - including excavation for urn & bronze plaque to value of \$130.00 |           |          |   |   |
| Garden Section (where provided) – interment of ashes                                                                 | \$460.00  | \$460.00 | N | Y |
| Including excavation for urn & bronze plaque to value of \$140.00                                                    |           |          |   |   |
| Paupers Grave                                                                                                        | No Charge |          | N | N |

#### Historic Search

|                                                                 |         |         |   |   |
|-----------------------------------------------------------------|---------|---------|---|---|
| Search of historic/cemetery records per hour (one hour minimum) | \$55.00 | \$55.00 | N | N |
|-----------------------------------------------------------------|---------|---------|---|---|

#### Lawn Section

Including bronze plaque to value of \$400 for 1st internment

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Lawn Section [continued]

Including bronze plaque to value of \$120 for 2nd interment

|                                                                            |            |            |   |   |
|----------------------------------------------------------------------------|------------|------------|---|---|
| Site Purchase – Adult                                                      | \$1,455.00 | \$1,455.00 | N | N |
| Site Purchase – Infant/Stillborn                                           | \$1,335.00 | \$1,335.00 | N | N |
| 2nd Interment                                                              | \$751.00   | \$751.00   | N | Y |
| Interment of ashes - where Council not providing excavation or plaque      | \$194.00   | \$194.00   | N | Y |
| Interment of ashes (Council placing the ashes and with a plaque allowance) | \$533.00   | \$533.00   | N | Y |

## Niche Wall

Includes bronze plaque to the value of \$130

|                                                                |          |          |   |   |
|----------------------------------------------------------------|----------|----------|---|---|
| Interment fee                                                  | \$398.00 | \$398.00 | N | Y |
| Planting a shrub                                               | \$67.00  | \$67.00  | N | Y |
| in addition to burial of ashes - not including supply of shrub |          |          |   |   |

## Permits

|           |         |         |   |   |
|-----------|---------|---------|---|---|
| Monument  | \$50.00 | \$50.00 | N | N |
| Headstone | \$50.00 | \$50.00 | N | N |
| Kerbing   | \$50.00 | \$50.00 | N | N |

## Upright Memorial

includes upright memorial headstone with 1st inscription

|               |            |            |   |   |
|---------------|------------|------------|---|---|
| Site purchase | \$2,555.00 | \$2,610.00 | N | N |
| 2nd Interment | \$751.00   | \$751.00   | N | Y |

## Burrumbuttock Cemetery

|                     |          |          |   |   |
|---------------------|----------|----------|---|---|
| Interment           | \$0.00   | \$11.00  | N | Y |
| Internment of Ashes | \$110.00 | \$110.00 | N | Y |
| Reopen Grave        | \$220.00 | \$220.00 | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Burrumbuttock Cemetery [continued]

|                                            |          |          |   |   |
|--------------------------------------------|----------|----------|---|---|
| Interment and site purchase – Single depth | \$330.00 | \$330.00 | N | N |
| Interment and site purchase – Double depth | \$0.00   | \$726.00 | N | Y |
| Interment in reserved site                 | \$150.00 | \$150.00 | N | Y |
| Contact - Barry Mott - 0400 987 151        |          |          |   |   |

### Goombargana Cemetery

|                                               |          |          |   |   |
|-----------------------------------------------|----------|----------|---|---|
| Plot Maintenance -Donation                    | \$150.00 | \$150.00 | N | N |
| General Monumental Section - Site Purchase    | \$242.00 | \$242.00 | N | N |
| General Monumental Section - Interment        | \$0.00   | \$11.00  | N | Y |
| Lawn Cemetery - Site Purchase                 | \$363.00 | \$363.00 | N | N |
| Lawn Cemetery - Interment                     | \$0.00   | \$11.00  | N | Y |
| Pre-Plot Purchase                             | \$110.00 | \$110.00 | N | N |
| Contact - Vicky & Darran Shipard 0429 617 310 |          |          |   |   |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## CORPORATE SERVICES

### Administration

#### Access to Information (GIPA)

|                                                                                           |         |         |   |   |
|-------------------------------------------------------------------------------------------|---------|---------|---|---|
| Application Fee – Initial Formal Application                                              | \$40.00 | \$40.00 | Y | N |
| 50% reduction for Pensioner Concession Card, full time student or non-profit organisation |         |         |   |   |
| Additional Processing Charges – per hour                                                  | \$40.00 | \$40.00 | Y | N |
| 50% reduction for Pensioner Concession Card, full time student or non-profit organisation |         |         |   |   |
| Application Fee – Internal Review                                                         | \$50.00 | \$50.00 | Y | N |
| 50% reduction for Pensioner Concession Card, full time student or non-profit organisation |         |         |   |   |
| Processing charge-personal affairs after first 20 hours                                   | \$40.00 | \$40.00 | Y | N |
| Application Fee - Informal GIPA                                                           | \$40.00 | \$40.00 | Y | N |

### Closure of Dedicated Public Road

#### Land - Leasing and Licencing

##### Closure of Dedicated Public Road

|                                                    |            |            |   |   |
|----------------------------------------------------|------------|------------|---|---|
| Road Closing Application Fee - formed Council Road | \$2,500.00 | \$3,000.00 | N | N |
| Application Bond                                   | \$5,000.00 | \$5,000.00 | N | N |

##### Unused Road Lease

|                                                  |          |          |   |   |
|--------------------------------------------------|----------|----------|---|---|
| Annual rental                                    | \$150.00 | \$200.00 | N | Y |
| Administration Fee for renewal of existing lease | \$190.00 | \$250.00 | N | Y |
| Administration Fee for new lease                 | \$280.00 | \$300.00 | N | Y |

##### Licence Fees

|                                                 |          |          |   |   |
|-------------------------------------------------|----------|----------|---|---|
| Crown Land - Short-term Licence Application Fee | \$270.00 | \$300.00 | N | Y |
|-------------------------------------------------|----------|----------|---|---|

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Books & CD

|                                  |              |         |   |   |
|----------------------------------|--------------|---------|---|---|
| Three Shires & Their Councils    | \$28.95      | \$28.95 | N | Y |
| Culcairn 25 Years On 1983-2008   | \$20.00      | \$20.00 | N | Y |
| Henty History Book               | \$25.00      | \$25.00 | N | Y |
| Culcairn – Our Heritage          | Out of Print |         | N | Y |
| Holbrook – Submarine Town        | \$9.90       | \$9.90  | N | Y |
| Postage per book                 | \$12.00      | \$12.00 | N | Y |
| Shire History Publications on CD | \$15.00      | \$15.00 | N | Y |
| Morven on the Billabong          | \$25.00      | \$25.00 | N | Y |

## Binding

### Folding/Sorting/Collating

### Hire Equipment

|                      |          |          |   |   |
|----------------------|----------|----------|---|---|
| Shade Sail           | \$180.00 | \$180.00 | N | Y |
| Data Projector       | \$66.00  | \$66.00  | N | Y |
| Projector Screen     | \$22.00  | \$22.00  | N | Y |
| PA System            | \$55.00  | \$55.00  | N | Y |
| Damages to equipment | At Cost  |          | N | Y |

## Laminating

|               |        |        |   |   |
|---------------|--------|--------|---|---|
| A4 sheet each | \$2.50 | \$2.50 | N | Y |
| A3 sheet each | \$4.50 | \$4.50 | N | Y |

## Newsletters - Advertising

### Culcairn Oasis

#### Per Issue

|                        |         |         |   |   |
|------------------------|---------|---------|---|---|
| Classified (1/16 page) | \$11.00 | \$11.00 | N | Y |
|------------------------|---------|---------|---|---|

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

**Per Issue** [continued]

|                                 |          |          |   |   |
|---------------------------------|----------|----------|---|---|
| Classified (1/8 page)           | \$22.00  | \$22.00  | N | Y |
| Classified (1/4 page)           | \$44.00  | \$44.00  | N | Y |
| Classified (1/2 page)           | \$88.00  | \$88.00  | N | Y |
| Classified (Full Page)          | \$176.00 | \$176.00 | N | Y |
| Insert (not printed at Council) | \$110.00 | \$110.00 | N | Y |

**Setting up of advertisement****Henty Headerlines****Per Issue**

|                        |          |          |   |   |
|------------------------|----------|----------|---|---|
| Classified (1/16 page) | \$20.00  | \$20.00  | N | Y |
| Classified (1/8 page)  | \$40.00  | \$40.00  | N | Y |
| Classified (1/4 page)  | \$55.00  | \$55.00  | N | Y |
| Classified (1/2 page)  | \$80.00  | \$80.00  | N | Y |
| Classified (Full Page) | \$150.00 | \$150.00 | N | Y |

**Holbrook Happenings****Per Issue****Setting up of Advertisement****Photocopying (Black & White)****A4 Single sided****Per sheet**

|                  |        |        |   |   |
|------------------|--------|--------|---|---|
| < 20 Copies      | \$0.40 | \$0.40 | N | Y |
| Up To 50 copies  | \$0.30 | \$0.30 | N | Y |
| Up To 100 copies | \$0.20 | \$0.20 | N | Y |
| Up To 500 copies | \$0.15 | \$0.15 | N | Y |
| > 500 copies     | \$0.10 | \$0.10 | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## A4 Double sided

Per sheet

|                  |        |        |   |   |
|------------------|--------|--------|---|---|
| < 20 copies      | \$0.50 | \$0.50 | N | Y |
| Up To 50 copies  | \$0.40 | \$0.40 | N | Y |
| Up To 100 copies | \$0.30 | \$0.30 | N | Y |
| Up To 500 copies | \$0.20 | \$0.20 | N | Y |
| > 500 copies     | \$0.15 | \$0.15 | N | Y |

## A3 Single sided

Per sheet

|                  |        |        |   |   |
|------------------|--------|--------|---|---|
| < 20 copies      | \$0.80 | \$0.80 | N | Y |
| Up To 50 copies  | \$0.60 | \$0.60 | N | Y |
| Up To 100 copies | \$0.40 | \$0.40 | N | Y |
| Up To 500 copies | \$0.30 | \$0.30 | N | Y |
| > 500 copies     | \$0.20 | \$0.20 | N | Y |

## A3 Double sided

Per sheet

|                  |        |        |   |   |
|------------------|--------|--------|---|---|
| < 20 copies      | \$1.00 | \$1.00 | N | Y |
| Up To 50 copies  | \$0.80 | \$0.80 | N | Y |
| Up To 100 copies | \$0.60 | \$0.60 | N | Y |
| Up To 500 copies | \$0.40 | \$0.40 | N | Y |
| > 500 copies     | \$0.30 | \$0.30 | N | Y |

## Other

|                                |        |        |   |   |
|--------------------------------|--------|--------|---|---|
| Printing Community Newsletters | \$0.35 | \$0.35 | N | Y |
| >500 pages                     |        |        |   |   |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Other [continued]

|                                                                    |         |         |   |   |
|--------------------------------------------------------------------|---------|---------|---|---|
| School Assignments/Projects & Non Funded Organisations (per sheet) | \$0.40  | \$0.40  | N | Y |
| Up to 50 sheets                                                    |         |         |   |   |
| Sorting & collating – per hour or part thereof                     | \$44.00 | \$44.00 | N | Y |

## Photocopying (Colour)

### A4 Single sided

|                  |        |        |   |   |
|------------------|--------|--------|---|---|
| < 20 copies      | \$0.80 | \$1.00 | N | Y |
| Up To 50 copies  | \$0.70 | \$0.80 | N | Y |
| Up To 100 copies | \$0.65 | \$0.70 | N | Y |
| Up To 500 copies | \$0.50 | \$0.50 | N | Y |
| > 500 copies     | \$0.40 | \$0.50 | N | Y |

### A4 Double sided

|                  |        |        |   |   |
|------------------|--------|--------|---|---|
| < 20 copies      | \$1.20 | \$2.00 | N | Y |
| Up To 50 copies  | \$1.00 | \$1.60 | N | Y |
| Up To 100 copies | \$0.90 | \$1.40 | N | Y |
| Up To 500 copies | \$0.80 | \$1.00 | N | Y |
| > 500 copies     | \$0.65 | \$0.65 | N | Y |

### A3 Single sided

|                  |        |        |   |   |
|------------------|--------|--------|---|---|
| < 20 copies      | \$1.20 | \$1.50 | N | Y |
| Up To 50 copies  | \$1.00 | \$1.30 | N | Y |
| Up To 100 copies | \$0.90 | \$1.20 | N | Y |
| Up To 500 copies | \$0.80 | \$1.00 | N | Y |
| > 500 copies     | \$0.65 | \$0.65 | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## A3 Double sided

|                  |        |        |   |   |
|------------------|--------|--------|---|---|
| < 20 copies      | \$2.40 | \$3.00 | N | Y |
| Up To 50 copies  | \$2.00 | \$2.60 | N | Y |
| Up To 100 copies | \$1.80 | \$2.40 | N | Y |
| Up To 500 copies | \$1.60 | \$2.00 | N | Y |
| > 500 copies     | \$1.20 | \$1.20 | N | Y |

## Other

|                                                                    |         |         |   |   |
|--------------------------------------------------------------------|---------|---------|---|---|
| School Assignments/Projects & Non Funded Organisations (per sheet) | \$0.80  | \$0.80  | N | Y |
| Copies of Strategic Plans and Corporate Documents                  | \$36.36 | \$36.36 | N | N |

## Property & Rates

### Certificates

|                                                               |          |          |   |   |
|---------------------------------------------------------------|----------|----------|---|---|
| Section 603 Certificate                                       | \$100.00 | \$100.00 | Y | N |
| Section 603 Certificate Urgency Fee                           | \$60.00  | \$60.00  | N | N |
| Process within 24 hours of receipt                            |          |          |   |   |
| Special Water Meter Reading (if required on S603 Certificate) | \$95.00  | \$95.00  | N | N |

### Property/Rates

|                                                            |                                                                                         |         |   |   |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------|---|---|
| Written inquiry (not 603 Cert)                             | \$30.00 - rating records - searches involving over 15 min investigation (per half hour) |         | N | N |
| Copy of Rates Notice (for non Council purposes)            | \$10.00                                                                                 | \$15.00 | N | N |
| Valuation Extract (per assessment)                         | \$10.00                                                                                 | \$10.00 | N | N |
| Urgency Fee                                                | \$60.00                                                                                 | \$60.00 | N | N |
| Process within 48 hours of receipt                         |                                                                                         |         |   |   |
| Accrual of Interest on Rates, Charges, Water & Sewer Usage | 9.00%                                                                                   |         | Y | N |
| Refer s566 Local Government Act 1993) (Fixed by Act)       |                                                                                         |         |   |   |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Dishonoured Payments

|                         |                                         |  |   |   |
|-------------------------|-----------------------------------------|--|---|---|
| Dishonoured Payment Fee | Equivalent to Financial Institution Fee |  | N | N |
|-------------------------|-----------------------------------------|--|---|---|

## Room Hire

### Council Offices - Chambers/Committee/Interview Rooms

|                          |                   |         |   |   |
|--------------------------|-------------------|---------|---|---|
| Half Day (Room Only)     | \$40.00           | \$50.00 | N | Y |
| Evening                  | \$50.00           | \$50.00 | N | Y |
| Full Day (Room Only)     | \$75.00           | \$85.00 | N | Y |
| Non Funded Organisations | 50% of listed fee |         | N | Y |

## Holbrook Library

|                                                      |                    |          |   |   |
|------------------------------------------------------|--------------------|----------|---|---|
| Meeting Rooms 1 AND 2 (both rooms) – per Full Day    | \$180.00           | \$190.00 | N | Y |
| Meeting Rooms 1 AND 2 (both rooms) – per Half Day    | \$90.00            | \$100.00 | N | Y |
| Meeting Rooms 1, 2 OR 3 (1 room only) – per Half Day | \$60.00            | \$70.00  | N | Y |
| Meeting Rooms 1, 2 OR 3 (1 room only) – per Full Day | \$120.00           | \$130.00 | N | Y |
| Meeting Rooms 1, 2 OR 3 (1 room only) – per hour     | \$25.00            | \$25.00  | N | Y |
| Meeting Rooms 1 AND 2 (both rooms) – per hour        | \$38.50            | \$38.50  | N | Y |
| Meeting Room – Non Funded Organisations              | 50% of listed fees |          | N | Y |
| Sending an Email – per email                         | \$3.00             | \$3.00   | N | Y |
| Table Hire (per table per day)                       | \$3.50             | \$3.50   | N | Y |
| Chair Hire (per chair per day)                       | \$1.10             | \$1.10   | N | Y |
| Group Training                                       | By Quotation       |          | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## COMMUNITY SERVICES

### Aged Care

#### Kala Court - Self Funded

|                                       |              |              |   |   |
|---------------------------------------|--------------|--------------|---|---|
| Entry Contribution per Unit           | \$193,000.00 | \$212,300.00 | N | N |
| Subject to review following valuation |              |              |   |   |
| Fortnightly Service Fee               | \$120.00     | \$125.00     | N | N |

#### Kala Court - Rental

|                  |                        |   |   |
|------------------|------------------------|---|---|
| Fortnightly Rent | 25% of Couples Pension | N | N |
|------------------|------------------------|---|---|

### Aged & Community Housing

|                  |                        |   |   |
|------------------|------------------------|---|---|
| Fortnightly Rent | 25% of Tenants' Income | N | N |
|------------------|------------------------|---|---|

## Greater Hume Children Services

### Family Day Care

|                                                                              |                                                                              |         |   |   |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------|---|---|
| Administration Levy                                                          | \$1.90                                                                       | \$2.02  | N | N |
| per childcare hour                                                           |                                                                              |         |   |   |
| Educator Levy                                                                | \$11.00                                                                      | \$12.00 | N | N |
| per week                                                                     |                                                                              |         |   |   |
| Family Registration Fee                                                      | Nil                                                                          |         | N | N |
| Children Services Programs and Events                                        | Cost of programs and events is as per advertised price for individual events |         | N | N |
| Cost of programs and events is as per advertised price for individual events |                                                                              |         |   |   |
| Hazel's Nest Playground - Per Child Per Session                              | \$90.00                                                                      | \$20.00 | N | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Children Services Culcairn

|                                            |          |          |   |   |
|--------------------------------------------|----------|----------|---|---|
| After School Care - up to 3 hours of care  | \$35.00  | \$36.47  | N | N |
| Before School Care - up to 2 hours of care | \$30.00  | \$31.26  | N | N |
| Daily Fees                                 | \$125.00 | \$130.00 | N | N |
| No Food Included                           |          |          |   |   |
| Vacation Care - Per Day                    | \$90.00  | \$93.78  | N | N |
| Vacation Care - Excursion Levy             | \$20.00  | \$20.84  | N | N |

### Children Services Henty

|                                            |          |          |   |   |
|--------------------------------------------|----------|----------|---|---|
| After School Care - up to 3 hours of care  | \$35.00  | \$36.47  | N | N |
| Before School Care - up to 2 hours of care | \$30.00  | \$31.26  | N | N |
| Daily Fees                                 | \$125.00 | \$130.00 | N | N |
| No Food Included                           |          |          |   |   |
| Vacation Care - Per Day                    | \$90.00  | \$93.78  | N | N |
| Vacation Care - Excursion Levy             | \$20.00  | \$20.84  | N | N |

### Children Services Holbrook

|                                            |          |          |   |   |
|--------------------------------------------|----------|----------|---|---|
| After School Care - up to 3 hours of care  | \$35.00  | \$36.47  | N | N |
| Before School Care - up to 2 hours of care | \$30.00  | \$31.26  | N | N |
| Casual Bookings                            |          |          |   |   |
| Daily Fees                                 | \$125.00 | \$130.00 | N | N |
| No Food Included                           |          |          |   |   |
| Vacation Care - Per Day                    | \$90.00  | \$93.78  | N | N |
| Vacation Care - Excursion Levy             | \$20.00  | \$20.84  | N | N |

### Children Services Walla Walla

|                                            |         |         |   |   |
|--------------------------------------------|---------|---------|---|---|
| After School Care - up to 3 hours of care  | \$35.00 | \$36.47 | N | N |
| Before School Care - up to 2 hours of care | \$30.00 | \$31.26 | N | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

Children Services Walla Walla [continued]

|                                |          |          |   |   |
|--------------------------------|----------|----------|---|---|
| Daily Fees                     | \$125.00 | \$130.00 | N | N |
| Daily fee - No Food Included   |          |          |   |   |
| Vacation Care - Per Day        | \$90.00  | \$93.78  | N | N |
| Vacation Care - Excursion Levy | \$20.00  | \$20.84  | N | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## PUBLIC ORDER & SAFETY

### Abandoned Article Impounding

|                                      |          |          |   |   |
|--------------------------------------|----------|----------|---|---|
| Motor Vehicles                       | \$275.00 | \$275.00 | N | N |
| Plus Actual Cost                     |          |          |   |   |
| Storage of Impounding Item – per day | \$22.00  | \$22.00  | N | N |

## Animal Control

### Impounding

#### Dogs & Cats

|                                                                                             |                                                                |          |   |   |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------|---|---|
| Release Fees – Dogs                                                                         | \$80.00                                                        | \$80.00  | N | N |
| Plus registration and microchipping charges as necessary                                    |                                                                |          |   |   |
| Release Fees – Cats                                                                         | \$40.00                                                        | \$40.00  | N | N |
| Plus registration and microchipping charges as necessary                                    |                                                                |          |   |   |
| Feeding Per Day or part thereof – includes entry & exit days – Dogs                         | \$38.00                                                        | \$38.00  | N | N |
| Feeding Per Day or part thereof – includes entry & exit days – Cats                         | \$27.00                                                        | \$27.00  | N | N |
| Surrender (Re-Homing) – Cats                                                                | \$70.00                                                        | \$70.00  | N | N |
| Surrender (Re-Homing) – Small Dogs                                                          | \$100.00                                                       | \$100.00 | N | N |
| Surrender (Re-Homing) – Large Dogs                                                          | \$150.00                                                       | \$150.00 | N | N |
| Where vet attention is required for an impounded dog                                        | To be recovered from owner on basis of actual cost to Council. |          | Y | N |
| The amount charged by the vet is to be collected from the owner of the dog prior to release |                                                                |          |   |   |
| Microchipping Before Release                                                                | \$55.00                                                        | \$55.00  | N | N |

#### Livestock

|                                                                                                                          |         |         |   |   |
|--------------------------------------------------------------------------------------------------------------------------|---------|---------|---|---|
| Council will recover the actual costs of a stock impounding exercise from the identified owner prior to release or sale. |         | At Cost | N | N |
| Impounding Fee – per head                                                                                                | \$60.00 | \$60.00 | N | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

**Livestock** [continued]

|                                  |         |         |   |   |
|----------------------------------|---------|---------|---|---|
| Feeding Fee – per head – per day | \$39.00 | \$39.00 | N | N |
|----------------------------------|---------|---------|---|---|

**Dangerous Dog**

|                                                                                |          |          |   |   |
|--------------------------------------------------------------------------------|----------|----------|---|---|
| Certificate of Compliance required for dangerous and restricted dog enclosures | \$150.00 | \$150.00 | Y | N |
| Dangerous Dog Signs                                                            |          | At Cost  | N | Y |
| Dangerous Dog Collars                                                          |          | At Cost  | N | Y |

**Companion Animal Act Fees, Inspection and Registration & Control Registration**

|                                                                                                                                                                                                                                                                          |          |          |   |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---|---|
| Microchipping, By Request                                                                                                                                                                                                                                                | \$60.01  | \$60.01  | N | Y |
| Entire (not desexed)                                                                                                                                                                                                                                                     | \$262.00 | \$262.00 | Y | N |
| Desexed                                                                                                                                                                                                                                                                  | \$78.00  | \$78.00  | Y | N |
| Registration is for Companion Animal lifetime Vet Certificate required or Statutory Declaration                                                                                                                                                                          |          |          |   |   |
| Desexed (Owned by Pensioner)                                                                                                                                                                                                                                             | \$34.00  | \$34.00  | Y | N |
| Registered Breeders                                                                                                                                                                                                                                                      | \$78.00  | \$78.00  | Y | N |
| Assistance Animals                                                                                                                                                                                                                                                       |          | Exempt   | Y | N |
| An Assistance Animal includes a guide dog, a dog trained to assist a person in activities where hearing is required or any other animal trained to assist a person alleviate the effect of a disability.<br>Assistance Companion Animal does not include therapy animals |          |          |   |   |
| Desexed – Acquired from Pound or Shelter                                                                                                                                                                                                                                 | \$0.00   | \$0.00   | Y | N |

**Pest Control****Companion Animals Permit Fees**

|                          |          |          |   |   |
|--------------------------|----------|----------|---|---|
| Cat Entire (not Desexed) | \$68.00  | \$68.00  | Y | N |
| Dangerous Dog            | \$230.00 | \$230.00 | Y | N |
| Late Fee                 | \$22.00  | \$22.00  | Y | N |
| Restricted Dog           | \$230.00 | \$230.00 | Y | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

Compliance

|                                                    |                                                              |          |   |   |
|----------------------------------------------------|--------------------------------------------------------------|----------|---|---|
| Administration fee for Local Government Act Orders | \$230.00                                                     | \$230.00 | N | N |
| Compliance Inspection of Overgrown Premises        | \$161.50                                                     | \$161.50 | N | N |
| Grass Cutting of Private Land                      | Full cost recovery +<br>inspection and admin fee<br>\$220.00 |          | N | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## RECREATION & CULTURE

### Camping Grounds

#### Hire Charges

##### Bowna Wymah Community Centre

|                                                                                             |            |            |   |   |
|---------------------------------------------------------------------------------------------|------------|------------|---|---|
| Camping only - per person - per night                                                       | \$27.50    | \$27.50    | N | Y |
| Camping and Use of Facilities - per night - per person                                      | \$0.00     | \$27.50    | N | Y |
| + cleaning fee                                                                              |            |            |   |   |
| Cleaning Fee                                                                                | \$0.00     | \$330.00   | N | Y |
| Reserve - per night                                                                         | \$1,100.00 | \$1,100.00 | N | Y |
| Clean up and Rubbish removal                                                                | \$0.00     | \$440.00   | N | Y |
| Hire Hall and Facilities - per day                                                          | \$0.00     | \$110.00   | N | Y |
| Hire Hall and Facilities - Cleaning Fee                                                     | \$0.00     | \$165.00   | N | Y |
| Security Deposit                                                                            | \$400.00   | \$400.00   | N | N |
| Refundable after 7 days post function<br>Contact Peter 0417 797 112 or Lucinda 0409 038 993 |            |            |   |   |

##### Burrumbuttock Camping Grounds

|                                       |                           |   |   |
|---------------------------------------|---------------------------|---|---|
| Unpowered Site – per day              | Donation Appreciated      | N | Y |
| Powered Site – per day                | Available at a small cost | N | Y |
| Contact - Darryl Jacob - 02 6029 3319 |                           |   |   |

##### Henty Showground - Camping

|                                              |         |         |   |   |
|----------------------------------------------|---------|---------|---|---|
| Unpowered Site – per day                     | \$10.00 | \$10.00 | N | Y |
| Powered Site – per day                       | \$15.00 | \$15.00 | N | Y |
| Field Day Camping – Unpowered Site – per day | \$20.00 | \$20.00 | N | Y |
| Field Day Camping – Powered Site – per day   | \$28.00 | \$28.00 | N | Y |
| Field Day Camping – Regular Hire – Monthly   | \$55.00 | \$55.00 | N | Y |
| Contact - Kerry Small - 02 6929 3066         |         |         |   |   |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Culcairn Caravan Park

### Unpowered

|                                 |          |          |   |   |
|---------------------------------|----------|----------|---|---|
| Per night (2 persons)           | \$22.00  | \$24.00  | N | Y |
| Extra charge/person over 5 yrs. | \$6.00   | \$6.50   | N | Y |
| Per week (2 persons)            | \$105.00 | \$113.50 | N | Y |
| Extra charge/person over 5 yrs. | \$25.00  | \$27.00  | N | Y |

### Powered

|                                 |          |          |   |   |
|---------------------------------|----------|----------|---|---|
| Per night (2 persons)           | \$30.00  | \$32.50  | N | Y |
| Extra charge/person over 5 yrs. | \$6.30   | \$6.90   | N | Y |
| Per week (2 persons)            | \$180.00 | \$194.50 | N | Y |
| Extra charge/person over 5 yrs. | \$35.00  | \$38.00  | N | Y |

### Permanent - Own Van

|                                              |         |         |   |   |
|----------------------------------------------|---------|---------|---|---|
| Per week – powered (2 persons) up to 27 days | \$90.00 | \$97.00 | N | Y |
|----------------------------------------------|---------|---------|---|---|

### On Site Cabin

|                                      |          |          |   |   |
|--------------------------------------|----------|----------|---|---|
| Per night – up to 2 persons          | \$120.00 | \$130.00 | N | Y |
| Additional Adult charge              | \$15.00  | \$16.00  | N | Y |
| Additional Child charge              | \$15.00  | \$16.00  | N | Y |
| Permanent – per week – up to 27 days | \$550.00 | \$595.00 | N | Y |

### Private Vans

|                                                    |          |          |   |   |
|----------------------------------------------------|----------|----------|---|---|
| Annual on Site Fee                                 | \$363.00 | \$393.00 | N | Y |
| Permanent – per week – 28 days and over (5.5% GST) | \$146.50 | \$158.50 | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Museums

### Culcairn Museum - Station House

|                |         |         |   |   |
|----------------|---------|---------|---|---|
| Entry Fee      | \$4.40  | \$4.40  | N | Y |
| Wedding Photos | \$40.00 | \$40.00 | N | N |

### Holbrook Submarine

#### Entrance

|                            |         |         |   |   |
|----------------------------|---------|---------|---|---|
| Family (each)              | \$20.00 | \$20.00 | N | Y |
| Adult (each)               | \$8.00  | \$10.00 | N | Y |
| Pensioner (each)           | \$5.00  | \$5.00  | N | Y |
| Child (each)               | \$4.00  | \$5.00  | N | Y |
| Adult Group Entry (each)   | \$5.00  | \$5.00  | N | Y |
| Special Group Entry (each) | \$5.00  | \$5.00  | N | Y |

### Wymah School Museum

|                    |        |        |   |   |
|--------------------|--------|--------|---|---|
| Wymah School Musum | \$2.00 | \$2.00 | N | N |
|--------------------|--------|--------|---|---|

## Public Halls

### Hire Charges

#### Brocklesby Hall

|                  |         |         |   |   |
|------------------|---------|---------|---|---|
| Main Hall        | \$66.00 | \$66.00 | N | Y |
| Supper Room      | \$66.00 | \$66.00 | N | Y |
| Kitchen          | \$66.00 | \$66.00 | N | Y |
| RSL Meeting Room | \$33.50 | \$33.50 | N | Y |

#### Brocklesby School of Arts

|               |          |          |   |   |
|---------------|----------|----------|---|---|
| Security Bond | \$100.00 | \$100.00 | N | N |
|---------------|----------|----------|---|---|

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Brocklesby School of Arts [continued]

|                                    |         |         |   |   |
|------------------------------------|---------|---------|---|---|
| Main Hall (incl. Cloak Room)       | \$44.00 | \$44.00 | N | Y |
| Supper Room                        | \$44.00 | \$44.00 | N | Y |
| Kitchen (incl. use of Equipment)   | \$44.00 | \$44.00 | N | Y |
| RSL Room                           | \$16.50 | \$16.50 | N | Y |
| Gas Heaters – Supply own gas       | \$30.00 | \$30.00 | N | Y |
| Wooden Trestle Tables – each       | \$10.00 | \$10.00 | N | Y |
| Fold-up Tables – each              | \$5.50  | \$5.50  | N | Y |
| Old Stacking Chairs – each         | \$0.55  | \$0.55  | N | Y |
| Plastic Stacking Chairs – each     | \$1.10  | \$1.10  | N | Y |
| Bain Marie                         | \$15.50 | \$15.50 | N | Y |
| Microwave                          | \$10.00 | \$10.00 | N | Y |
| Urn                                | \$5.10  | \$5.10  | N | Y |
| White Polyester Tablecloths – each | \$5.00  | \$5.00  | N | Y |
| Dinner Plates – each               | \$0.40  | \$0.40  | N | Y |
| Dessert/Soup Bowl – each           | \$0.40  | \$0.40  | N | Y |
| Side Plates – each                 | \$0.20  | \$0.20  | N | Y |
| Stacking Tea Cups – each           | \$0.20  | \$0.20  | N | Y |
| Saucers – each                     | \$0.10  | \$0.10  | N | Y |
| Jugs – each                        | \$0.30  | \$0.30  | N | Y |
| Large Bowl – each                  | \$0.50  | \$0.50  | N | Y |
| Glasses – each                     | \$0.20  | \$0.20  | N | Y |
| Salt & Pepper Shakers              | \$0.20  | \$0.20  | N | Y |
| Spoon, teaspoon – per set          | \$0.50  | \$0.50  | N | Y |
| Knife, Fork & Spoon – per set      | \$0.30  | \$0.30  | N | Y |
| Serving Spoon                      | \$0.20  | \$0.20  | N | Y |

### Burrumbuttock Hall

|              |          |          |   |   |
|--------------|----------|----------|---|---|
| Kitchen Only | \$66.00  | \$66.00  | N | Y |
| Main Hall    | \$143.00 | \$143.00 | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Burrumbuttock Hall [continued]

|                                          |          |          |   |   |
|------------------------------------------|----------|----------|---|---|
| Supper Room and Kitchen                  | \$82.50  | \$82.50  | N | Y |
| Supper Room – meeting                    | \$38.50  | \$38.50  | N | Y |
| Meeting Room                             | \$16.60  | \$16.60  | N | Y |
| Tables – each                            | \$5.50   | \$5.50   | N | Y |
| Chairs – each                            | \$1.10   | \$1.10   | N | Y |
| Bar-b-que                                | \$33.00  | \$33.00  | N | Y |
| PA System                                | \$100.00 | \$100.00 | N | Y |
| Refundable bond                          | \$500.00 | \$500.00 | N | N |
| Contact - Jeff Litchfield - 02 6029 3227 |          |          |   |   |

### Carabost Hall

### Cookardinia Hall

|                        |         |         |   |   |
|------------------------|---------|---------|---|---|
| Hall Hire – per day    | \$50.00 | \$50.00 | N | Y |
| Heater Hire – per hour | \$10.00 | \$10.00 | N | Y |
| Tables – each          | \$10.00 | \$10.00 | N | Y |
| Chairs – each          | \$0.20  | \$0.20  | N | Y |

### Culcairn Hall

|                                                    |          |          |   |   |
|----------------------------------------------------|----------|----------|---|---|
| Hall only – full day                               | \$110.00 | \$110.00 | N | Y |
| Supper Room – full day                             | \$80.00  | \$80.00  | N | Y |
| Entire Facility – full day (Excluding Old Library) | \$181.50 | \$181.50 | N | Y |
| Hall Hire – Hourly Rate                            | \$27.50  | \$27.50  | N | Y |
| Old Library – Per Hour                             | \$22.00  | \$22.00  | N | Y |
| Old Library – Full Day                             | \$88.00  | \$88.00  | N | Y |
| Table Hire – External Use – Each                   | \$5.00   | \$5.00   | N | Y |
| Chair Hire – External Use – Each                   | \$1.10   | \$1.10   | N | Y |
| Security Deposit                                   | \$300.00 | \$300.00 | N | N |
| Refundable after 7 days post function              |          |          |   |   |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

**Culcairn Hall** [continued]

|                                                 |          |          |   |   |
|-------------------------------------------------|----------|----------|---|---|
| Security Deposit – Tables & Chairs External Use | \$100.00 | \$100.00 | N | N |
| Refundable after 7 days post function           |          |          |   |   |

**Gerogery Hall**

|                                                    |          |          |   |   |
|----------------------------------------------------|----------|----------|---|---|
| Hall only – per hour                               | \$20.00  | \$20.00  | N | Y |
| Maximum Rental per day                             | \$150.00 | \$150.00 | N | Y |
| Hall only – per half day                           | \$75.00  | \$75.00  | N | Y |
| Security Deposit                                   | \$200.00 | \$200.00 | N | N |
| Refundable after 7 days post function              |          |          |   |   |
| Tables – External Use – Each                       | \$3.50   | \$3.50   | N | Y |
| Chairs – External Use – Each                       | \$1.10   | \$1.10   | N | Y |
| Security Deposit for the hire of tables and chairs | \$100.00 | \$100.00 | N | N |

**Holbrook Hall**

|                                                 |                                 |          |   |   |
|-------------------------------------------------|---------------------------------|----------|---|---|
| Shire Hall, Supper Room & Kitchen – per hour    | \$50.00                         | \$50.00  | N | Y |
| Maximum Rental per day                          | \$338.00                        | \$338.00 | N | Y |
| Shire Hall only – per hour                      | \$25.00                         | \$25.00  | N | Y |
| Maximum Rental per day                          | \$238.00                        | \$238.00 | N | Y |
| Supper Room & Kitchen – per hour                | \$25.00                         | \$25.00  | N | Y |
| Maximum Rental per day                          | \$194.00                        | \$194.00 | N | Y |
| Supper Room only – per hour                     | \$15.00                         | \$15.00  | N | Y |
| Maximum Rental per day                          | \$114.00                        | \$114.00 | N | Y |
| Security Deposit                                | \$500.00                        | \$500.00 | N | N |
| Refundable after 7 days post function           |                                 |          |   |   |
| Security Deposit – Tables & Chairs External Use | \$100.00                        | \$100.00 | N | N |
| Refundable after 7 days post function           |                                 |          |   |   |
| Non Profit Organisations                        | 50% of all above fees & charges |          | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

**Holbrook Hall** [continued]

|                              |        |        |   |   |
|------------------------------|--------|--------|---|---|
| Tables – external use – each | \$3.50 | \$3.50 | N | Y |
| Chairs – external use – each | \$1.10 | \$1.10 | N | Y |

**Jindera School of Arts**

|                                                                        |          |          |   |   |
|------------------------------------------------------------------------|----------|----------|---|---|
| Bond                                                                   | \$500.00 | \$500.00 | N | N |
| Supper Room – per hour                                                 | \$22.00  | \$22.00  | N | Y |
| Supper Room and Kitchen – per hour                                     | \$33.00  | \$33.00  | N | Y |
| Supper Room and Kitchen - Evening (4-5hrs)                             | \$110.00 | \$110.00 | N | Y |
| Main Hall, Supper Room and Kitchen – Weddings/Large Parties - Full Day | \$330.00 | \$330.00 | N | Y |
| Main Hall, Supper Room and Kitchen – full day - Hourly Rate            | \$44.00  | \$44.00  | N | Y |
| Chair Hire – each                                                      | \$0.55   | \$0.55   | N | Y |
| Table Hire – each                                                      | \$5.50   | \$5.50   | N | Y |

**Lankeys Creek Hall**

|               |          |          |   |   |
|---------------|----------|----------|---|---|
| Chairs – each | \$2.50   | \$2.50   | N | Y |
| Hall Hire     | \$100.00 | \$100.00 | N | Y |
| Cool room     |          | Donation | N | Y |
| Tables – each | \$5.00   | \$5.00   | N | Y |

**Little Billabong Public Hall**

|                      |          |          |   |   |
|----------------------|----------|----------|---|---|
| Hall Hire - Weekend  | \$350.00 | \$350.00 | N | Y |
| Hall Hire - Full Day | \$100.00 | \$100.00 | N | Y |
| Hall Hire – Night    | \$250.00 | \$250.00 | N | Y |

**Mullengandra Hall**

|                   |          |          |   |   |
|-------------------|----------|----------|---|---|
| Hall Hire         | \$150.00 | \$200.00 | N | Y |
| Table Hire – each | \$5.10   | \$10.00  | N | Y |
| Chair Hire – each | \$1.00   | \$2.00   | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Walbundrie Hall

|                                                         |          |          |   |   |
|---------------------------------------------------------|----------|----------|---|---|
| Supper Room & Kitchen – Full Night or more than 3 hours | \$110.00 | \$110.00 | N | Y |
| Supper Room & Kitchen – Half Night or 3 hours and less  | \$55.00  | \$55.00  | N | Y |
| Day Rate                                                | \$55.00  | \$55.00  | N | Y |
| Concert or Deb Practice                                 | \$5.50   | \$5.50   | N | Y |
| Meetings in Supper Room                                 | \$22.00  | \$22.00  | N | Y |
| Meeting Room only                                       | \$11.00  | \$11.00  | N | Y |
| Crockery and Cutlery – per dozen                        | \$2.20   | \$2.20   | N | Y |
| Stackable Chairs – each                                 | \$2.20   | \$2.20   | N | Y |
| Wooden forms – each                                     | \$1.10   | \$1.10   | N | Y |
| Folding Tables – each                                   | \$11.00  | \$11.00  | N | Y |
| Table Cloths – each                                     | \$3.30   | \$3.30   | N | Y |
| Cleaning – Hall and Stage Rooms                         | \$110.00 | \$110.00 | N | Y |
| Cleaning – Supper Room                                  | \$88.00  | \$88.00  | N | Y |
| Cleaning – Meeting Room                                 | \$55.00  | \$55.00  | N | Y |
| Cleaning – Toilets – each                               | \$44.00  | \$44.00  | N | Y |

### Walla Walla Hall

|                                                |          |          |   |   |
|------------------------------------------------|----------|----------|---|---|
| Main Hall – half day                           | \$44.00  | \$44.00  | N | Y |
| Main Hall – full day                           | \$77.00  | \$77.00  | N | Y |
| Main Hall – night                              | \$55.00  | \$55.00  | N | Y |
| Hall and Kitchen – half day                    | \$22.00  | \$22.00  | N | Y |
| Hall and Kitchen – full day                    | \$44.00  | \$44.00  | N | Y |
| Hall and Kitchen – night                       | \$0.00   | \$33.00  | N | Y |
| Entire Complex – half day                      | \$55.00  | \$55.00  | N | Y |
| Entire Complex – full day                      | \$99.00  | \$99.00  | N | Y |
| Memorial Hall – meetings – half day            | \$11.00  | \$11.00  | N | Y |
| Memorial Hall – meetings – night               | \$16.50  | \$16.50  | N | Y |
| Security Deposit                               | \$100.00 | \$100.00 | N | N |
| Security Deposit for functions serving alcohol | \$200.00 | \$200.00 | N | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

**Walla Walla Hall** [continued]

|                              |        |        |   |   |
|------------------------------|--------|--------|---|---|
| Plates – each                | \$0.25 | \$0.25 | N | Y |
| Side Plates – each           | \$0.25 | \$0.25 | N | Y |
| Dessert Bowls – each         | \$0.25 | \$0.25 | N | Y |
| Cups or Mugs – each          | \$0.25 | \$0.25 | N | Y |
| Saucers – each               | \$0.25 | \$0.25 | N | Y |
| Salt & Pepper shakers – pair | \$0.20 | \$0.20 | N | Y |
| Cutlery – per setting        | \$0.30 | \$0.30 | N | Y |
| Water/Beer jugs – each       | \$2.20 | \$2.20 | N | Y |
| Chairs – each                | \$0.50 | \$0.50 | N | Y |
| Trestle Tables – each        | \$3.30 | \$3.30 | N | Y |

**Wirraminna Environmental Education Centre**

|                                      |          |          |   |   |
|--------------------------------------|----------|----------|---|---|
| Cleaning Fee - per hour              | \$110.00 | \$110.00 | N | Y |
| Half Day                             | \$66.00  | \$82.50  | N | Y |
| Full Day                             | \$132.00 | \$165.00 | N | Y |
| Excursions by School Children (each) | \$5.50   | \$5.50   | N | Y |
| Freestanding BBQ Hire                | \$27.50  | \$27.50  | N | Y |

**Woomargama Hall**

|                                              |          |          |   |   |
|----------------------------------------------|----------|----------|---|---|
| Hall Hire - Event/Function                   | \$0.00   | \$220.00 | N | Y |
| Hall Hire - Meetings                         | \$0.00   | \$55.00  | N | Y |
| Security Deposit                             | \$100.00 | \$200.00 | N | N |
| Refundable after 7 days post function        |          |          |   |   |
| Chair - Each                                 | \$0.00   | \$1.10   | N | Y |
| Replacement Cost - \$90 per Chair            |          |          |   |   |
| Table - Each                                 | \$0.00   | \$3.90   | N | Y |
| Replacement Cost - \$45 per table            |          |          |   |   |
| Security Bond - Chairs & Tables External Use | \$0.00   | \$200.00 | N | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Woomargama Hall [continued]

|                       |         |         |   |   |
|-----------------------|---------|---------|---|---|
| Cleaning after hire   | \$30.00 | \$30.00 | N | Y |
| Contact -0408 305 255 |         |         |   |   |

## Sportsgrounds

### Hire Charges

#### Brocklesby Recreation Reserve

|                                     |          |          |   |   |
|-------------------------------------|----------|----------|---|---|
| Function Room Hire & Bar Facilities | \$220.00 | \$220.00 | N | Y |
| Function Room Hire Only             | \$220.00 | \$220.00 | N | Y |
| Refundable Bond                     | \$500.00 | \$500.00 | N | N |
| Whole Building                      | \$550.00 | \$550.00 | N | Y |

#### Burrumburrock Recreation Reserve

|             |         |         |   |   |
|-------------|---------|---------|---|---|
| Ground Hire | \$55.00 | \$55.00 | N | Y |
|-------------|---------|---------|---|---|

#### Culcairn Sportsground

|                                     |          |          |   |   |
|-------------------------------------|----------|----------|---|---|
| Full Day Hire – Andrew Hoy Pavilion | \$210.00 | \$300.00 | N | Y |
| 1/2 Day Hire – Andrew Hoy Pavilion  | \$110.00 | \$150.00 | N | Y |
| Ground Hire                         | \$210.00 | \$210.00 | N | Y |
| School Hire                         | \$55.00  | \$55.00  | N | Y |

#### Culcairn Town Tennis Club

|                                      |        |         |   |   |
|--------------------------------------|--------|---------|---|---|
| Tennis Court Hire                    | \$0.00 | \$11.00 | N | Y |
| Tennis Court Hire - Night            | \$0.00 | \$11.00 | N | Y |
| Tennis Court Lights - Hire           | \$0.00 | \$5.50  | N | Y |
| Tennis Court - Club Rooms - per hour | \$0.00 | \$55.00 | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Gerogery Recreation Reserve

|             |          |          |   |   |
|-------------|----------|----------|---|---|
| Ground Hire | \$100.00 | \$100.00 | N | Y |
|-------------|----------|----------|---|---|

### Henty Tennis Club

|                                                                      |         |           |   |   |
|----------------------------------------------------------------------|---------|-----------|---|---|
| Hire Clubrooms - per hour                                            | \$25.00 | \$25.00   | N | Y |
| Night Tennis Hire                                                    | \$15.00 | \$15.00   | N | Y |
| Tennis Court Lights                                                  | \$50.00 | \$50.00   | N | Y |
| Members                                                              |         | No Charge | N | Y |
| Non-Members                                                          | \$10.00 | \$10.00   | N | Y |
| Hire of Courts - per hour<br>Contact - Kristy Brennan - 0429 448 009 |         |           |   |   |

### Henty Park Tennis

|                           |         |         |   |   |
|---------------------------|---------|---------|---|---|
| Tennis Court - Club Room  | \$27.50 | \$27.50 | N | Y |
| Tennis Court Hire         | \$11.00 | \$11.00 | N | Y |
| Tennis Court Hire - Night | \$22.00 | \$22.00 | N | Y |
| Tennis Court Lights       | \$55.00 | \$55.00 | N | Y |

### Holbrook Complex

|                                        |          |          |   |   |
|----------------------------------------|----------|----------|---|---|
| Basketball Stadium                     | \$275.00 | \$275.00 | N | Y |
| Grounds                                | \$165.00 | \$165.00 | N | Y |
| Old Football Rooms                     | \$165.00 | \$165.00 | N | Y |
| Entire Complex - Half Day              | \$330.00 | \$330.00 | N | Y |
| Entire Complex - Full Day              | \$550.00 | \$550.00 | N | Y |
| Entire Complex Excl. Kitchen- Half Day | \$220.00 | \$220.00 | N | Y |
| Contact - Marylou Hodges -             |          |          |   |   |
| Entire Complex Excl. Kitchen- Full Day | \$385.00 | \$385.00 | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Holbrook Complex [continued]

|                                                                                                                                             |            |            |   |   |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---|---|
| Bond for Alcohol related event                                                                                                              | \$1,000.00 | \$1,000.00 | N | N |
| Bond repaid 7 days after the event, provided no damage has been incurred and inspection requirements have been met.                         |            |            |   |   |
| The venue needs to left clean and tidy after each event, if additional cleaning is required loss of full or partial bond may be applicable. |            |            |   |   |
| Bond for Non-Alcohol related event                                                                                                          | \$300.00   | \$300.00   | N | N |
| Contact - Emma Jane Musgrave - <a href="mailto:holbrooksportingcomplex@gmail.com">holbrooksportingcomplex@gmail.com</a> - 0429 687 051      |            |            |   |   |

### Jindera Recreation Reserve

|                                        |          |          |   |   |
|----------------------------------------|----------|----------|---|---|
| Hire Grounds                           | \$330.00 | \$330.00 | N | Y |
| Contact - Jenny O'Neill - 0438 263 417 |          |          |   |   |

### Walla Walla Sportsground

|                                        |          |          |   |   |
|----------------------------------------|----------|----------|---|---|
| Pavilion Hire – per day                | \$100.00 | \$100.00 | N | Y |
| Pavilion & Sportsground Hire – per day | \$300.00 | \$300.00 | N | Y |
| Chair Hire                             | \$50.00  | \$50.00  | N | Y |
| Caravan Park Rates – per night         | \$15.00  | \$15.00  | N | Y |
| Camping – Unpowered Site – per day     | \$7.50   | \$7.50   | N | Y |
| Contact - John Mullavey - 0429 039 322 |          |          |   |   |

### Walbundrie Sportsground

|                                |          |          |   |   |
|--------------------------------|----------|----------|---|---|
| Pavilion Hire – Function/Party | \$110.00 | \$110.00 | N | Y |
| Pavilion Hire – Meetings       | \$15.00  | \$15.00  | N | Y |

## Swimming Pool Charges

### General Admission

|                                                  |        |        |   |   |
|--------------------------------------------------|--------|--------|---|---|
| Adult                                            | \$4.50 | \$4.50 | N | Y |
| Students and children (Secondary School & under) | \$3.50 | \$3.50 | N | Y |
| Pensioners                                       | \$3.50 | \$3.50 | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## General Admission [continued]

|                                      |        |        |   |   |
|--------------------------------------|--------|--------|---|---|
| Spectator                            | \$2.00 | \$2.00 | N | Y |
| School events (Carnival, Sport, PE)  | \$2.00 | \$2.00 | N | Y |
| Replacement for lost card (any type) | \$5.10 | \$5.10 | N | Y |

## Season Tickets

50% discount for purchase from 17 January

|                                                         |          |          |   |   |
|---------------------------------------------------------|----------|----------|---|---|
| Family (2 nominated adults + children 16 years & under) | \$210.00 | \$210.00 | N | Y |
| Single Adult                                            | \$115.00 | \$115.00 | N | Y |
| Pension Family (all adults must be eligible pensioners) | \$150.00 | \$150.00 | N | Y |
| Pension Single + child secondary school & under         | \$70.00  | \$70.00  | N | Y |

## Private Pool Usages

|                                                    |          |          |   |   |
|----------------------------------------------------|----------|----------|---|---|
| Out of Hours - Lessons/Activities - Season         | \$275.00 | \$285.00 | N | Y |
| Out of Hours fee for use of swimming pool per hour | \$70.00  | \$70.00  | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## TRANSPORT & ENGINEERING

### Certificates

|                                         |         |          |   |   |
|-----------------------------------------|---------|----------|---|---|
| Flood Prone Area Assessment Certificate | \$88.00 | \$100.00 | N | N |
|-----------------------------------------|---------|----------|---|---|

### Concrete Driveways x 3m wide

|            |           |   |   |
|------------|-----------|---|---|
| Standard   | Full Cost | N | Y |
| Heavy Duty | Full Cost | N | Y |

### Consents & Permits

|                                     |         |         |   |   |
|-------------------------------------|---------|---------|---|---|
| Permit to Collect Firewood (Yearly) | \$40.00 | \$40.00 | N | N |
| Roadside Grazing Consent            | \$40.00 | \$40.00 | N | N |

### Driveway Kerb & Channel Crossing x 4.5m wide

|            |           |   |   |
|------------|-----------|---|---|
| Standard   | Full Cost | N | Y |
| Heavy Duty | Full Cost | N | Y |

### Heavy Vehicle Access

### Kerb & Channel

|                                  |             |   |   |
|----------------------------------|-------------|---|---|
| Kerbing & Channeling             | 50% of cost | N | N |
| Footpath (1.5 metre width)       | 50% of cost | N | N |
| Footpath (above 1.5 metre width) | Full Cost   | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Plant Hire

### Note -

- **Hourly Rates - Exclusive of travel and delivery to site (this is an additional cost above hourly rate)**
- **An additional charge of \$50.00 per hour will apply to plant hire outside normal working hours.**
- **Council Volunteer Operator and Plant for Community Projects/Events - Please refer to Council's Policy.**

### Including Operator

|                                                                 |          |          |   |   |
|-----------------------------------------------------------------|----------|----------|---|---|
| Backhoe                                                         | \$254.50 | \$267.50 | N | Y |
| Forklift                                                        | \$127.50 | \$134.00 | N | Y |
| Grader                                                          | \$301.00 | \$317.00 | N | Y |
| Krata Shaka Binder Spreader                                     | \$58.00  | \$61.00  | N | Y |
| Loader                                                          | \$312.00 | \$328.00 | N | Y |
| Mini Excavator                                                  | \$254.10 | \$266.81 | N | Y |
| Mower – Out Front                                               | \$162.00 | \$170.50 | N | Y |
| Paveliner - Not Including Materials                             | \$405.00 | \$426.00 | N | Y |
| Pavement Maintenance Truck (Holbrook) - Not Including Materials | \$405.00 | \$426.00 | N | Y |
| Prime Mover                                                     | \$289.00 | \$304.00 | N | Y |
| Road Broom                                                      | \$58.00  | \$61.00  | N | Y |
| Roller                                                          | \$104.00 | \$109.50 | N | Y |
| Stabiliser - Large                                              | \$578.00 | \$607.00 | N | Y |
| Stabiliser - Small                                              | \$243.00 | \$255.50 | N | Y |
| Street Sweeper                                                  | \$382.00 | \$402.00 | N | Y |
| Tractor Large                                                   | \$254.50 | \$267.50 | N | Y |
| Traffic Lights - Plus Delivery and Pick Up                      | \$57.75  | \$60.64  | N | Y |
| Trailer - Bulk Water Tanker                                     | \$184.80 | \$194.04 | N | Y |
| Trailer – Dog                                                   | \$185.00 | \$194.50 | N | Y |
| Trailer – Fire Fighter                                          | \$58.00  | \$61.00  | N | Y |
| Trailer – Low Loader                                            | \$185.00 | \$194.50 | N | Y |
| Trailer – Pump                                                  | \$58.00  | \$61.00  | N | Y |
| Trailer – Ranger                                                | \$104.00 | \$109.50 | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Including Operator [continued]

|                                           |          |          |   |   |
|-------------------------------------------|----------|----------|---|---|
| Trailer – Semi Tipper                     | \$185.00 | \$194.50 | N | Y |
| Trailer – VMS - Plus Delivery and Pick Up | \$58.00  | \$61.00  | N | Y |
| Truck Heavy Rigid                         | \$289.00 | \$304.00 | N | Y |
| Truck Medium Rigid                        | \$219.50 | \$230.50 | N | Y |

### Water & Sewer

|                                       |          |          |   |   |
|---------------------------------------|----------|----------|---|---|
| Jetter & Trailer (large) x2 staff     | \$335.00 | \$352.00 | N | Y |
| Gang Utility                          | \$104.00 | \$109.50 | N | Y |
| Truck Medium Rigid - Water Gang Truck | \$231.00 | \$243.00 | N | Y |

### Road Opening Permit

|                                                                              |            |            |   |   |
|------------------------------------------------------------------------------|------------|------------|---|---|
| 2-5 Lot Subdivision                                                          | \$330.00   | \$400.00   | N | N |
| New Subdivision Application                                                  |            |            |   |   |
| 6-10 Lot Subdivision                                                         | \$660.00   | \$700.00   | N | N |
| New Subdivision Application                                                  |            |            |   |   |
| Over 10 Lot Subdivision                                                      | \$1,000.00 | \$1,100.00 | N | N |
| New Subdivision Application                                                  |            |            |   |   |
| Single Lot Application (Including Driveway Crossovers, Tree Planting, Other) | \$135.00   | \$140.00   | N | N |

### Rural Addressing

|                     |          |          |   |   |
|---------------------|----------|----------|---|---|
| Rural Address Plate | \$134.00 | \$140.00 | N | Y |
|---------------------|----------|----------|---|---|

### Street Naming

|                                                                 |          |          |   |   |
|-----------------------------------------------------------------|----------|----------|---|---|
| Registration, Administration fee for New Streets in Subdivision | \$400.00 | \$500.00 | N | N |
|-----------------------------------------------------------------|----------|----------|---|---|

### Traffic Control Plans

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## WASTE MANAGEMENT

### Disposal Fees

#### Cardboard Recycling

|                                                                     |         |         |   |   |
|---------------------------------------------------------------------|---------|---------|---|---|
| Cardboard recycling service (per pick up of 3 cubic meter skip bin) | \$28.00 | \$31.00 | N | Y |
|---------------------------------------------------------------------|---------|---------|---|---|

### Tipping Fees

#### General Waste - 240 Litre Bin

|               |         |         |   |   |
|---------------|---------|---------|---|---|
| Residents     | \$9.00  | \$12.00 | N | Y |
| Non Residents | \$15.00 | \$18.00 | N | Y |

#### Garbage & Green Waste

##### *Car or Station Wagon (up to 2MGB's)*

|               |         |         |   |   |
|---------------|---------|---------|---|---|
| Residents     | \$13.00 | \$16.00 | N | Y |
| Non Residents | \$20.00 | \$23.00 | N | Y |

#### *Clean Fill*

|            |           |  |   |   |
|------------|-----------|--|---|---|
| Clean Fill | No Charge |  | N | Y |
|------------|-----------|--|---|---|

#### *Commercial Waste*

|                        |         |         |   |   |
|------------------------|---------|---------|---|---|
| Residents – per m3     | \$33.00 | \$36.00 | N | Y |
| Non Residents – per m3 | \$45.00 | \$48.00 | N | Y |

#### *Concrete*

|                        |         |         |   |   |
|------------------------|---------|---------|---|---|
| Residents – per m3     | \$51.00 | \$54.00 | N | Y |
| Non Residents – per m3 | \$51.00 | \$54.00 | N | Y |

| Name                                                        | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|-------------------------------------------------------------|----------------------------------|----------------------------------|---|-----|
| <i>Dead Animals</i>                                         |                                  |                                  |   |     |
| Per animal                                                  |                                  | At Cost                          | N | Y   |
| <i>Garbage Service</i>                                      |                                  |                                  |   |     |
| Service Establishment – Includes provision of bin (per bin) | \$61.00                          | \$61.00                          | N | Y   |
| <i>Green Waste</i>                                          |                                  |                                  |   |     |
| Residents – per m3                                          | \$10.00                          | \$13.00                          | N | Y   |
| Non Residents – per m3                                      | \$20.00                          | \$23.00                          | N | Y   |
| <i>Lounge</i>                                               |                                  |                                  |   |     |
| 3 Seater                                                    | \$35.00                          | \$38.00                          | N | Y   |
| Double                                                      | \$32.00                          | \$35.00                          | N | Y   |
| Single                                                      | \$18.00                          | \$21.00                          | N | Y   |
| <i>Mattresses</i>                                           |                                  |                                  |   |     |
| King or Queen Mattress                                      | \$28.00                          | \$31.00                          | N | Y   |
| King or Queen Mattress & Base                               | \$33.00                          | \$36.00                          | N | Y   |
| Single Mattress                                             | \$20.00                          | \$23.00                          | N | Y   |
| Single Mattress & Base                                      | \$28.00                          | \$31.00                          | N | Y   |
| <i>Scrap Metal</i>                                          |                                  |                                  |   |     |
| Scrap Metal                                                 |                                  | No Charge                        | N | Y   |
| <i>Tandem Trailers</i>                                      |                                  |                                  |   |     |
| Residents – per m3                                          | \$18.00                          | \$21.00                          | N | Y   |
| Non Residents – per m3                                      | \$24.00                          | \$27.00                          | N | Y   |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

**Trucks**

|                        |         |         |   |   |
|------------------------|---------|---------|---|---|
| Residents – per m3     | \$18.00 | \$21.00 | N | Y |
| Non Residents – per m3 | \$35.00 | \$38.00 | N | Y |

**Utilities & Box Trailers (3 plus MGB's)**

|                                                |         |         |   |   |
|------------------------------------------------|---------|---------|---|---|
| Residents- Utilities & Box Trailers (No Crate) | \$18.00 | \$21.00 | N | Y |
| Non Residents                                  | \$24.00 | \$27.00 | N | Y |

**Whitegoods**

|                                                                |         |         |   |   |
|----------------------------------------------------------------|---------|---------|---|---|
| Fridges/Freezer/Air-Conditioners – (Gassed or Un-gassed) each  | \$25.00 | \$28.00 | N | Y |
| Washing Machine (Plastic) – each (All metal machines are free) | \$10.00 | \$13.00 | N | Y |

**E-Waste****Computer Monitor**

|               |           |   |   |
|---------------|-----------|---|---|
| Residents     | No Charge | N | Y |
| Non Residents | No Charge | N | Y |

**Game Console & Peripherals**

|                      |        |        |   |   |
|----------------------|--------|--------|---|---|
| Residents – each     | \$4.00 | \$7.00 | N | Y |
| Non Residents – each | \$5.10 | \$8.00 | N | Y |

**PC & Peripherals**

|               |           |   |   |
|---------------|-----------|---|---|
| Residents     | No Charge | N | Y |
| Non Residents | No Charge | N | Y |

**Printer**

|               |           |   |   |
|---------------|-----------|---|---|
| Residents     | No Charge | N | Y |
| Non Residents | No Charge | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

**TV's**

|               |  |           |   |   |
|---------------|--|-----------|---|---|
| Residents     |  | No Charge | N | Y |
| Non Residents |  | No Charge | N | Y |

**Disposal of Asbestos****Culcairn Landfill Only**

|                                        |          |          |   |   |
|----------------------------------------|----------|----------|---|---|
| Up to 1 Tonne – per m3 of part thereof | \$150.00 | \$200.00 | N | Y |
|----------------------------------------|----------|----------|---|---|

**Solar Panels**

|                      |         |         |   |   |
|----------------------|---------|---------|---|---|
| Residents - Each     | \$27.50 | \$30.00 | N | Y |
| Non-Residents - Each | \$27.50 | \$30.00 | N | Y |

**Tyres****Culcairn Landfill Only**

|                                                      |          |          |   |   |
|------------------------------------------------------|----------|----------|---|---|
| Car or Motorcycle – each                             | \$8.00   | \$12.00  | N | Y |
| Light Truck and 4WD – each                           | \$10.00  | \$13.00  | N | Y |
| Truck tyre – each                                    | \$26.00  | \$29.00  | N | Y |
| Super single & Small Tractor (diameter <1.5m) – each | \$40.00  | \$43.00  | N | Y |
| Tractor Tyre (>1.5m) – each                          | \$100.00 | \$103.00 | N | Y |

**Weighbridge****Culcairn Landfill**

|                              |          |          |   |   |
|------------------------------|----------|----------|---|---|
| Commercial Waste (per tonne) | \$130.00 | \$130.00 | N | Y |
| Concrete Waste (per tonne)   | \$60.00  | \$60.00  | N | Y |
| Fob Key Charge - Refundable  | \$0.00   | \$50.00  | N | N |
| General Waste (per tonne)    | \$100.00 | \$100.00 | N | Y |
| Green Waste (per tonne)      | \$30.00  | \$30.00  | N | Y |
| Remote Access Setup Fee      | \$0.00   | \$30.00  | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Waste Charges

### Annual Charges

|                                                                        |          |          |   |   |
|------------------------------------------------------------------------|----------|----------|---|---|
| Organics Only                                                          | \$205.00 | \$216.00 | N | N |
| Domestic - Garbage, Recycling (240 Litre Bin) & Organics Collection    | \$455.00 | \$479.00 | N | N |
| Domestic - Garbage, Recycling (360 Litre Bin) & Organics Collection    | \$0.00   | \$479.00 | N | N |
| Commercial - Garbage, Recycling (240 Litre Bin) & Organics Collection' | \$470.00 | \$495.00 | N | N |
| Rural – Garbage & Recycling (240 Litre Bin) Collection Only            | \$320.00 | \$337.00 | N | N |
| Rural – Garbage & Recycling (360 Litre Bin) Collection Only            | \$0.00   | \$321.00 | N | N |
| Commercial - Garbage, Recycling (360 Litre Bin) & Organics Collection  | \$0.00   | \$495.00 | N | N |
| Rural – Garbage & Recycling (240 Litre Bin) Collection Only            | \$305.00 | \$321.00 | N | N |
| Recycling Only – 360 Litre Bin                                         | \$0.00   | \$158.00 | N | N |
| Vacant Land Availability Charge                                        | \$45.00  | \$45.00  | N | N |
| Garbage Only Collection                                                | \$200.00 | \$210.00 | N | N |
| Recycling Only                                                         | \$150.00 | \$158.00 | N | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## WATER & SEWER

|                                                                                                                          |  |                                 |   |   |
|--------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|---|---|
| Backflow Prevention Device Testing Fee                                                                                   |  | At Cost + 10%<br>administration | N | N |
| Charged to customers who do not provide certification of testing and Council performs the testing of the backflow device |  |                                 |   |   |

## Sewer

### Access Charges

#### Residential

|      |          |          |   |   |
|------|----------|----------|---|---|
| 20mm | \$560.00 | \$588.00 | N | N |
|------|----------|----------|---|---|

#### Non-Residential

|                |          |          |   |   |
|----------------|----------|----------|---|---|
| 20mm           | \$316.00 | \$332.00 | N | N |
| 25mm           | \$360.00 | \$378.00 | N | N |
| 32mm           | \$416.00 | \$437.00 | N | N |
| 40mm           | \$486.00 | \$511.00 | N | N |
| 50mm           | \$580.00 | \$609.00 | N | N |
| 80mm           | \$798.00 | \$838.00 | N | N |
| Minimum Charge | \$560.00 | \$588.00 | N | N |

### Usage Charges

|        |        |        |   |   |
|--------|--------|--------|---|---|
| Per KL | \$1.70 | \$1.79 | N | N |
|--------|--------|--------|---|---|

## Back-Flow Prevention

### Confined Space entry

|                                                                                                                                       |          |          |   |   |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---|---|
| Confined Space entry by trained accredited Council Staff (minimum 3 Council staff) for work on Council assets (Min – 1 hr) – per hour | \$260.00 | \$273.00 | N | N |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---|---|

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Developer Charges

### Development Servicing Plan Charges for Sewerage DSP Areas (Per Equivalent (ET) (Section 64)

This charge is in addition to the applicable service connection fee in Townships/Villages of

|                         |            |            |   |   |
|-------------------------|------------|------------|---|---|
| Burrumbuttock (part of) | \$4,800.00 | \$4,945.00 | N | N |
| Jindera                 | \$4,800.00 | \$4,945.00 | N | N |
| Culcairn                | \$4,800.00 | \$4,945.00 | N | N |
| Henty                   | \$4,800.00 | \$4,945.00 | N | N |
| Holbrook                | \$4,800.00 | \$4,945.00 | N | N |
| Walla Walla             | \$4,800.00 | \$4,945.00 | N | N |

### Sewer Connection Fee- Jindera Sewer Trunk Sewer Main

This charge is in addition to the applicable service connection fee - to all areas serviced by Jindera Sewer Trunk Sewer Main Construction in 2016 - these areas include the following:

|                                                                                                                  |                                                     |            |   |   |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------|---|---|
| Jindera Master Plan area (Refer to the adopted 7.11 plan charges)                                                | \$3,405.00                                          | \$3,510.00 | N | N |
| Jindera Industrial lots (new area only)                                                                          | \$8,225.00                                          | \$8,475.00 | N | N |
| Jindera Industrial lots (old area only) Sewer connection fee plus actual cost to connect to new sewer trunk main | \$8,475 + Construction Cost                         |            | N | N |
|                                                                                                                  | <b>Last year fee</b><br>\$8,250 + Construction Cost |            |   |   |

### Sewer Connection Fees

### Sewer Blockages / Chokes

Council owns and accepts responsibility for maintenance of the sewer pipe work connecting to your property from the sewer main up to 2nd joint downstream from the inspection shaft (connection point, sewer shaft or property riser) or 500mm downstream from inspection shaft

It is the property owners responsibility to maintain all sewer pipes upstream from this point including the inspection shaft. The owner is responsible to ensure the inspection shaft is not buried or broken. Council staff are required to have access to the inspection shaft/riser in order to clear blockages in Council sewer mains

|                                                                                                                         |                |   |   |
|-------------------------------------------------------------------------------------------------------------------------|----------------|---|---|
| Council – clear sewer choke downstream from inspection shaft (connection point) to Council sewer main                   | No Charge      | N | N |
| Clear sewer choke upstream from inspection shaft and including Inspection shaft (owners responsibility) Contact plumber | At Owners Cost | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Sewer Blockages / Chokes [continued]

|                                                                                                                        |          |          |   |   |
|------------------------------------------------------------------------------------------------------------------------|----------|----------|---|---|
| Sewer Jetter, truck and 2 council staff during normal working hours (Min – 1 hr)                                       | \$499.00 | \$524.00 | N | Y |
| Note: An additional charge of \$55.00 per/hr will apply on Saturday, Sunday or designated Public Holidays (min - 4hrs) |          |          |   |   |

## Sewer Connections

These fees are in addition to the applicable Development Servicing Plan Charges for Sewerage

|                                                                                                |                                                                                                     |   |   |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---|---|
| Any existing lot not rated for sewer to be connected to sewer                                  | \$4945 + Construction Cost to Connect<br><br>Last year fee<br>\$4800 + Construction Cost to Connect | N | N |
| Sewer connection point (junction) – Connect to existing sewer main                             | At owners cost                                                                                      | N | N |
| Licensed Plumber required to carry out work and Council inspection required at appropriate fee |                                                                                                     |   |   |
| Connection to pressure sewer system if available                                               | At owners cost plus DSP charge for connection to sewer if applicable                                | N | N |
| Licensed Plumber required to carry out work and Council inspection required at appropriate fee |                                                                                                     |   |   |

## Sewer Mains

|                                                                                                |                                                                      |   |   |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---|---|
| Sewer main extensions for existing lots & new subdivisions                                     | At owners cost                                                       | N | N |
| Licensed Plumber required to carry out work and Council inspection required at appropriate fee |                                                                      |   |   |
| Repairs to sewer mains damaged by others                                                       | Actual cost + 10% Administration<br><br>Last year fee<br>Actual cost | N | N |
| Connection to pressure sewer system if available                                               | At owners cost plus DSP charge for connection to sewer if applicable | N | N |
| Licensed Plumber required to carry out work and Council inspection required at appropriate fee |                                                                      |   |   |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Sewer Inspection Fee

|                |          |          |   |   |
|----------------|----------|----------|---|---|
| 1 x Inspection | \$125.50 | \$132.00 | N | N |
|----------------|----------|----------|---|---|

## Liquid Trade Waste Annual Fee

|                       |          |          |   |   |
|-----------------------|----------|----------|---|---|
| Category 1 Discharger | \$95.00  | \$100.00 | N | N |
| Category 2 Discharger | \$196.00 | \$206.00 | N | N |
| Category 3 Discharger | \$649.00 | \$682.00 | N | N |
| Re-Inspection Fee     | \$95.00  | \$100.00 | N | N |

## Liquid Trade Waste Application Fee

|                                                                    |          |          |   |   |
|--------------------------------------------------------------------|----------|----------|---|---|
| Trade Waste Application Fee (New Connection or Addition Equipment) | \$167.00 | \$175.50 | N | N |
|--------------------------------------------------------------------|----------|----------|---|---|

## Liquid Trade Waste Usage Charges

Note: Usage Charges are based on nominated Trade Waste Discharge Factors. Rear to the table of example Discharge Factors as detailed in the Statement of Revenue Policy

|                                                                  |         |         |   |   |
|------------------------------------------------------------------|---------|---------|---|---|
| Category 1 Discharger with appropriate equipment                 |         | Nil     | N | N |
| Category 1 Discharger without appropriate pre-treatment – per kl | \$1.85  | \$1.95  | N | N |
| Category 2 Discharger with appropriate pre treatment – per Kl    | \$1.85  | \$1.95  | N | N |
| Category 2 Discharger without appropriate pre-treatment – per Kl | \$15.45 | \$16.22 | N | N |
| Food waste disposal (in-sinkerators) Charge – per bed            | \$30.00 | \$31.50 | N | N |

## Liquid Trade Waste Excess Mass Charges (Substance)

|                                                          |        |        |   |   |
|----------------------------------------------------------|--------|--------|---|---|
| BOD – per kg                                             | \$0.87 | \$0.91 | N | N |
| Suspended Solids – per kg                                | \$1.15 | \$1.25 | N | N |
| Oil & Grease – per kg                                    | \$1.51 | \$1.59 | N | N |
| Ammonia (as Nitrogen) – per kg                           | \$2.38 | \$2.50 | N | N |
| Nitrogen – per kg                                        | \$0.24 | \$0.25 | N | N |
| Total Phosphorus – per kg                                | \$1.68 | \$1.76 | N | N |
| Non-compliance penalty for PH co- efficient (k) – per kg | \$0.55 | \$0.58 | N | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Tankered Waste (Septic Tank Waste Disposal Charge for Chemical Toilet, Effluent or Septic Sludge)

|                                                                                                                                                                 |          |          |   |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---|---|
| Minimum charge (for up to 3000 litres – during normal working hours 7.30am – 3.00pm Monday to Friday) Contact Council to arrange a suitable delivery time & day | \$90.00  | \$94.50  | N | N |
| Charge per 100 litres over 3,000 litres – per KL                                                                                                                | \$3.10   | \$3.30   | N | N |
| Charge per 1,000 litres over 3,000 litres – per KL                                                                                                              | \$31.00  | \$33.00  | N | N |
| Note; Additional Charge (After hours call out charge including Saturdays, Sundays or designated Public Holidays) – per load                                     | \$382.00 | \$402.00 | N | N |

## Non Residential Sewer & Trade Waste

### Discharge Factor

#### Sewer

|                                                 |                                                                                                                                                       |   |   |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| Bakery                                          | 95%                                                                                                                                                   | N | N |
| Bakery with a residence attached                | 70%                                                                                                                                                   | N | N |
| Bed & Breakfast/Guesthouse (mx. 10 persons)     | 75%                                                                                                                                                   | N | N |
| Boarding House                                  | 90%                                                                                                                                                   | N | N |
| Butcher                                         | 95%                                                                                                                                                   | N | N |
| Butcher with a residence attached               | 70%                                                                                                                                                   | N | N |
| Cakes/Patisserie                                | 95%                                                                                                                                                   | N | N |
| Car Detailing                                   | 95%                                                                                                                                                   | N | N |
| Car Wash                                        | 75%                                                                                                                                                   | N | N |
| Caravan Park with commercial kitchen            | 15%                                                                                                                                                   | N | N |
| Caravan Park no commercial kitchen              | 75%                                                                                                                                                   | N | N |
| Chicken/poultry shop (retail fresh, no cooking) | 95%                                                                                                                                                   | N | N |
| Charcoal Chicken                                | 95%                                                                                                                                                   | N | N |
| Concrete Batching Plant                         | 2%                                                                                                                                                    | N | N |
| Club                                            | SDF and LTWDF applicable to clubs to be negotiated on an individual basis depended upon water usage patterns, meal preparation and discharge to sewer | N | N |
| Cold Store                                      | 7%                                                                                                                                                    | N | N |

| Name                                                               | Year 24/25<br>Fee<br>(incl. GST)                                                                                                                     | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---|-----|
| <i>Sewer [continued]</i>                                           |                                                                                                                                                      |                                  |   |     |
| Community Hall (minimal food only)                                 |                                                                                                                                                      | 95%                              | N | N   |
| Correctional Centre                                                |                                                                                                                                                      | 90%                              | N | N   |
| Craft/Stonemason                                                   |                                                                                                                                                      | 95%                              | N | N   |
| Day Care Centre                                                    |                                                                                                                                                      | 95%                              | N | N   |
| Delicatessen, mixed business (no hot food)                         |                                                                                                                                                      | 95%                              | N | N   |
| Delicatessen, mixed business (no hot food) with residence attached |                                                                                                                                                      | 70%                              | N | N   |
| Dental Surgery with X-ray                                          |                                                                                                                                                      | 95%                              | N | N   |
| Dental Surgery with X-ray with residence attached                  |                                                                                                                                                      | 70%                              | N | N   |
| Fresh Fish Outlet                                                  |                                                                                                                                                      | 95%                              | N | N   |
| Hairdresser                                                        |                                                                                                                                                      | 95%                              | N | N   |
| High School                                                        |                                                                                                                                                      | 95%                              | N | N   |
| Hospital                                                           |                                                                                                                                                      | 95%                              | N | N   |
| Hostel                                                             |                                                                                                                                                      | 90%                              | N | N   |
| Hotel                                                              |                                                                                                                                                      | 100%                             | N | N   |
| Joinery                                                            |                                                                                                                                                      | 95%                              | N | N   |
| KFC, Red Rooster                                                   |                                                                                                                                                      | 95%                              | N | N   |
| Laundry                                                            |                                                                                                                                                      | 95%                              | N | N   |
| Marina                                                             |                                                                                                                                                      | 90%                              | N | N   |
| McDonalds restaurant, Burger King, Pizza Hut                       |                                                                                                                                                      | 95%                              | N | N   |
| Mechanical workshop                                                |                                                                                                                                                      | 95%                              | N | N   |
| Mechanical workshop with car yard                                  |                                                                                                                                                      | 85%                              | N | N   |
| Medical Centre                                                     |                                                                                                                                                      | 95%                              | N | N   |
| Motels                                                             | SDF & LTWDF applicable to motels to be negotiated on an individual basis depended upon water usage patterns, meal preparation and discharge to sewer |                                  | N | N   |
| Nursing Home                                                       |                                                                                                                                                      | 90%                              | N | N   |
| Office Building                                                    |                                                                                                                                                      | 95%                              | N | N   |
| Optical Service                                                    |                                                                                                                                                      | 95%                              | N | N   |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

**Sewer** [continued]

|                                              |     |   |   |
|----------------------------------------------|-----|---|---|
| Panel Beating/ Spray Painting                | 95% | N | N |
| Primary School                               | 95% | N | N |
| Printer                                      | 95% | N | N |
| Restaurant                                   | 95% | N | N |
| Self Storage                                 | 90% | N | N |
| Service Station                              | 90% | N | N |
| Shopping Centre                              | 85% | N | N |
| Supermarket                                  | 95% | N | N |
| Swimming Pool (commercial)                   | 85% | N | N |
| Take Away Food                               | 95% | N | N |
| Technical College or University              | 95% | N | N |
| Vehicle wash: Robo, Clean and Go, Gerni type | 95% | N | N |
| Veterinary (no X-ray), kennels, Animal wash  | 80% | N | N |

**Trade Waste**

|                                             |                                                                |   |   |
|---------------------------------------------|----------------------------------------------------------------|---|---|
| Bakery                                      | 25%                                                            | N | N |
| Bakery with a residence attached            | 18%                                                            | N | N |
| Bed & Breakfast/Guesthouse (mx. 10 persons) | A trade waste usage charge is not applicable for this activity | N | N |
| Boarding House                              | 20%                                                            | N | N |
| Butcher                                     | 90%                                                            | N | N |
| Butcher with a residence attached           | 65%                                                            | N | N |
| Cakes/Patisserie                            | 50%                                                            | N | N |
| Car Detailing                               | 90%                                                            | N | N |
| Car Wash                                    | 70%                                                            | N | N |
| Caravan Park with commercial kitchen        | 15%                                                            | N | N |
| Caravan Park no commercial kitchen          | A trade waste usage charge is not applicable for this activity | N | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

**Trade Waste** *[continued]*

|                                                                    |                                                                                                                                                      |   |   |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| Chicken/poultry shop (retail fresh, no cooking)                    | 90%                                                                                                                                                  | N | N |
| Charcoal Chicken                                                   | 80%                                                                                                                                                  | N | N |
| Concrete Batching Plant                                            | 1%                                                                                                                                                   | N | N |
| Club                                                               | SDF & LTWDF applicable to motels to be negotiated on an individual basis depended upon water usage patterns, meal preparation and discharge to sewer | N | N |
| Cold Store                                                         | A trade waste usage charge is not applicable for this activity                                                                                       | N | N |
| Community Hall (minimal food only)                                 | A trade waste usage charge is not applicable for this activity                                                                                       | N | N |
| Correctional Centre                                                | A discharge factor to be applied on the basis of the relevant activity e.g. food preparation/ service, mechanical workshop, optical services etc.    | N | N |
| Craft/Stonemason                                                   | 80%                                                                                                                                                  | N | N |
| Day Care Centre                                                    | A trade waste usage charge is not applicable for this activity                                                                                       | N | N |
| Delicatessen, mixed business (no hot food)                         | A trade waste usage charge is not applicable for this activity                                                                                       | N | N |
| Delicatessen, mixed business (no hot food) with residence attached | 80%                                                                                                                                                  | N | N |
| Dental Surgery with X-ray                                          | 60%                                                                                                                                                  | N | N |
| Dental Surgery with X-ray with residence attached                  | 90%                                                                                                                                                  | N | N |
| Fresh Fish Outlet                                                  | A trade waste usage charge is not applicable for this activity                                                                                       | N | N |
| Hairdresser                                                        | 25%                                                                                                                                                  | N | N |

| Name                                         | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST)                                                                                                                       | S | GST |
|----------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|
| <i>Trade Waste [continued]</i>               |                                  |                                                                                                                                                        |   |     |
| High School                                  |                                  | 30%                                                                                                                                                    | N | N   |
| Hospital                                     |                                  | 20%                                                                                                                                                    | N | N   |
| Hostel                                       |                                  | 25%                                                                                                                                                    | N | N   |
| Hotel                                        |                                  | 10%                                                                                                                                                    | N | N   |
| Joinery                                      |                                  | 80%                                                                                                                                                    | N | N   |
| KFC, Red Rooster                             |                                  | 92%                                                                                                                                                    | N | N   |
| Laundry                                      |                                  | 70%                                                                                                                                                    | N | N   |
| Marina                                       |                                  | 62%                                                                                                                                                    | N | N   |
| McDonalds restaurant, Burger King, Pizza Hut |                                  | 70%                                                                                                                                                    | N | N   |
| Mechanical workshop                          |                                  | 70%                                                                                                                                                    | N | N   |
| Mechanical workshop with car yard            |                                  | 25%                                                                                                                                                    | N | N   |
| Medical Centre                               |                                  | 25%                                                                                                                                                    | N | N   |
| Motels                                       |                                  | SDf and LTWDF applicable to motels to be negotiated on an individual basis depended upon water usage patterns, meal preparation and discharge to sewer | N | N   |
| Nursing Home                                 |                                  | 30%                                                                                                                                                    | N | N   |
| Office Building                              |                                  | A trade waste usage charge is not applicable for this activity                                                                                         | N | N   |
| Optical Service                              |                                  | A trade waste usage charge is not applicable for this activity                                                                                         | N | N   |
| Panel Beating/ Spray Painting                |                                  | 70%                                                                                                                                                    | N | N   |
| Primary School                               |                                  | 10%                                                                                                                                                    | N | N   |
| Printer                                      |                                  | 85%                                                                                                                                                    | N | N   |
| Restaurant                                   |                                  | 50%                                                                                                                                                    | N | N   |
| Self Storage                                 |                                  | A trade waste usage charge is not applicable for this activity                                                                                         | N | N   |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

**Trade Waste** *[continued]*

|                                              |                                                                                                                                                   |   |   |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| Service Station                              | 70%                                                                                                                                               | N | N |
| Shopping Centre                              | 30%                                                                                                                                               | N | N |
| Supermarket                                  | 70%                                                                                                                                               | N | N |
| Swimming Pool (commercial)                   | A trade waste usage charge is not applicable for this activity                                                                                    | N | N |
| Take Away Food                               | 50%                                                                                                                                               | N | N |
| Technical College or University              | A discharge factor to be applied on the basis of the relevant activity e.g. food preparation/ service, mechanical workshop, optical services etc. | N | N |
| Vehicle wash: Robo, Clean and Go, Gerni type | 90%                                                                                                                                               | N | N |
| Veterinary (no X-ray), kennels, Animal wash  | A trade waste usage charge is not applicable for this activity                                                                                    | N | N |

**Water****Access Charges****Residential**

|      |          |          |   |   |
|------|----------|----------|---|---|
| 20mm | \$343.00 | \$361.00 | N | N |
|------|----------|----------|---|---|

**Non-Residential**

|      |          |            |   |   |
|------|----------|------------|---|---|
| 20mm | \$343.00 | \$361.00   | N | N |
| 25mm | \$452.00 | \$475.00   | N | N |
| 32mm | \$511.00 | \$537.00   | N | N |
| 40mm | \$592.00 | \$622.00   | N | N |
| 50mm | \$690.00 | \$725.00   | N | N |
| 80mm | \$952.00 | \$1,000.00 | N | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Usage Charges

|                   |        |        |   |   |
|-------------------|--------|--------|---|---|
| < 200KL per annum | \$1.90 | \$2.05 | N | N |
| > 200KL per annum | \$2.95 | \$3.10 | N | N |

## Bulk Water Sales

|                                                                                                                   |          |           |   |   |
|-------------------------------------------------------------------------------------------------------------------|----------|-----------|---|---|
| Sale of water from overhead standpipe (agent 50%) (Walbundrie ) – per KL                                          | \$3.50   | \$4.75    | N | N |
| Sale of water for roadwork's from overhead standpipes (Council) – per KL                                          | \$2.60   | \$2.75    | N | N |
| Sale of water from automatic filling station – Jindera, Burrumbuttock, Brocklesby, Gerogery and Culcairn – per KL | \$3.20   | \$3.40    | N | N |
| Sale of water for roadwork's from automatic filling station (Council Only) – per KL                               | \$2.60   | \$2.75    | N | N |
| Application for automatic water filling station key                                                               | \$300.00 | \$307.50  | N | N |
| Replacement water filling station key                                                                             | \$75.00  | \$77.00   | N | N |
| Return of water filling station key (refund)                                                                      | \$75.00  | \$77.00   | N | N |
| Water for Rural Fire Service (RFS) fire fighting & testing of equipment only                                      |          | No Charge | N | N |
| Application for automatic water filling station key - Drought Assistance (Subject to approval)                    | \$100.00 | \$105.00  | N | N |
| Sale of Water for Drought Assistance - per KL (Subject to approval)                                               | \$1.80   | \$2.00    | N | N |

## Developer Charges

Development Servicing Plan Charges for Water DSP Areas (Per Equivalent Tenement (ET))

This charge is in addition to the applicable service connection fee

|                                                                                                    |            |            |   |   |
|----------------------------------------------------------------------------------------------------|------------|------------|---|---|
| Village Water Supply (Jindera, Burrumbuttock, Brocklesby, Gerogery, Gerogery West and Rural areas) | \$3,530.00 | \$3,640.00 | N | N |
| Culcairn Water Supply                                                                              | \$3,530.00 | \$3,640.00 | N | N |

## Inspection Fee

|                |          |          |   |   |
|----------------|----------|----------|---|---|
| 1 x Inspection | \$125.50 | \$132.00 | N | N |
|----------------|----------|----------|---|---|

## Locating Water and Sewer Services

|                                                             |          |          |   |   |
|-------------------------------------------------------------|----------|----------|---|---|
| Spotting only (this does not include excavation) – per hour | \$125.50 | \$132.00 | N | N |
| Min -1 hr                                                   |          |          |   |   |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Main Tappings Only (includes tapping & inspection)

Licensed Plumber to supply all material (except water meter & cover supplied by council at the appropriate fee) carry out all other works including excavation, installation, reinstatement and traffic control

|                           |              |          |   |   |
|---------------------------|--------------|----------|---|---|
| 20mm to 25mm – each       | \$115.00     | \$121.00 | N | N |
| 32mm to 50mm – each       | \$167.50     | \$176.00 | N | N |
| Larger sizes by Quotation | By Quotation |          | N | N |

### Mains

Chlorination disinfection of new water mains to be handed over to GHSC

|                                                                                                                                 |                                                                       |          |   |   |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------|---|---|
| 100mm dia                                                                                                                       | Minimum \$675.00 setup cost plus \$1.35 per/m                         |          | N | N |
|                                                                                                                                 | <b>Last year fee</b><br>Minimum \$560.00 setup cost plus \$0.65 per/m |          |   |   |
| 150mm dia                                                                                                                       | Minimum \$675.00 setup cost plus \$1.75 per/m                         |          | N | N |
|                                                                                                                                 | <b>Last year fee</b><br>Minimum \$560.00 setup cost plus \$0.75 per/m |          |   |   |
| Repairs to water mains damaged by others                                                                                        | Actual cost + 10% Administration                                      |          | N | N |
|                                                                                                                                 | <b>Last year fee</b><br>Actual cost                                   |          |   |   |
| Interruption to water supply (Covers cost of informing residents, advertising if required, shutting valves and flushing) – each | \$456.00                                                              | \$479.00 | N | N |
| Water main extensions for new subdivisions                                                                                      | By Quotation                                                          |          | N | N |
|                                                                                                                                 | <b>Last year fee</b><br>\$440.00                                      |          |   |   |
| Water main extensions others                                                                                                    | By Quotation                                                          |          | N | N |
|                                                                                                                                 | <b>Last year fee</b><br>At applicant cost                             |          |   |   |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Meter Cover - Supply Only

|                           |         |         |   |   |
|---------------------------|---------|---------|---|---|
| Suite 20mm to 25mm meters | \$41.50 | \$44.00 | N | Y |
|---------------------------|---------|---------|---|---|

## Meter & Cover - Supply & Install (New Subdivision Only)

|                          |              |          |   |   |
|--------------------------|--------------|----------|---|---|
| 1 x 20mm meter and cover | \$283.50     | \$298.00 | N | N |
| 1 x 25mm meter and cover | \$464.00     | \$488.00 | N | N |
| Larger sizes             | By Quotation |          | N | N |

## Other Charges

Council will not be responsible or liable for any damage or leakage of water supplies infrastructure beyond the outlet side of a water meter assembly, other than the repair or replacement of a faulty water meter.

The property owner is responsible for the cost to repair or replace a damaged water meter, unless the damage is the direct result of Council workmanship. The property owner is responsible to ensure the water meter assembly is protected and free from obstruction to allow easy access for meter reading

|                                                                                                                                   |                                                                          |          |   |   |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------|---|---|
| Water meter testing (refunded if meter reading is found to be inaccurate by more than + 3%)                                       | \$275.00                                                                 | \$283.50 | N | N |
| Water main hydrant flow test – with report for single hydrant                                                                     | \$260.00                                                                 | \$268.00 | N | N |
| Tennant water meter reading                                                                                                       | \$105.00                                                                 | \$110.50 | N | N |
| Water meter re-reading fee (not able to access on quarterly meter readings)                                                       | \$105.00                                                                 | \$110.50 | N | N |
| Water meter reading check (check meter reading after quarterly meter readings at owners request) refunded if reading is incorrect | \$105.00                                                                 | \$110.50 | N | N |
| Disconnection and reconnection of water supply – each                                                                             | \$275.00                                                                 | \$289.00 | N | N |
| Installation and removal of flow restrictors                                                                                      | \$105.00                                                                 | \$110.50 | N | N |
| Replacement of 20mm dia water meter only due, to unauthorised removal and/or deliberate tampering                                 | \$525.00                                                                 | \$552.00 | N | N |
| Replacement of 20mm dia water meter only, due to accidental damage by property owner                                              | \$241.50 Plus Installation Cost Min Charge \$300.00                      |          | N | N |
|                                                                                                                                   | <b>Last year fee</b><br>\$230 Plus Installation Cost<br>Min Charge \$250 |          |   |   |
| Water meter sizes greater than 20mm for replacement as above                                                                      | Cost as above plus the difference in meter size cost                     |          | N | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Other Charges [continued]

|                                                                                                                 |                                     |                            |   |   |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------|---|---|
| Repair of water services damaged by others                                                                      | Actual Cost + 10%<br>Administration |                            | N | N |
|                                                                                                                 | Last year fee<br>Actual Cost        |                            |   |   |
| Repair of water service from water main to meter (Council)                                                      | No Charge                           |                            | N | N |
| Repair of water pipe beyond property boundary (outlet side of meter)                                            | At owners cost                      |                            | N | N |
| Contact licensed Plumber                                                                                        |                                     |                            |   |   |
| Relocate water service at owners request – up to 3m from original location (up to 25mm dia water service)       | \$600.00                            | \$630.00                   | N | N |
| Relocate water service at owners request – up to 3m from original location (larger than 25mm dia water service) |                                     | By Quotation               | N | N |
|                                                                                                                 |                                     | Last year fee<br>Quotation |   |   |
| Relocate water service at owners request – over 3m from original location (all sizes)                           |                                     | By Quotation               | N | N |
|                                                                                                                 |                                     | Last year fee<br>Quotation |   |   |

## Restriction

|                |          |          |   |   |
|----------------|----------|----------|---|---|
| Non-compliance | \$300.00 | \$315.00 | N | N |
|----------------|----------|----------|---|---|

## Re-use Usage Charges

|                            |        |        |   |   |
|----------------------------|--------|--------|---|---|
| Sewer Reuse Water – per KL | \$0.85 | \$0.90 | N | N |
|----------------------------|--------|--------|---|---|

## Service Connections

|                                                             |         |         |   |   |
|-------------------------------------------------------------|---------|---------|---|---|
| Any additional under road boring over 25 metres - per meter | \$80.50 | \$85.00 | N | N |
|-------------------------------------------------------------|---------|---------|---|---|

## Urban, Commercial & Industrial Short Water Service Connections maximum 6 metres in length (no road crossing)

These fees are in addition to the applicable Development Servicing Plan Charge for Water

New water connection cost include mains tapping, service pipe to property boundary, water meter, meter cover and household tap adjacent to the meter. Water service connection greater than 25mm diameter is dependent on capacity within the reticulation supply network

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Urban, Commercial & Industrial Short Water Service Connections maximum 6 metres in length (no road crossing) [continued]

|                                                                                           |              |            |   |   |
|-------------------------------------------------------------------------------------------|--------------|------------|---|---|
| 25mm water service pipe x 20mm meter x 20mm outlet                                        | \$1,805.00   | \$1,900.00 | N | N |
| 25mm water service pipe x 25mm meter x 25mm outlet                                        | \$1,910.00   | \$2,010.00 | N | N |
| 32mm water service pipe x 32mm meter x 32mm outlet                                        | \$2,525.00   | \$2,655.00 | N | N |
| 40mm water service pipe x 40mm meter x 40mm outlet                                        | \$3,300.00   | \$3,465.00 | N | N |
| 50mm water service pipe x 50mm meter x 50mm outlet                                        | \$4,380.00   | \$4,600.00 | N | N |
| Additional service pipe for 25mm connections over 6 metres (no road crossing) – per metre | \$50.00      | \$65.00    | N | N |
| Additional service pipe for 32mm connections over 6 metres (no road crossing) – per metre | \$62.00      | \$80.00    | N | N |
| Larger sizes                                                                              | By Quotation |            | N | N |

### Rural Short Water Service Connections maximum 6 metres in length (no road crossing)

These fees are in addition to the applicable Development Servicing Plan Charge for Water

New water connection cost include mains tapping, service pipe to property boundary, water meter, meter cover and household tap adjacent to the meter. Meter connection for rural service comes with protective L/D concrete ring 1.2m x 0.6m, (Additional cost of \$350.00). Water service connection greater than 25mm diameter is dependent on capacity within the reticulation supply network

|                                                                                           |                              |            |   |   |
|-------------------------------------------------------------------------------------------|------------------------------|------------|---|---|
| 25mm water service pipe x 20mm meter x 25mm outlet                                        | \$2,060.00                   | \$2,165.00 | N | N |
| 25mm water service pipe x 25mm meter x 25mm outlet                                        | \$2,270.00                   | \$2,385.00 | N | N |
| 32mm water service pipe x 32mm meter x 32mm outlet                                        | \$2,885.00                   | \$3,030.00 | N | N |
| 40mm water service pipe x 40mm meter x 40mm outlet                                        | \$3,505.00                   | \$3,685.00 | N | N |
| 50mm water service pipe x 50mm meter x 50mm outlet                                        | \$4,330.00                   | \$4,550.00 | N | N |
| Additional service pipe for 25mm connections over 6 metres (no road crossing) – per metre | \$50.00                      | \$65.00    | N | N |
| Additional service pipe for 32mm connections over 6 metres (no road crossing) – per metre | \$62.00                      | \$80.00    | N | N |
| Larger sizes                                                                              | By Quotation                 |            | N | N |
|                                                                                           | Last year fee<br>Actual cost |            |   |   |

### Urban, Commercial & Industrial Long Water Service Connections maximum 30metres in length (with road crossing)

These fees are additional to the applicable Development Servicing Plan Charges for Water

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Urban, Commercial & Industrial Long Water Service Connections maximum 30metres in length (with road crossing) [continued]

New water connection cost include mains tapping, service pipe to property boundary, water meter, meter cover and household tap adjacent to the meter. This Water service includes 25 metres of under road boring (additional cost of \$1,400.00). Water service connection greater than 25mm diameter is dependent on capacity within the reticulation supply network.

|                                                                                          |                              |            |   |   |
|------------------------------------------------------------------------------------------|------------------------------|------------|---|---|
| 25mm water service pipe x 20mm meter x 20mm outlet                                       | \$2,680.00                   | \$2,815.00 | N | N |
| 25mm water service pipe x 25mm meter x 25mm outlet                                       | \$3,090.00                   | \$3,245.00 | N | N |
| 32mm water service pipe x 32mm meter x 32mm outlet                                       | \$3,505.00                   | \$3,685.00 | N | N |
| 40mm water service pipe x 40mm meter x 40mm outlet                                       | \$4,330.00                   | \$4,550.00 | N | N |
| 50mm water service pipe x 50mm meter x 50mm outlet                                       | \$5,150.00                   | \$5,410.00 | N | N |
| Additional service pipe for 25mm connections over 6 metres (no road crossing) -per metre | \$50.00                      | \$65.00    | N | N |
| Additional service pipe for 32mm connections over 6 metres (no road crossing)            | \$60.00                      | \$80.00    | N | N |
| Larger sizes by Quotation                                                                | By Quotation                 |            | N | N |
|                                                                                          | Last year fee<br>Actual cost |            |   |   |

### Rural Long Water Service Connections maximum 30metres in length (with road crossing)

These fees are additional to the applicable Development Servicing Plan Charges for Water

New water connection cost include mains tapping, service pipe to property boundary, water meter, meter cover and household tap adjacent to the meter. This water service includes 25 metres of under road boring (additional cost of \$1,500.00). Meter connection for rural service comes with protective L/D concrete ring 1.2m x 0.6m (additional cost of \$350.00). Water service connection greater than 25mm diameter is dependent on capacity within the reticulation supply network

|                                                                                                                     |            |            |   |   |
|---------------------------------------------------------------------------------------------------------------------|------------|------------|---|---|
| 25mm water service pipe x 20mm meter x 25mm outlet                                                                  | \$3,300.00 | \$3,465.00 | N | N |
| 25mm water service pipe x 25mm meter x 25mm outlet                                                                  | \$3,505.00 | \$3,685.00 | N | N |
| 32mm water service pipe x 32mm meter x 32mm outlet                                                                  | \$3,915.00 | \$4,115.00 | N | N |
| Water service connection greater than 25mm diameter is dependent on capacity within the reticulation supply network |            |            |   |   |
| 40mm water service pipe x 40mm meter x 40mm outlet                                                                  | \$4,945.00 | \$5,195.00 | N | N |
| Water service connection greater than 25mm diameter is dependent on capacity within the reticulation supply network |            |            |   |   |
| 50mm water service pipe x 50mm meter x 50mm outlet                                                                  | \$5,460.00 | \$5,735.00 | N | N |
| Water service connection greater than 25mm diameter is dependent on capacity within the reticulation supply network |            |            |   |   |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

### Rural Long Water Service Connections maximum 30metres in length (with road crossing) [continued]

|                                                                                                                     |                              |         |   |   |
|---------------------------------------------------------------------------------------------------------------------|------------------------------|---------|---|---|
| Additional service pipe for 25mm connections over 6 metres (no road crossing)                                       | \$50.00                      | \$65.00 | N | N |
| Water service connection greater than 25mm diameter is dependent on capacity within the reticulation supply network |                              |         |   |   |
| Additional service pipe for 32mm connections over 6 metres (no road crossing)                                       | \$62.00                      | \$80.00 | N | N |
| Water service connection greater than 25mm diameter is dependent on capacity within the reticulation supply network |                              |         |   |   |
| Larger sizes by Quotation                                                                                           | By Quotation                 |         | N | N |
|                                                                                                                     | Last year fee<br>Actual cost |         |   |   |
| Water service connection greater than 25mm diameter is dependent on capacity within the reticulation supply network |                              |         |   |   |
| Any additional under road boring over 25 metres - per m                                                             | \$93.00                      | \$98.00 | N | N |
| Water service connection greater than 25mm diameter is dependent on capacity within the reticulation supply network |                              |         |   |   |

## Service Connection - Existing

### Water Connection - Existing service pipe to property already exists (Meter connection and outlet assembly Only)

This fee applies to water services supply pipe to property boundary already exist and was provided as part of the original subdivision

The outlet connection includes water meter, meter cover and household tap adjacent to the meter.

|                                                                                                                                                                     |              |            |   |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|---|---|
| 20mm water meter x 20mm outlet connection                                                                                                                           | \$979.00     | \$1,030.00 | N | N |
| 20mm water meter x 25mm outlet connection (rural, commercial & industrial connections only)                                                                         | \$1,030.00   | \$1,085.00 | N | N |
| 20mm water meter x 25mm outlet connection with protective L/D concrete ring 1.2m x 0.6m (additional cost \$300.00 (rural, commercial & industrial connections only) | \$1,340.00   | \$1,410.00 | N | N |
| 25mm water meter x 25mm outlet connection (rural, commercial & industrial connections only)                                                                         | \$1,240.00   | \$1,305.00 | N | N |
| 25mm water meter x 25mm outlet connection with protective L/D concrete ring 1.2m x 0.6m (additional cost \$300.00 (rural, commercial & industrial connections only) | \$1,545.00   | \$1,625.00 | N | N |
| Larger sizes by Quotation                                                                                                                                           | By Quotation |            | N | N |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

Water Connection Charges

|                                                                                                              |                                                                |  |   |   |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|---|---|
| Water Connection Fee - Any existing lot not rateable for water to be connected to water                      | \$3,640 + construction Cost to Connect                         |  | N | N |
|                                                                                                              | <b>Last year fee</b><br>\$3,530 + construction Cost to Connect |  |   |   |
| This connection charge is in addition to applicable service connection fee plus construction cost to connect |                                                                |  |   |   |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

## Riverina Regional Library

### LIBRARY

#### Inter Library Loan

|                                             |         |         |   |   |
|---------------------------------------------|---------|---------|---|---|
| Search Fee – each                           | \$4.40  | \$4.40  | N | Y |
| Loan requests from non-reciprocal libraries | \$28.50 | \$33.59 | N | Y |
| From Overseas                               |         | At Cost | N | Y |
| Rush Fee                                    | \$52.00 | \$61.30 | N | Y |
| Express Fee                                 | \$70.50 | \$83.00 | N | Y |

#### Items for Sale

|                    |        |        |   |   |
|--------------------|--------|--------|---|---|
| Library Bag – each | \$2.00 | \$2.00 | N | Y |
|--------------------|--------|--------|---|---|

#### Other Charges

|                                                                                                                                                                                                                                    |                                  |           |   |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------|---|---|
| Programs                                                                                                                                                                                                                           | From \$2.00 depending on content |           | N | N |
| RRL Non-Resident Membership Fee - Valid for 12 months (a limit of 4 physical loans at any one time and no access to eResources)                                                                                                    | \$35.00                          | \$35.00   | N | N |
| Non-Resident membership for Victorian residents at Wahgunyah and Yarrawonga – no charge – a limit of 4 physical loans at any one time and no access to any other physical or electronic collections, programs or services applies. |                                  | No Charge | N | N |
| RRL Book club Membership fee (per club of up to 10 members)                                                                                                                                                                        | \$364.00                         | \$400.00  | N | N |
| Replacement Charge for Lost or Damaged Book Club Collection Items                                                                                                                                                                  | \$36.50                          | \$40.00   | N | N |

#### Overdue Charges

#### Printing/Photocopying

|                                                |        |        |   |   |
|------------------------------------------------|--------|--------|---|---|
| Mobile Library – A4 (black & white) – per page | \$0.20 | \$0.20 | N | Y |
| Mobile Library – A4 (colour) – per page        | \$1.00 | \$1.00 | N | Y |

| Name | Year 24/25<br>Fee<br>(incl. GST) | Year 25/26<br>Fee<br>(incl. GST) | S | GST |
|------|----------------------------------|----------------------------------|---|-----|
|------|----------------------------------|----------------------------------|---|-----|

Replacement Charges

|                             |        |        |   |   |
|-----------------------------|--------|--------|---|---|
| Lost or damaged CD/DVD case | \$3.00 | \$3.30 | N | Y |
| Plus item replacement cost  |        |        |   |   |

Reservation Charges

|                                                                                                                                                                                                                                 |        |        |   |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|---|---|
| Reservation Fee – per item                                                                                                                                                                                                      | \$1.00 | \$1.00 | N | N |
| An exemption applies to reservations placed under the following member categories: Class Cards; Book Clubs; Branch Libraries; Housebound; Home Library; Hospitals and Nursing Homes; Inter Library Loans; Wagga Community Links |        |        |   |   |

Administration Centre Meeting Room

## Fee Name

### Index of all Fees

#### 1

|                                    |    |
|------------------------------------|----|
| 1 x 20mm meter and cover           | 73 |
| 1 x 25mm meter and cover           | 73 |
| 1 x Inspection                     | 64 |
| 1 x Inspection                     | 71 |
| 1/2 Day Hire – Andrew Hoy Pavilion | 49 |
| 100mm dia                          | 72 |
| 150mm dia                          | 72 |

#### 2

|                                                                                                                                                                     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 20mm                                                                                                                                                                | 61 |
| 20mm                                                                                                                                                                | 61 |
| 20mm                                                                                                                                                                | 70 |
| 20mm                                                                                                                                                                | 70 |
| 20mm to 25mm – each                                                                                                                                                 | 72 |
| 20mm water meter x 20mm outlet connection                                                                                                                           | 77 |
| 20mm water meter x 25mm outlet connection (rural, commercial & industrial connections only)                                                                         | 77 |
| 20mm water meter x 25mm outlet connection with protective L/D concrete ring 1.2m x 0.6m (additional cost \$300.00 (rural, commercial & industrial connections only) | 77 |
| 2-5 Lot Subdivision                                                                                                                                                 | 55 |
| 25mm                                                                                                                                                                | 61 |
| 25mm                                                                                                                                                                | 70 |
| 25mm water meter x 25mm outlet connection (rural, commercial & industrial connections only)                                                                         | 77 |
| 25mm water meter x 25mm outlet connection with protective L/D concrete ring 1.2m x 0.6m (additional cost \$300.00 (rural, commercial & industrial connections only) | 77 |
| 25mm water service pipe x 20mm meter x 20mm outlet                                                                                                                  | 75 |
| 25mm water service pipe x 20mm meter x 20mm outlet                                                                                                                  | 76 |
| 25mm water service pipe x 20mm meter x 25mm outlet                                                                                                                  | 75 |
| 25mm water service pipe x 20mm meter x 25mm outlet                                                                                                                  | 76 |
| 25mm water service pipe x 25mm meter x 25mm outlet                                                                                                                  | 75 |
| 25mm water service pipe x 25mm meter x 25mm outlet                                                                                                                  | 75 |
| 25mm water service pipe x 25mm meter x 25mm outlet                                                                                                                  | 76 |
| 25mm water service pipe x 25mm meter x 25mm outlet                                                                                                                  | 76 |
| 2nd Interment                                                                                                                                                       | 25 |
| 2nd Interment                                                                                                                                                       | 25 |

#### 3

|                                                    |    |
|----------------------------------------------------|----|
| 3 Seater                                           | 57 |
| 32mm                                               | 61 |
| 32mm                                               | 70 |
| 32mm to 50mm – each                                | 72 |
| 32mm water service pipe x 32mm meter x 32mm outlet | 75 |

## Fee Name

### 3 [continued]

|                                                    |    |
|----------------------------------------------------|----|
| 32mm water service pipe x 32mm meter x 32mm outlet | 75 |
| 32mm water service pipe x 32mm meter x 32mm outlet | 76 |
| 32mm water service pipe x 32mm meter x 32mm outlet | 76 |

### 4

|                                                    |    |
|----------------------------------------------------|----|
| 40mm                                               | 61 |
| 40mm                                               | 70 |
| 40mm water service pipe x 40mm meter x 40mm outlet | 75 |
| 40mm water service pipe x 40mm meter x 40mm outlet | 75 |
| 40mm water service pipe x 40mm meter x 40mm outlet | 76 |
| 40mm water service pipe x 40mm meter x 40mm outlet | 76 |

### 5

|                                                    |    |
|----------------------------------------------------|----|
| 50mm                                               | 61 |
| 50mm                                               | 70 |
| 50mm water service pipe x 50mm meter x 50mm outlet | 75 |
| 50mm water service pipe x 50mm meter x 50mm outlet | 75 |
| 50mm water service pipe x 50mm meter x 50mm outlet | 76 |
| 50mm water service pipe x 50mm meter x 50mm outlet | 76 |

### 6

|                      |    |
|----------------------|----|
| 6-10 Lot Subdivision | 55 |
|----------------------|----|

### 8

|      |    |
|------|----|
| 80mm | 61 |
| 80mm | 70 |

### A

|                                                                                           |    |
|-------------------------------------------------------------------------------------------|----|
| A3 sheet each                                                                             | 28 |
| A4 sheet each                                                                             | 28 |
| Accrual of Interest on Rates, Charges, Water & Sewer Usage                                | 32 |
| Additional Adult charge                                                                   | 41 |
| Additional Child charge                                                                   | 41 |
| Additional Fees for Development that requires concurrence                                 | 16 |
| Additional inspection required CL260(2) EP & A Regulation                                 | 23 |
| Additional Processing Charges – per hour                                                  | 27 |
| Additional service pipe for 25mm connections over 6 metres (no road crossing)             | 77 |
| Additional service pipe for 25mm connections over 6 metres (no road crossing) – per metre | 75 |
| Additional service pipe for 25mm connections over 6 metres (no road crossing) – per metre | 75 |

## Fee Name

### A [continued]

|                                                                                                 |    |
|-------------------------------------------------------------------------------------------------|----|
| Additional service pipe for 25mm connections over 6 metres (no road crossing) -per metre        | 76 |
| Additional service pipe for 32mm connections over 6 metres (no road crossing)                   | 76 |
| Additional service pipe for 32mm connections over 6 metres (no road crossing)                   | 77 |
| Additional service pipe for 32mm connections over 6 metres (no road crossing) – per metre       | 75 |
| Additional service pipe for 32mm connections over 6 metres (no road crossing) – per metre       | 75 |
| Administration fee for Local Government Act Orders                                              | 39 |
| Administration Fee for new lease                                                                | 27 |
| Administration Fee for renewal of existing lease                                                | 27 |
| Administration Levy                                                                             | 34 |
| Adult                                                                                           | 51 |
| Adult (each)                                                                                    | 42 |
| Adult Group Entry (each)                                                                        | 42 |
| Advertised Development (as prescribed by LEP)                                                   | 15 |
| After School Care - up to 3 hours of care                                                       | 35 |
| After School Care - up to 3 hours of care                                                       | 35 |
| After School Care - up to 3 hours of care                                                       | 35 |
| After School Care - up to 3 hours of care                                                       | 35 |
| Amendment to the Greater Hume Development Control Plan                                          | 20 |
| Amendment to the Greater Hume Development Control Plan                                          | 13 |
| Ammonia (as Nitrogen) – per kg                                                                  | 64 |
| Amusement Device Approval                                                                       | 20 |
| An additional fee not exceeding \$760 is payable for development to which clause 115(3) applies | 19 |
| Annual on Site Fee                                                                              | 41 |
| Annual rental                                                                                   | 27 |
| Any additional under road boring over 25 metres - per m                                         | 77 |
| Any additional under road boring over 25 metres - per meter                                     | 74 |
| Any existing lot not rated for sewer to be connected to sewer                                   | 63 |
| Application Bond                                                                                | 27 |
| Application Fee - Informal GIPA                                                                 | 27 |
| Application Fee – Initial Formal Application                                                    | 27 |
| Application Fee – Internal Review                                                               | 27 |
| Application for automatic water filling station key                                             | 71 |
| Application for automatic water filling station key - Drought Assistance (Subject to approval)  | 71 |
| Assistance Animals                                                                              | 38 |

### B

|                                        |    |
|----------------------------------------|----|
| Backflow Prevention Device Testing Fee | 61 |
| Backhoe                                | 54 |
| Bain Marie                             | 43 |
| Bakery                                 | 65 |
| Bakery                                 | 67 |
| Bakery with a residence attached       | 65 |
| Bakery with a residence attached       | 67 |

## Fee Name

### **B** [continued]

|                                                                                      |    |
|--------------------------------------------------------------------------------------|----|
| Bar-b-que                                                                            | 44 |
| Basketball Stadium                                                                   | 50 |
| Bed & Breakfast                                                                      | 14 |
| Bed & Breakfast/Guesthouse (mx. 10 persons)                                          | 65 |
| Bed & Breakfast/Guesthouse (mx. 10 persons)                                          | 67 |
| Before School Care - up to 2 hours of care                                           | 35 |
| Before School Care - up to 2 hours of care                                           | 35 |
| Before School Care - up to 2 hours of care                                           | 35 |
| Before School Care - up to 2 hours of care                                           | 35 |
| Boarding House                                                                       | 65 |
| Boarding House                                                                       | 67 |
| BOD – per kg                                                                         | 64 |
| Bond                                                                                 | 46 |
| Bond for Alcohol related event                                                       | 51 |
| Bond for Non-Alcohol related event                                                   | 51 |
| Building Information Certificate - Unauthorised works - 10b retaining wall/fence     | 23 |
| Building Information Certificate - Unauthorised works - class 10a                    | 23 |
| Building Information Certificate - Unauthorised works - class 1a dwelling            | 23 |
| Building Information Certificate - Unauthorised works - class 2-9 (2000m2)           | 23 |
| Building Information Certificate - Unauthorised works - class 2-9 (exceeding 2000m2) | 23 |
| Building Information Certificate - Unauthorised works - swimming pool                | 23 |
| Building Information Certificate for class 1 or 10 (more than 5 years)               | 22 |
| Building Information Certificates for class 1-10 (less than 5 years)                 | 22 |
| Burrumbuttock (part of)                                                              | 62 |
| Bushfire Attack Level Certificate                                                    | 19 |
| Butcher                                                                              | 65 |
| Butcher                                                                              | 67 |
| Butcher with a residence attached                                                    | 65 |
| Butcher with a residence attached                                                    | 67 |

### **C**

|                                                        |    |
|--------------------------------------------------------|----|
| Cakes/Patisserie                                       | 65 |
| Cakes/Patisserie                                       | 67 |
| Camping – Unpowered Site – per day                     | 51 |
| Camping and Use of Facilities - per night - per person | 40 |
| Camping only - per person - per night                  | 40 |
| Car Detailing                                          | 65 |
| Car Detailing                                          | 67 |
| Car or Motorcycle – each                               | 59 |
| Car Wash                                               | 65 |
| Car Wash                                               | 67 |
| Caravan Park no commercial kitchen                     | 65 |
| Caravan Park no commercial kitchen                     | 67 |

## Fee Name

## C [continued]

|                                                                                |    |
|--------------------------------------------------------------------------------|----|
| Caravan Park Rates – per night                                                 | 51 |
| Caravan Park with commercial kitchen                                           | 65 |
| Caravan Park with commercial kitchen                                           | 67 |
| Cardboard recycling service (per pick up of 3 cubic meter skip bin)            | 56 |
| Cat Entire (not Desexed)                                                       | 38 |
| Category 1 Discharger                                                          | 64 |
| Category 1 Discharger with appropriate equipment                               | 64 |
| Category 1 Discharger without appropriate pre-treatment – per kl               | 64 |
| Category 2 Discharger                                                          | 64 |
| Category 2 Discharger with appropriate pre treatment – per Kl                  | 64 |
| Category 2 Discharger without appropriate pre-treatment – per Kl               | 64 |
| Category 3 Discharger                                                          | 64 |
| Certificate of Compliance required for dangerous and restricted dog enclosures | 38 |
| Certified Copy of Plan/Document                                                | 19 |
| Chair - Each                                                                   | 48 |
| Chair Hire                                                                     | 51 |
| Chair Hire – each                                                              | 46 |
| Chair Hire – each                                                              | 46 |
| Chair Hire – External Use – Each                                               | 44 |
| Chair Hire (per chair per day)                                                 | 33 |
| Chairs – each                                                                  | 46 |
| Chairs – each                                                                  | 44 |
| Chairs – each                                                                  | 44 |
| Chairs – each                                                                  | 48 |
| Chairs – external use – each                                                   | 46 |
| Chairs – External Use – Each                                                   | 45 |
| Charcoal Chicken                                                               | 65 |
| Charcoal Chicken                                                               | 68 |
| Charge – Per Annum                                                             | 21 |
| Charge per 1,000 litres over 3,000 litres – per KL                             | 65 |
| Charge per 100 litres over 3,000 litres – per KL                               | 65 |
| Chicken/poultry shop (retail fresh, no cooking)                                | 65 |
| Chicken/poultry shop (retail fresh, no cooking)                                | 68 |
| Child (each)                                                                   | 42 |
| Children Services Programs and Events                                          | 34 |
| Classified (1/16 page)                                                         | 28 |
| Classified (1/16 page)                                                         | 29 |
| Classified (1/2 page)                                                          | 29 |
| Classified (1/2 page)                                                          | 29 |
| Classified (1/4 page)                                                          | 29 |
| Classified (1/4 page)                                                          | 29 |
| Classified (1/8 page)                                                          | 29 |
| Classified (1/8 page)                                                          | 29 |
| Classified (Full Page)                                                         | 29 |

## Fee Name

### C [continued]

|                                                                                                                                       |    |
|---------------------------------------------------------------------------------------------------------------------------------------|----|
| Classified (Full Page)                                                                                                                | 29 |
| Clean Fill                                                                                                                            | 56 |
| Clean up and Rubbish removal                                                                                                          | 40 |
| Clean Up Notice                                                                                                                       | 23 |
| Cleaning – Hall and Stage Rooms                                                                                                       | 47 |
| Cleaning – Meeting Room                                                                                                               | 47 |
| Cleaning – Supper Room                                                                                                                | 47 |
| Cleaning – Toilets – each                                                                                                             | 47 |
| Cleaning after hire                                                                                                                   | 49 |
| Cleaning Fee                                                                                                                          | 40 |
| Cleaning Fee - per hour                                                                                                               | 48 |
| Clear sewer choke upstream from inspection shaft and including Inspection shaft (owners responsibility) Contact plumber               | 62 |
| Club                                                                                                                                  | 65 |
| Club                                                                                                                                  | 68 |
| Cold Store                                                                                                                            | 65 |
| Cold Store                                                                                                                            | 68 |
| Commercial - Garbage, Recycling (240 Litre Bin) & Organics Collection'                                                                | 60 |
| Commercial - Garbage, Recycling (360 Litre Bin) & Organics Collection                                                                 | 60 |
| Commercial Change use                                                                                                                 | 14 |
| Commercial Waste (per tonne)                                                                                                          | 59 |
| Community Hall (minimal food only)                                                                                                    | 66 |
| Community Hall (minimal food only)                                                                                                    | 68 |
| Completion Certificate and Inspection for relocatable structures                                                                      | 19 |
| Compliance Cost Notice – per hour                                                                                                     | 23 |
| Compliance Inspection – property transaction                                                                                          | 21 |
| Compliance Inspection of Overgrown Premises                                                                                           | 39 |
| Concert or Deb Practice                                                                                                               | 47 |
| Concrete Batching Plant                                                                                                               | 65 |
| Concrete Batching Plant                                                                                                               | 68 |
| Concrete Waste (per tonne)                                                                                                            | 59 |
| Confined Space entry by trained accredited Council Staff (minimum 3 Council staff) for work on Council assets (Min – 1 hr) – per hour | 61 |
| Connect to Council Sewer Main                                                                                                         | 20 |
| Connection to pressure sewer system if available                                                                                      | 63 |
| Connection to pressure sewer system if available                                                                                      | 63 |
| Cool room                                                                                                                             | 46 |
| Cooling Tower Improvement Notice or Prohibition Order                                                                                 | 11 |
| Cooling Towers Inspection                                                                                                             | 11 |
| Copies of Strategic Plans and Corporate Documents                                                                                     | 32 |
| Copy of a Building Certificate                                                                                                        | 23 |
| Copy of Rates Notice (for non Council purposes)                                                                                       | 32 |
| Correctional Centre                                                                                                                   | 66 |
| Correctional Centre                                                                                                                   | 68 |
| Council – clear sewer choke downstream from inspection shaft (connection point) to Council sewer main                                 | 62 |
| Council will recover the actual costs of a stock impounding exercise from the identified owner prior to release or sale.              | 37 |

## Fee Name

### C [continued]

|                                                                |    |
|----------------------------------------------------------------|----|
| Craft/Stonemason                                               | 66 |
| Craft/Stonemason                                               | 68 |
| Critical Stage & Nominated Inspections if not in Package Price | 11 |
| Crockery and Cutlery – per dozen                               | 47 |
| Crown Land - Short-term Licence Application Fee                | 27 |
| Culcairn                                                       | 62 |
| Culcairn – Our Heritage                                        | 28 |
| Culcairn 25 Years On 1983-2008                                 | 28 |
| Culcairn Water Supply                                          | 71 |
| Cups or Mugs – each                                            | 48 |
| Cutlery – per setting                                          | 48 |

### D

|                                                                                                                                                                     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| DA requiring SEPP65 referral                                                                                                                                        | 17 |
| Daily Fees                                                                                                                                                          | 35 |
| Daily Fees                                                                                                                                                          | 36 |
| Daily Fees                                                                                                                                                          | 35 |
| Daily Fees                                                                                                                                                          | 35 |
| Damages to equipment                                                                                                                                                | 28 |
| Dangerous Dog                                                                                                                                                       | 38 |
| Dangerous Dog Collars                                                                                                                                               | 38 |
| Dangerous Dog Signs                                                                                                                                                 | 38 |
| Data Projector                                                                                                                                                      | 28 |
| Day Care Centre                                                                                                                                                     | 66 |
| Day Care Centre                                                                                                                                                     | 68 |
| Day Rate                                                                                                                                                            | 47 |
| Delicatessen, mixed business (no hot food)                                                                                                                          | 66 |
| Delicatessen, mixed business (no hot food)                                                                                                                          | 68 |
| Delicatessen, mixed business (no hot food) with residence attached                                                                                                  | 66 |
| Delicatessen, mixed business (no hot food) with residence attached                                                                                                  | 68 |
| Dental Surgery with X-ray                                                                                                                                           | 66 |
| Dental Surgery with X-ray                                                                                                                                           | 68 |
| Dental Surgery with X-ray with residence attached                                                                                                                   | 66 |
| Dental Surgery with X-ray with residence attached                                                                                                                   | 68 |
| Desexed                                                                                                                                                             | 38 |
| Desexed – Acquired from Pound or Shelter                                                                                                                            | 38 |
| Desexed (Owned by Pensioner)                                                                                                                                        | 38 |
| Designated Development                                                                                                                                              | 15 |
| Designated Development (as prescribed by S251 EP&A Reg 2000)                                                                                                        | 15 |
| Dessert Bowls – each                                                                                                                                                | 48 |
| Dessert/Soup Bowl – each                                                                                                                                            | 43 |
| Development Application Fee not involving erection of building, works or demolition (use only)                                                                      | 13 |
| Development that is required to be advertised in accordance with an environmental planning instrument or development control plan and is not designated development | 15 |

## Fee Name

### D [continued]

|                                                                     |    |
|---------------------------------------------------------------------|----|
| Dinner Plates – each                                                | 43 |
| Disconnection and reconnection of water supply – each               | 73 |
| Dishonoured Payment Fee                                             | 33 |
| Domestic - Garbage, Recycling (240 Litre Bin) & Organics Collection | 60 |
| Domestic - Garbage, Recycling (360 Litre Bin) & Organics Collection | 60 |
| Double                                                              | 57 |

### E

|                                                                     |    |
|---------------------------------------------------------------------|----|
| Educator Levy                                                       | 34 |
| Entire (not desexed)                                                | 38 |
| Entire Complex – full day                                           | 47 |
| Entire Complex - Full Day                                           | 50 |
| Entire Complex – half day                                           | 47 |
| Entire Complex - Half Day                                           | 50 |
| Entire Complex Excl. Kitchen- Full Day                              | 50 |
| Entire Complex Excl. Kitchen- Half Day                              | 50 |
| Entire Facility – full day (Excluding Old Library)                  | 44 |
| Entry Contribution per Unit                                         | 34 |
| Entry Fee                                                           | 42 |
| EPA Act Certificate (outstanding orders)                            | 22 |
| Estimated cost for development is between \$100,000 and \$1,000,000 | 17 |
| Estimated cost for development is over \$1,000,000                  | 17 |
| Estimated cost for development under \$100,000                      | 17 |
| Estimated value \$1,000,001 – \$10,000,000                          | 13 |
| Estimated value \$250,001 – \$500,000                               | 12 |
| Estimated value \$5,001 – \$50,000                                  | 12 |
| Estimated value \$50,001 – \$250,000                                | 12 |
| Estimated value \$500,001 – \$1,000,000                             | 13 |
| Estimated value more than \$10,000,000                              | 13 |
| Estimated value up to \$5,000                                       | 12 |
| Evening                                                             | 33 |
| Excavation fee by quotation (unless stated as included)             | 24 |
| Excursions by School Children (each)                                | 48 |
| Express Fee                                                         | 79 |
| Extra charge/person over 5 yrs.                                     | 41 |
| Extra charge/person over 5 yrs.                                     | 41 |
| Extra charge/person over 5 yrs.                                     | 41 |
| Extra charge/person over 5 yrs.                                     | 41 |

### F

|                                                         |    |
|---------------------------------------------------------|----|
| Family (2 nominated adults + children 16 years & under) | 52 |
| Family (each)                                           | 42 |

## Fee Name

### F [continued]

|                                                                     |    |
|---------------------------------------------------------------------|----|
| Family Registration Fee                                             | 34 |
| Feeding Fee – per head – per day                                    | 38 |
| Feeding Per Day or part thereof – includes entry & exit days – Cats | 37 |
| Feeding Per Day or part thereof – includes entry & exit days – Dogs | 37 |
| Field Day Camping – Powered Site – per day                          | 40 |
| Field Day Camping – Regular Hire – Monthly                          | 40 |
| Field Day Camping – Unpowered Site – per day                        | 40 |
| Final Occupation Certificate                                        | 11 |
| Flood Prone Area Assessment Certificate                             | 53 |
| Fob Key Charge - Refundable                                         | 59 |
| Folding Tables – each                                               | 47 |
| Fold-up Tables – each                                               | 43 |
| Food Improvement Notice                                             | 21 |
| Food Premises Inspection                                            | 21 |
| Food Van Inspection                                                 | 21 |
| Food Van Re-Inspection                                              | 21 |
| Food waste disposal (in-sinkers) Charge – per bed                   | 64 |
| Footpath (1.5 metre width)                                          | 53 |
| Footpath (above 1.5 metre width)                                    | 53 |
| Forklift                                                            | 54 |
| Fortnightly Rent                                                    | 34 |
| Fortnightly Rent                                                    | 34 |
| Fortnightly Service Fee                                             | 34 |
| Freestanding BBQ Hire                                               | 48 |
| Fresh Fish Outlet                                                   | 66 |
| Fresh Fish Outlet                                                   | 68 |
| Fridges/Freezer/Air-Conditioners – (Gassed or Un-gassed) each       | 58 |
| From Overseas                                                       | 79 |
| Full Day                                                            | 48 |
| Full Day (Room Only)                                                | 33 |
| Full Day Hire – Andrew Hoy Pavilion                                 | 49 |
| Function Room Hire & Bar Facilities                                 | 49 |
| Function Room Hire Only                                             | 49 |

### G

|                                                       |    |
|-------------------------------------------------------|----|
| Gang Utility                                          | 55 |
| Garbage Only Collection                               | 60 |
| Garden Section (where provided) – interment of ashes  | 24 |
| Gas Heaters – Supply own gas                          | 43 |
| General application to amend Construction Certificate | 10 |
| General Monumental Section - Interment                | 26 |
| General Monumental Section - Site Purchase            | 26 |
| General Waste (per tonne)                             | 59 |

## Fee Name

### G [continued]

|                               |    |
|-------------------------------|----|
| Glasses – each                | 43 |
| Grader                        | 54 |
| Grass Cutting of Private Land | 39 |
| Green Waste (per tonne)       | 59 |
| Ground Hire                   | 49 |
| Ground Hire                   | 50 |
| Ground Hire                   | 49 |
| Grounds                       | 50 |
| Group Training                | 33 |

### H

|                                                 |    |
|-------------------------------------------------|----|
| Hairdresser                                     | 66 |
| Hairdresser                                     | 68 |
| Hairdressing (no skin penetration) Inspection   | 21 |
| Half Day                                        | 48 |
| Half Day (Room Only)                            | 33 |
| Hall and Kitchen – full day                     | 47 |
| Hall and Kitchen – half day                     | 47 |
| Hall and Kitchen – night                        | 47 |
| Hall Hire                                       | 46 |
| Hall Hire                                       | 46 |
| Hall Hire - Event/Function                      | 48 |
| Hall Hire - Full Day                            | 46 |
| Hall Hire – Hourly Rate                         | 44 |
| Hall Hire - Meetings                            | 48 |
| Hall Hire – Night                               | 46 |
| Hall Hire – per day                             | 44 |
| Hall Hire - Weekend                             | 46 |
| Hall only – full day                            | 44 |
| Hall only – per half day                        | 45 |
| Hall only – per hour                            | 45 |
| Hard Copy of LEP/DCP                            | 19 |
| Hazel's Nest Playground - Per Child Per Session | 34 |
| Headstone                                       | 25 |
| Heater Hire – per hour                          | 44 |
| Heavy Duty                                      | 53 |
| Heavy Duty                                      | 53 |
| Henty                                           | 62 |
| Henty History Book                              | 28 |
| High School                                     | 66 |
| High School                                     | 69 |
| Hire Clubrooms - per hour                       | 50 |
| Hire Grounds                                    | 51 |

## Fee Name

### H [continued]

|                                                                      |    |
|----------------------------------------------------------------------|----|
| Hire Hall and Facilities - Cleaning Fee                              | 40 |
| Hire Hall and Facilities - per day                                   | 40 |
| Hire of Shade Shelter including delivery & erection by Council Staff | 24 |
| Hire of Shade Shelter only                                           | 24 |
| Holbrook                                                             | 62 |
| Holbrook – Submarine Town                                            | 28 |
| Home Based Business Inspection                                       | 21 |
| Home Based Business Registration                                     | 21 |
| Hospital                                                             | 66 |
| Hospital                                                             | 69 |
| Hostel                                                               | 66 |
| Hostel                                                               | 69 |
| Hotel                                                                | 66 |
| Hotel                                                                | 69 |

### I

|                                                                                                                                                                                                                                                          |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| If the fee for the original application was \$100 or more – In the case of a request with respect to a development application that involves the erection of a dwelling house with an estimated cost of construction of \$100,000 or less.               | 18 |
| If the fee for the original application was \$100 or more – In the case of an application with respect to a development application that does not involve the erection of a building, the carrying out of a work or the demolition of a work or building | 18 |
| If the original fee for the application was less than \$100                                                                                                                                                                                              | 18 |
| Impounding Fee – per head                                                                                                                                                                                                                                | 37 |
| In a case where the applicant relates to a part of a building and that part consists of an external wall only or does not otherwise have a floor area.                                                                                                   | 23 |
| In the case of a request to a development application that involves the erection of a dwelling house with an estimated cost of construction of \$100,000 or less                                                                                         | 16 |
| In the case of a request with respect to a development application that does not involve the erection of a building, the carrying out of a work or the demolition of a work or building                                                                  | 16 |
| Industrial Change use                                                                                                                                                                                                                                    | 14 |
| Insert (not printed at Council)                                                                                                                                                                                                                          | 29 |
| Inspection fee – new installation                                                                                                                                                                                                                        | 21 |
| Inspection of Register                                                                                                                                                                                                                                   | 23 |
| Install Manufactured Home/Moveable Dwelling in accordance with Regulations                                                                                                                                                                               | 20 |
| Install Onsite Sewage Management (Septic) System                                                                                                                                                                                                         | 20 |
| Install Solid Fuel Heating Appliance                                                                                                                                                                                                                     | 20 |
| Install temporary structure on land                                                                                                                                                                                                                      | 20 |
| Installation and removal of flow restrictors                                                                                                                                                                                                             | 73 |
| Integrated Development (requires concurrence of external authority)                                                                                                                                                                                      | 16 |
| Interim Occupation Certificate                                                                                                                                                                                                                           | 11 |
| Interment                                                                                                                                                                                                                                                | 25 |
| Interment and site purchase – Double depth                                                                                                                                                                                                               | 26 |
| Interment and site purchase – Single depth                                                                                                                                                                                                               | 26 |
| Interment fee                                                                                                                                                                                                                                            | 25 |
| Interment in reserved site                                                                                                                                                                                                                               | 26 |
| Interment of Ashes                                                                                                                                                                                                                                       | 24 |

## Fee Name

## I [continued]

|                                                                                                                                 |    |
|---------------------------------------------------------------------------------------------------------------------------------|----|
| Interment of ashes - where Council not providing excavation or plaque                                                           | 25 |
| Interment of ashes (Council placing the ashes and with a plaque allowance)                                                      | 25 |
| Internment of Ashes                                                                                                             | 25 |
| Interruption to water supply (Covers cost of informing residents, advertising if required, shutting valves and flushing) – each | 72 |
| Involving 1 to 10 lots – per lot                                                                                                | 11 |
| Involving 1 to 10 lots – per lot                                                                                                | 11 |
| Involving more than 10 lots – per lot                                                                                           | 11 |
| Involving more than 10 lots – per lot                                                                                           | 11 |
| Involving opening of a public road                                                                                              | 14 |
| Involving the erection of a dwelling < \$100,000                                                                                | 13 |

## J

|                                                                                                                  |    |
|------------------------------------------------------------------------------------------------------------------|----|
| Jetter & Trailer (large) x2 staff                                                                                | 55 |
| Jindera                                                                                                          | 62 |
| Jindera Industrial lots (new area only)                                                                          | 62 |
| Jindera Industrial lots (old area only) Sewer connection fee plus actual cost to connect to new sewer trunk main | 62 |
| Jindera Master Plan area (Refer to the adopted 7.11 plan charges)                                                | 62 |
| Joinery                                                                                                          | 66 |
| Joinery                                                                                                          | 69 |
| Jugs – each                                                                                                      | 43 |

## K

|                                  |    |
|----------------------------------|----|
| Kerbing                          | 25 |
| Kerbing & Channeling             | 53 |
| KFC, Red Rooster                 | 66 |
| KFC, Red Rooster                 | 69 |
| King or Queen Mattress           | 57 |
| King or Queen Mattress & Base    | 57 |
| Kitchen                          | 42 |
| Kitchen (incl. use of Equipment) | 43 |
| Kitchen Only                     | 43 |
| Knife, Fork & Spoon – per set    | 43 |
| Krata Shaka Binder Spreader      | 54 |

## L

|                           |    |
|---------------------------|----|
| Large Bowl – each         | 43 |
| Larger sizes              | 75 |
| Larger sizes              | 75 |
| Larger sizes              | 73 |
| Larger sizes by Quotation | 76 |
| Larger sizes by Quotation | 77 |

## Fee Name

## L [continued]

|                                             |    |
|---------------------------------------------|----|
| Larger sizes by Quotation                   | 77 |
| Larger sizes by Quotation                   | 72 |
| Late Fee                                    | 38 |
| Laundry                                     | 66 |
| Laundry                                     | 69 |
| Lawn Cemetery - Interment                   | 26 |
| Lawn Cemetery - Site Purchase               | 26 |
| Library Bag – each                          | 79 |
| Light Truck and 4WD – each                  | 59 |
| Loader                                      | 54 |
| Loan requests from non-reciprocal libraries | 79 |
| Lost or damaged CD/DVD case                 | 80 |

## M

|                                                                                                                                                                                                                                                    |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Main Hall                                                                                                                                                                                                                                          | 42 |
| Main Hall                                                                                                                                                                                                                                          | 43 |
| Main Hall – full day                                                                                                                                                                                                                               | 47 |
| Main Hall – half day                                                                                                                                                                                                                               | 47 |
| Main Hall – night                                                                                                                                                                                                                                  | 47 |
| Main Hall (incl. Cloak Room)                                                                                                                                                                                                                       | 43 |
| Main Hall, Supper Room and Kitchen – full day - Hourly Rate                                                                                                                                                                                        | 46 |
| Main Hall, Supper Room and Kitchen – Weddings/Large Parties - Full Day                                                                                                                                                                             | 46 |
| Major Development                                                                                                                                                                                                                                  | 11 |
| Marina                                                                                                                                                                                                                                             | 66 |
| Marina                                                                                                                                                                                                                                             | 69 |
| Maximum fee payable for development for the purpose of one or more advertisements. Plus \$93 for each advertisement in excess of one or the fee is calculated in accordance with the Development Application Fee table – whichever is the greater. | 13 |
| Maximum Rental per day                                                                                                                                                                                                                             | 45 |
| Maximum Rental per day                                                                                                                                                                                                                             | 45 |
| Maximum Rental per day                                                                                                                                                                                                                             | 45 |
| Maximum Rental per day                                                                                                                                                                                                                             | 45 |
| Maximum Rental per day                                                                                                                                                                                                                             | 45 |
| McDonalds restaurant, Burger King, Pizza Hut                                                                                                                                                                                                       | 66 |
| McDonalds restaurant, Burger King, Pizza Hut                                                                                                                                                                                                       | 69 |
| Mechanical workshop                                                                                                                                                                                                                                | 66 |
| Mechanical workshop                                                                                                                                                                                                                                | 69 |
| Mechanical workshop with car yard                                                                                                                                                                                                                  | 66 |
| Mechanical workshop with car yard                                                                                                                                                                                                                  | 69 |
| Medical Centre                                                                                                                                                                                                                                     | 66 |
| Medical Centre                                                                                                                                                                                                                                     | 69 |
| Meeting Room                                                                                                                                                                                                                                       | 44 |
| Meeting Room – Non Funded Organisations                                                                                                                                                                                                            | 33 |
| Meeting Room only                                                                                                                                                                                                                                  | 47 |

## Fee Name

### **M** [continued]

|                                                                                                                                                                 |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Meeting Rooms 1 AND 2 (both rooms) – per Full Day                                                                                                               | 33 |
| Meeting Rooms 1 AND 2 (both rooms) – per Half Day                                                                                                               | 33 |
| Meeting Rooms 1 AND 2 (both rooms) – per hour                                                                                                                   | 33 |
| Meeting Rooms 1, 2 OR 3 (1 room only) – per Full Day                                                                                                            | 33 |
| Meeting Rooms 1, 2 OR 3 (1 room only) – per Half Day                                                                                                            | 33 |
| Meeting Rooms 1, 2 OR 3 (1 room only) – per hour                                                                                                                | 33 |
| Meetings in Supper Room                                                                                                                                         | 47 |
| Members                                                                                                                                                         | 50 |
| Memorial Hall – meetings – half day                                                                                                                             | 47 |
| Memorial Hall – meetings – night                                                                                                                                | 47 |
| Microchipping Before Release                                                                                                                                    | 37 |
| Microchipping, By Request                                                                                                                                       | 38 |
| Microwave                                                                                                                                                       | 43 |
| Mini Excavator                                                                                                                                                  | 54 |
| Minimum Charge                                                                                                                                                  | 61 |
| Minimum charge (for up to 3000 litres – during normal working hours 7.30am – 3.00pm Monday to Friday) Contact Council to arrange a suitable delivery time & day | 65 |
| Minor application to amend Construction Certificate                                                                                                             | 10 |
| Minor Development                                                                                                                                               | 11 |
| Minor Disturbance Fee                                                                                                                                           | 24 |
| Mobile food/drink vans - 1 month commercial activity approval up to 200 hours                                                                                   | 21 |
| Mobile food/drink vans - 12 month commercial activity approval up to 200 hours                                                                                  | 21 |
| Mobile food/drink vans - 3 month commercial activity approval up to 200 hours                                                                                   | 21 |
| Mobile food/drink vans - 6 month commercial activity approval up to 200 hours                                                                                   | 21 |
| Mobile Library – A4 (black & white) – per page                                                                                                                  | 79 |
| Mobile Library – A4 (colour) – per page                                                                                                                         | 79 |
| Modification of Complying Development Certificate                                                                                                               | 14 |
| Modification Section 68 Approvals                                                                                                                               | 20 |
| Modifications involving minimum environmental impact (S4.55(1A) or S4.56(1) of the EP&A Act, whichever is the lesser)                                           | 18 |
| Modifications involving minor error, misdescription or miscalculation – S4.55(1) EP&A Act- maximum fee                                                          | 17 |
| Monument                                                                                                                                                        | 25 |
| More than \$10,000,000                                                                                                                                          | 17 |
| More than \$10,000,000                                                                                                                                          | 19 |
| More than \$250,000                                                                                                                                             | 14 |
| Morven on the Billabong                                                                                                                                         | 28 |
| Motels                                                                                                                                                          | 66 |
| Motels                                                                                                                                                          | 69 |
| Motor Vehicles                                                                                                                                                  | 37 |
| Mower – Out Front                                                                                                                                               | 54 |

### **N**

|                                |    |
|--------------------------------|----|
| New Food Premises Registration | 21 |
| Night Tennis Hire              | 50 |
| Nitrogen – per kg              | 64 |

## Fee Name

## N [continued]

|                                                                                                                                                                                                                                    |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Non Funded Organisations                                                                                                                                                                                                           | 33 |
| Non Profit Organisations                                                                                                                                                                                                           | 45 |
| Non Residents                                                                                                                                                                                                                      | 56 |
| Non Residents                                                                                                                                                                                                                      | 56 |
| Non Residents                                                                                                                                                                                                                      | 58 |
| Non Residents                                                                                                                                                                                                                      | 58 |
| Non Residents                                                                                                                                                                                                                      | 58 |
| Non Residents                                                                                                                                                                                                                      | 58 |
| Non Residents                                                                                                                                                                                                                      | 59 |
| Non Residents – each                                                                                                                                                                                                               | 58 |
| Non Residents – per m3                                                                                                                                                                                                             | 57 |
| Non Residents – per m3                                                                                                                                                                                                             | 58 |
| Non Residents – per m3                                                                                                                                                                                                             | 56 |
| Non Residents – per m3                                                                                                                                                                                                             | 57 |
| Non Residents – per m3                                                                                                                                                                                                             | 56 |
| Non-compliance                                                                                                                                                                                                                     | 74 |
| Non-compliance penalty for PH co- efficient (k) – per kg                                                                                                                                                                           | 64 |
| Non-Members                                                                                                                                                                                                                        | 50 |
| Non-Resident membership for Victorian residents at Wahgunyah and Yarrawonga – no charge – a limit of 4 physical loans at any one time and no access to any other physical or electronic collections, programs or services applies. | 79 |
| Non-Residents - Each                                                                                                                                                                                                               | 59 |
| Not exceeding \$5,000                                                                                                                                                                                                              | 13 |
| Not exceeding \$5,000                                                                                                                                                                                                              | 10 |
| Not involving the opening of a public road                                                                                                                                                                                         | 14 |
| Note; Additional Charge (After hours call out charge including Saturdays, Sundays or designated Public Holidays) – per load                                                                                                        | 65 |
| Notification Fee in accordance with S4.55(2) or S4.56(1) of EP&A Act                                                                                                                                                               | 19 |
| Noxious Plants – Outstanding Notices on Property                                                                                                                                                                                   | 22 |
| Nursing Home                                                                                                                                                                                                                       | 66 |
| Nursing Home                                                                                                                                                                                                                       | 69 |

## O

|                                                                        |    |
|------------------------------------------------------------------------|----|
| Office Building                                                        | 66 |
| Office Building                                                        | 69 |
| Oil & Grease – per kg                                                  | 64 |
| Old Football Rooms                                                     | 50 |
| Old Library – Full Day                                                 | 44 |
| Old Library – Per Hour                                                 | 44 |
| Old Stacking Chairs – each                                             | 43 |
| Operate a Caravan Park or Camping Ground                               | 20 |
| Optical Service                                                        | 66 |
| Optical Service                                                        | 69 |
| Organics Only                                                          | 60 |
| Other structures floor area between 200m2 - 2000m2 (less than 5 years) | 22 |

## Fee Name

## O [continued]

|                                                                     |    |
|---------------------------------------------------------------------|----|
| Other structures floor area greater than 2000m2 (more than 5 years) | 23 |
| Other structures less than 200m2 (less than 5 years)                | 22 |
| Other structures less than 200m2 (more than 5 years)                | 22 |
| Out of Hours - Lessons/Activities - Season                          | 52 |
| Out of Hours fee for use of swimming pool per hour                  | 52 |
| Over 10 Lot Subdivision                                             | 55 |

## P

|                                                                 |    |
|-----------------------------------------------------------------|----|
| PA System                                                       | 28 |
| PA System                                                       | 44 |
| Panel Beating/ Spray Painting                                   | 67 |
| Panel Beating/ Spray Painting                                   | 69 |
| Paupers Grave                                                   | 24 |
| Paveliner - Not Including Materials                             | 54 |
| Pavement Maintenance Truck (Holbrook) - Not Including Materials | 54 |
| Pavilion & Sportsground Hire – per day                          | 51 |
| Pavilion Hire – Function/Party                                  | 51 |
| Pavilion Hire – Meetings                                        | 51 |
| Pavilion Hire – per day                                         | 51 |
| Pension Family (all adults must be eligible pensioners)         | 52 |
| Pension Single + child secondary school & under                 | 52 |
| Pensioner (each)                                                | 42 |
| Pensioners                                                      | 51 |
| Per animal                                                      | 57 |
| Per KL                                                          | 61 |
| Per night – up to 2 persons                                     | 41 |
| Per night (2 persons)                                           | 41 |
| Per night (2 persons)                                           | 41 |
| Per week – powered (2 persons) up to 27 days                    | 41 |
| Per week (2 persons)                                            | 41 |
| Per week (2 persons)                                            | 41 |
| Permanent – per week – 28 days and over (5.5% GST)              | 41 |
| Permanent – per week – up to 27 days                            | 41 |
| Permanent Food Van Fee on Council Land                          | 20 |
| Permit to Collect Firewood (Yearly)                             | 53 |
| Planning proposal – Reclassification of land only               | 19 |
| Planning Proposal – Significant                                 | 19 |
| Planning Proposals – Minor                                      | 19 |
| Planning Reform Levy (value > \$50,000)                         | 20 |
| Planting a shrub                                                | 25 |
| Plaque removal & refitting – Cost of plaque PLUS                | 24 |
| Plastic Stacking Chairs – each                                  | 43 |
| Plates – each                                                   | 48 |

## Fee Name

**P** [continued]

|                                                                                                             |    |
|-------------------------------------------------------------------------------------------------------------|----|
| Plot Maintenance -Donation                                                                                  | 26 |
| Postage per book                                                                                            | 28 |
| Powered Site – per day                                                                                      | 40 |
| Powered Site – per day                                                                                      | 40 |
| Pre-Plot Purchase                                                                                           | 26 |
| Prevention Notice                                                                                           | 23 |
| Primary School                                                                                              | 67 |
| Primary School                                                                                              | 69 |
| Prime Mover                                                                                                 | 54 |
| Printer                                                                                                     | 67 |
| Printer                                                                                                     | 69 |
| Printing Community Newsletters                                                                              | 30 |
| Private Swimming Pool Inspections (1st Inspection) - Mandatory Inspection Program                           | 11 |
| Private Swimming Pool Inspections (Re-Inspection) - Mandatory Inspection Program                            | 11 |
| Processing charge-personal affairs after first 20 hours                                                     | 27 |
| Programs                                                                                                    | 79 |
| Prohibited Development (as prescribed by LEP)                                                               | 15 |
| Projector Screen                                                                                            | 28 |
| Protection of Footpath and K & G (Building Works) – per meter of frontage                                   | 10 |
| Provision of Drainage Diagram/ Septic Information Request                                                   | 22 |
| Provision of monthly approval listings – p.a.                                                               | 19 |
| Public Health Act Inspections                                                                               | 22 |
| Public Swimming Pools (motels, hotels, hospitals, schools etc) Inspection - Mandatory Inspection Program    | 12 |
| Public Swimming Pools (motels, hotels, hospitals, schools etc) Re-Inspection - Mandatory Inspection Program | 12 |

**R**

|                                                                                                                 |    |
|-----------------------------------------------------------------------------------------------------------------|----|
| Recycling Only                                                                                                  | 60 |
| Recycling Only – 360 Litre Bin                                                                                  | 60 |
| Refundable bond                                                                                                 | 44 |
| Refundable Bond                                                                                                 | 49 |
| Registered Breeders                                                                                             | 38 |
| Registration, Administration fee for New Streets in Subdivision                                                 | 55 |
| Re-inspection (at Council discretion)                                                                           | 21 |
| Reinspection Fee                                                                                                | 21 |
| Re-Inspection Fee                                                                                               | 64 |
| Re-inspection or additional fee (at Council discretion)                                                         | 11 |
| Release Fees – Cats                                                                                             | 37 |
| Release Fees – Dogs                                                                                             | 37 |
| Relocate water service at owners request – over 3m from original location (all sizes)                           | 74 |
| Relocate water service at owners request – up to 3m from original location (larger than 25mm dia water service) | 74 |
| Relocate water service at owners request – up to 3m from original location (up to 25mm dia water service)       | 74 |
| Relocation of existing dwelling – satisfactory completion                                                       | 10 |
| Remote Access Setup Fee                                                                                         | 59 |

## Fee Name

### R [continued]

|                                                                                                                                 |    |
|---------------------------------------------------------------------------------------------------------------------------------|----|
| Reopen Grave                                                                                                                    | 25 |
| Reopening of Grave (2nd Interment)                                                                                              | 24 |
| Repair of water pipe beyond property boundary (outlet side of meter)                                                            | 74 |
| Repair of water service from water main to meter (Council)                                                                      | 74 |
| Repair of water services damaged by others                                                                                      | 74 |
| Repairs to sewer mains damaged by others                                                                                        | 63 |
| Repairs to water mains damaged by others                                                                                        | 72 |
| Replacement Charge for Lost or Damaged Book Club Collection Items                                                               | 79 |
| Replacement for lost card (any type)                                                                                            | 52 |
| Replacement of 20mm dia water meter only due, to unauthorised removal and/or deliberate tampering                               | 73 |
| Replacement of 20mm dia water meter only, due to accidental damage by property owner                                            | 73 |
| Replacement water filling station key                                                                                           | 71 |
| Reservation Fee – per item                                                                                                      | 80 |
| Reservation fees (applicable fee plus 10%)                                                                                      | 24 |
| Reserve - per night                                                                                                             | 40 |
| Residents                                                                                                                       | 56 |
| Residents                                                                                                                       | 56 |
| Residents                                                                                                                       | 58 |
| Residents                                                                                                                       | 58 |
| Residents                                                                                                                       | 58 |
| Residents                                                                                                                       | 59 |
| Residents – each                                                                                                                | 58 |
| Residents - Each                                                                                                                | 59 |
| Residents – per m3                                                                                                              | 57 |
| Residents – per m3                                                                                                              | 58 |
| Residents – per m3                                                                                                              | 56 |
| Residents – per m3                                                                                                              | 57 |
| Residents – per m3                                                                                                              | 56 |
| Residents- Utilities & Box Trailers (No Crate)                                                                                  | 58 |
| Restaurant                                                                                                                      | 67 |
| Restaurant                                                                                                                      | 69 |
| Restricted Dog                                                                                                                  | 38 |
| Return of water filling station key (refund)                                                                                    | 71 |
| Road Broom                                                                                                                      | 54 |
| Road Closing Application Fee - formed Council Road                                                                              | 27 |
| Roadside Grazing Consent                                                                                                        | 53 |
| Roller                                                                                                                          | 54 |
| RRL Book club Membership fee (per club of up to 10 members)                                                                     | 79 |
| RRL Non-Resident Membership Fee - Valid for 12 months (a limit of 4 physical loans at any one time and no access to eResources) | 79 |
| RSL Meeting Room                                                                                                                | 42 |
| RSL Room                                                                                                                        | 43 |
| Rural – Garbage & Recycling (240 Litre Bin) Collection Only                                                                     | 60 |
| Rural – Garbage & Recycling (240 Litre Bin) Collection Only                                                                     | 60 |
| Rural – Garbage & Recycling (360 Litre Bin) Collection Only                                                                     | 60 |

## Fee Name

### R [continued]

|                     |    |
|---------------------|----|
| Rural Address Plate | 55 |
| Rush Fee            | 79 |

### S

|                                                                                                                   |    |
|-------------------------------------------------------------------------------------------------------------------|----|
| Sale of Water for Drought Assistance - per KL (Subject to approval)                                               | 71 |
| Sale of water for roadwork's from automatic filling station (Council Only) – per KL                               | 71 |
| Sale of water for roadwork's from overhead standpipes (Council) – per KL                                          | 71 |
| Sale of water from automatic filling station – Jindera, Burrumbuttock, Brocklesby, Gerogery and Culcairn – per KL | 71 |
| Sale of water from overhead standpipe (agent 50%) (Walbundrie ) – per KL                                          | 71 |
| Salt & Pepper Shakers                                                                                             | 43 |
| Salt & Pepper shakers – pair                                                                                      | 48 |
| Saucers – each                                                                                                    | 43 |
| Saucers – each                                                                                                    | 48 |
| School Assignments/Projects & Non Funded Organisations (per sheet)                                                | 31 |
| School Assignments/Projects & Non Funded Organisations (per sheet)                                                | 32 |
| School events (Carnival, Sport, PE)                                                                               | 52 |
| School Hire                                                                                                       | 49 |
| Scrap Metal                                                                                                       | 57 |
| Search Fee – each                                                                                                 | 79 |
| Search of historic/cemetery records per hour (one hour minimum)                                                   | 24 |
| Section 10.7 Certificate Urgency Fee                                                                              | 22 |
| Section 10.7(2) & (5) Certificate                                                                                 | 22 |
| Section 10.7(2) Certificate                                                                                       | 22 |
| Section 603 Certificate                                                                                           | 32 |
| Section 603 Certificate Urgency Fee                                                                               | 32 |
| Section 735A Certificate (outstanding notices)                                                                    | 22 |
| Security Bond                                                                                                     | 42 |
| Security Bond - Chairs & Tables External Use                                                                      | 48 |
| Security Deposit                                                                                                  | 40 |
| Security Deposit                                                                                                  | 44 |
| Security Deposit                                                                                                  | 45 |
| Security Deposit                                                                                                  | 45 |
| Security Deposit                                                                                                  | 47 |
| Security Deposit                                                                                                  | 48 |
| Security Deposit – Tables & Chairs External Use                                                                   | 45 |
| Security Deposit – Tables & Chairs External Use                                                                   | 45 |
| Security Deposit for functions serving alcohol                                                                    | 47 |
| Security Deposit for the hire of tables and chairs                                                                | 45 |
| Self Storage                                                                                                      | 67 |
| Self Storage                                                                                                      | 69 |
| Sending an Email – per email                                                                                      | 33 |
| Service Establishment – Includes provision of bin (per bin)                                                       | 57 |
| Service Station                                                                                                   | 67 |

## Fee Name

### S [continued]

|                                                                                  |    |
|----------------------------------------------------------------------------------|----|
| Service Station                                                                  | 70 |
| Serving Spoon                                                                    | 43 |
| Sewer connection point (junction) – Connect to existing sewer main               | 63 |
| Sewer Jetter, truck and 2 council staff during normal working hours (Min – 1 hr) | 63 |
| Sewer main extensions for existing lots & new subdivisions                       | 63 |
| Sewer Reuse Water – per KL                                                       | 74 |
| Shade Sail                                                                       | 28 |
| Shire Hall only – per hour                                                       | 45 |
| Shire Hall, Supper Room & Kitchen – per hour                                     | 45 |
| Shire History Publications on CD                                                 | 28 |
| Shopping Centre                                                                  | 67 |
| Shopping Centre                                                                  | 70 |
| Side Plates – each                                                               | 43 |
| Side Plates – each                                                               | 48 |
| Single                                                                           | 57 |
| Single Adult                                                                     | 52 |
| Single Lot Application (Including Driveway Crossovers, Tree Planting, Other)     | 55 |
| Single Mattress                                                                  | 57 |
| Single Mattress & Base                                                           | 57 |
| Site purchase                                                                    | 25 |
| Site Purchase – Adult                                                            | 24 |
| Site Purchase – Adult                                                            | 25 |
| Site Purchase – Infant/stillborn                                                 | 24 |
| Site Purchase – Infant/Stillborn                                                 | 25 |
| Skin Penetration & Hairdressing Re-Inspection                                    | 21 |
| Skin Penetration Improvement Notice or Prohibition Order                         | 21 |
| Skin Penetration Inspection                                                      | 21 |
| Sorting & collating – per hour or part thereof                                   | 31 |
| Special Group Entry (each)                                                       | 42 |
| Special Water Meter Reading (if required on S603 Certificate)                    | 32 |
| Spectator                                                                        | 52 |
| Spoon, teaspoon – per set                                                        | 43 |
| Spotting only (this does not include excavation) – per hour                      | 71 |
| Stabiliser - Large                                                               | 54 |
| Stabiliser - Small                                                               | 54 |
| Stackable Chairs – each                                                          | 47 |
| Stacking Tea Cups – each                                                         | 43 |
| Stamping of more than 4 plans and spec when DA approved – per plan               | 19 |
| Standard                                                                         | 53 |
| Standard                                                                         | 53 |
| Storage of Impounding Item – per day                                             | 37 |
| Strata subdivision                                                               | 15 |
| Street Sweeper                                                                   | 54 |
| Students and children (Secondary School & under)                                 | 51 |

## Fee Name

### S [continued]

|                                                         |    |
|---------------------------------------------------------|----|
| Subdivision (No additional lots created)                | 14 |
| Subdivision Certificate                                 | 15 |
| Suite 20mm to 25mm meters                               | 73 |
| Super single & Small Tractor (diameter <1.5m) – each    | 59 |
| Supermarket                                             | 67 |
| Supermarket                                             | 70 |
| Supper Room                                             | 42 |
| Supper Room                                             | 43 |
| Supper Room – full day                                  | 44 |
| Supper Room – meeting                                   | 44 |
| Supper Room – per hour                                  | 46 |
| Supper Room & Kitchen – Full Night or more than 3 hours | 47 |
| Supper Room & Kitchen – Half Night or 3 hours and less  | 47 |
| Supper Room & Kitchen – per hour                        | 45 |
| Supper Room and Kitchen                                 | 44 |
| Supper Room and Kitchen - Evening (4-5hrs)              | 46 |
| Supper Room and Kitchen – per hour                      | 46 |
| Supper Room only – per hour                             | 45 |
| Surrender (Re-Homing) – Cats                            | 37 |
| Surrender (Re-Homing) – Large Dogs                      | 37 |
| Surrender (Re-Homing) – Small Dogs                      | 37 |
| Suspended Solids – per kg                               | 64 |
| Swimming Pool                                           | 14 |
| Swimming Pool (commercial)                              | 67 |
| Swimming Pool (commercial)                              | 70 |
| Swimming Pool Compliance – Initial Sale Inspection      | 11 |
| Swimming Pool Compliance – Sale Re-Inspection           | 11 |

### T

|                                  |    |
|----------------------------------|----|
| Table - Each                     | 48 |
| Table Cloths – each              | 47 |
| Table Hire – each                | 46 |
| Table Hire – each                | 46 |
| Table Hire – External Use – Each | 44 |
| Table Hire (per table per day)   | 33 |
| Tables – each                    | 44 |
| Tables – each                    | 44 |
| Tables – each                    | 46 |
| Tables – external use – each     | 46 |
| Tables – External Use – Each     | 45 |
| Take Away Food                   | 67 |
| Take Away Food                   | 70 |
| Technical College or University  | 67 |

## Fee Name

## T [continued]

|                                                                                                                                                                            |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Technical College or University                                                                                                                                            | 70 |
| Tenant water meter reading                                                                                                                                                 | 73 |
| Tennis Court - Club Room                                                                                                                                                   | 50 |
| Tennis Court - Club Rooms - per hour                                                                                                                                       | 49 |
| Tennis Court Hire                                                                                                                                                          | 50 |
| Tennis Court Hire                                                                                                                                                          | 49 |
| Tennis Court Hire - Night                                                                                                                                                  | 50 |
| Tennis Court Hire - Night                                                                                                                                                  | 49 |
| Tennis Court Lights                                                                                                                                                        | 50 |
| Tennis Court Lights                                                                                                                                                        | 50 |
| Tennis Court Lights - Hire                                                                                                                                                 | 49 |
| The maximum fee for an application under section 4.56(1) or 4.55(2) of the EP&A Act for modification of a development consent which is NOT of minimal environmental impact | 18 |
| Three Shires & Their Councils                                                                                                                                              | 28 |
| Total Phosphorus – per kg                                                                                                                                                  | 64 |
| Tractor Large                                                                                                                                                              | 54 |
| Tractor Tyre (>1.5m) – each                                                                                                                                                | 59 |
| Trade Waste Application Fee (New Connection or Addition Equipment)                                                                                                         | 64 |
| Traffic Lights - Plus Delivery and Pick Up                                                                                                                                 | 54 |
| Trailer - Bulk Water Tanker                                                                                                                                                | 54 |
| Trailer – Dog                                                                                                                                                              | 54 |
| Trailer – Fire Fighter                                                                                                                                                     | 54 |
| Trailer – Low Loader                                                                                                                                                       | 54 |
| Trailer – Pump                                                                                                                                                             | 54 |
| Trailer – Ranger                                                                                                                                                           | 54 |
| Trailer – Semi Tipper                                                                                                                                                      | 55 |
| Trailer – VMS - Plus Delivery and Pick Up                                                                                                                                  | 55 |
| Trestle Tables – each                                                                                                                                                      | 48 |
| Truck Heavy Rigid                                                                                                                                                          | 55 |
| Truck Medium Rigid                                                                                                                                                         | 55 |
| Truck Medium Rigid - Water Gang Truck                                                                                                                                      | 55 |
| Truck tyre – each                                                                                                                                                          | 59 |

## U

|                                                            |    |
|------------------------------------------------------------|----|
| Underground Petroleum Storage Systems (UPPS) Re-inspection | 22 |
| Underground Petroleum Storage Systems (UPSS) Inspection    | 21 |
| Unpowered Site – per day                                   | 40 |
| Unpowered Site – per day                                   | 40 |
| Up to \$5,000                                              | 16 |
| Up to \$5,000                                              | 18 |
| Up to 1 Tonne – per m3 of part thereof                     | 59 |
| Up To 100 copies                                           | 29 |
| Up To 100 copies                                           | 30 |
| Up To 100 copies                                           | 30 |

## Fee Name

### U [continued]

|                  |    |
|------------------|----|
| Up To 100 copies | 30 |
| Up To 100 copies | 31 |
| Up To 100 copies | 31 |
| Up To 100 copies | 31 |
| Up To 100 copies | 32 |
| Up To 50 copies  | 29 |
| Up To 50 copies  | 30 |
| Up To 50 copies  | 30 |
| Up To 50 copies  | 30 |
| Up To 50 copies  | 31 |
| Up To 50 copies  | 31 |
| Up To 50 copies  | 31 |
| Up To 50 copies  | 32 |
| Up To 500 copies | 29 |
| Up To 500 copies | 30 |
| Up To 500 copies | 30 |
| Up To 500 copies | 30 |
| Up To 500 copies | 31 |
| Up To 500 copies | 31 |
| Up To 500 copies | 31 |
| Up To 500 copies | 32 |
| Urgency Fee      | 32 |
| Urn              | 43 |

### V

|                                                                                                    |    |
|----------------------------------------------------------------------------------------------------|----|
| Vacant Land Availability Charge                                                                    | 60 |
| Vacation Care - Excursion Levy                                                                     | 35 |
| Vacation Care - Excursion Levy                                                                     | 35 |
| Vacation Care - Excursion Levy                                                                     | 35 |
| Vacation Care - Excursion Levy                                                                     | 36 |
| Vacation Care - Per Day                                                                            | 35 |
| Vacation Care - Per Day                                                                            | 36 |
| Vacation Care - Per Day                                                                            | 35 |
| Vacation Care - Per Day                                                                            | 35 |
| Valuation Extract (per assessment)                                                                 | 32 |
| Vehicle wash: Robo, Clean and Go, Gerni type                                                       | 67 |
| Vehicle wash: Robo, Clean and Go, Gerni type                                                       | 70 |
| Verification letter relating to dwelling entitlements – per allotment                              | 19 |
| Veterinary (no X-ray), kennels, Animal wash                                                        | 67 |
| Veterinary (no X-ray), kennels, Animal wash                                                        | 70 |
| Village Water Supply (Jindera, Burrumbuttock, Brocklesby, Gerogery, Gerogery West and Rural areas) | 71 |

## Fee Name

### W

|                                                                                                                                   |    |
|-----------------------------------------------------------------------------------------------------------------------------------|----|
| Walla Walla                                                                                                                       | 62 |
| Washing Machine (Plastic) – each (All metal machines are free)                                                                    | 58 |
| Water Connection Fee - Any existing lot not rateable for water to be connected to water                                           | 78 |
| Water for Rural Fire Service (RFS) fire fighting & testing of equipment only                                                      | 71 |
| Water main extensions for new subdivisions                                                                                        | 72 |
| Water main extensions others                                                                                                      | 72 |
| Water main hydrant flow test – with report for single hydrant                                                                     | 73 |
| Water meter reading check (check meter reading after quarterly meter readings at owners request) refunded if reading is incorrect | 73 |
| Water meter re-reading fee (not able to access on quarterly meter readings)                                                       | 73 |
| Water meter sizes greater than 20mm for replacement as above                                                                      | 73 |
| Water meter testing (refunded if meter reading is found to be inaccurate by more than + 3%)                                       | 73 |
| Water Supply Work (Domestic Plumbing Approval)                                                                                    | 20 |
| Water/Beer jugs – each                                                                                                            | 48 |
| Wedding Photos                                                                                                                    | 42 |
| Where CC lodged with DA and value \$100,001 – \$250,000                                                                           | 10 |
| Where CC lodged with DA and value \$5,001 – \$100,000                                                                             | 10 |
| Where CC lodged with DA and value more than \$250,000                                                                             | 10 |
| Where Council acts as PCA outside area (not approval authority)                                                                   | 10 |
| Where Council conducts inspection for Accredited Certifier                                                                        | 11 |
| Where vet attention is required for an impounded dog                                                                              | 37 |
| White Polyester Tablecloths – each                                                                                                | 43 |
| Whole Building                                                                                                                    | 49 |
| Wooden forms – each                                                                                                               | 47 |
| Wooden Trestle Tables – each                                                                                                      | 43 |
| Written inquiry (not 603 Cert)                                                                                                    | 32 |
| Wymah School Musum                                                                                                                | 42 |

### Other

|                            |    |
|----------------------------|----|
| \$1,001,000 – \$10,000,000 | 17 |
| \$1,001,000 – \$10,000,000 | 19 |
| \$100,001 – \$250,000      | 14 |
| \$250,001 – \$500,000      | 16 |
| \$250,001 – \$500,000      | 18 |
| \$5,001 – \$100,000        | 14 |
| \$5,001 – \$250,000        | 16 |
| \$5,001 – \$250,000        | 18 |
| \$500,001 – \$1,000,000    | 17 |
| \$500,001 – \$1,000,000    | 18 |
| < 20 copies                | 30 |
| < 20 copies                | 30 |
| < 20 copies                | 30 |
| < 20 copies                | 31 |
| < 20 copies                | 31 |

Fee Name

Other [continued]

|                   |    |
|-------------------|----|
| < 20 copies       | 31 |
| < 20 copies       | 32 |
| < 20 Copies       | 29 |
| < 200KL per annum | 71 |
| > 200KL per annum | 71 |
| > 500 copies      | 29 |
| > 500 copies      | 30 |
| > 500 copies      | 30 |
| > 500 copies      | 30 |
| > 500 copies      | 31 |
| > 500 copies      | 31 |
| > 500 copies      | 31 |
| > 500 copies      | 32 |

## **Review of Financial Statements 2024-25**

### **Net Operating Result for the year**

2024-25 results reflect a strong net operating result from continuing operations of \$9.204m. This year the financial statement format has been slightly altered to report an operating result before depreciation, amortisation and impairment of non-financial assets. The result this year is \$24.599m compared with \$25.000m in 2023-24

Net operating Result before grants and contributions for capital purposes was negative \$5.219m which is an increased deficit on the previous year negative of \$1.661m.

### **Income from Continuing Operations**

Total Income received for the year was \$57.593m down from \$57.909m in the previous year.

The major variances are summarised below;

|                                                                                                            | <b>2024-25<br/>(000's)</b> | <b>2023-24<br/>(000's)</b> | <b>Variance<br/>(000's)</b> |
|------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|-----------------------------|
| <b>Rates Revenue</b>                                                                                       | <b>\$14,536</b>            | <b>\$13,220</b>            | <b>\$1,316</b>              |
| <b>User Fees and Charges</b>                                                                               | <b>\$8,946</b>             | <b>\$7,114</b>             | <b>\$1,832</b>              |
| · RMCC Works                                                                                               | \$3,072                    | \$1,745                    | \$1,327                     |
| · Water Supply Services                                                                                    | \$1,839                    | \$1,520                    | \$ 319                      |
| · Health Administration (Licences & Permits)                                                               | \$ 194                     | \$ 140                     | \$ 54                       |
| · Recycling Income                                                                                         | \$ 170                     | \$ 91                      | \$ 79                       |
| · Culcairn Caravan Park                                                                                    | \$ 105                     | \$ 52                      | \$ 53                       |
| <b>Other Revenue</b>                                                                                       | <b>\$2,585</b>             | <b>\$ 1,771</b>            | <b>\$ 814</b>               |
| · Reversal of provision for Remediation/rehabilitation                                                     | \$ 1,318                   | \$ 563                     | \$ 755                      |
| <b>Operating Grants and Contributions</b>                                                                  | <b>\$15,614</b>            | <b>\$21,486</b>            | <b>-\$5,872</b>             |
| · FAG Grant                                                                                                | \$4,978                    | \$6,537                    | -\$1,559                    |
| (2024-25 saw an decrease from 85% prepayment to 50% prepayment resulting in a lower revenue for the year]) |                            |                            |                             |
| · Childcare Grants and Subsidies                                                                           | \$ 3,267                   | \$ 3,069                   | \$ 198                      |
| · Natural Disaster Funding                                                                                 | \$ 3,054                   | \$7,372                    | -\$ 4,318                   |
| · Roads to Recovery                                                                                        | \$1,201                    | \$1,782                    | -\$ 581                     |
| · Jindera Waste Water Business Case Grant                                                                  | \$ 341                     | \$ 0                       | \$ 341                      |

| <b>Capital Grants &amp; Contributions</b>             | <b>\$14,423</b> | <b>\$12,501</b> | <b>\$ 1,922</b> |
|-------------------------------------------------------|-----------------|-----------------|-----------------|
|                                                       |                 |                 |                 |
| · Local Roads & Community Infrastructure Grants       | \$ 1,525        | \$ 2,932        | -\$ 1,407       |
| · Heny Library Infrastructure Grant                   | \$ 88           | \$ 147          | -\$ 59          |
| · Contributions toward Footpath Construction          | \$ 201          | \$ 286          | -\$ 85          |
| · Natural Disaster Relief                             | \$ 0            | \$ 1,104        | -\$ 1,104       |
| · Contributions toward purchase of 31a Balfour Street | \$ 480          | \$ 0            | \$ 480          |
| · National Flood Mitigation - Holbrook Levee          | \$ 4,200        | \$ 380          | \$ 3,820        |
| · VPA Solar Farms (No contributions received 2024-25) | \$ 0            | \$ 150          | -\$ 150         |
| · Gifted Assets (Mainly Jindera Netball Clubrooms)    | \$ 847          | \$ 357          | \$ 490          |
|                                                       |                 |                 |                 |

All major grant funded projects were completed in 2024-2025 which has resulted in a greatly reduced unexpended grant amount. Major projects completed were;

- Brocklesby-Balldale Road Phase 1 and 2
- Wantagong – 5 Bridges project
- Jindera Netball Clun Clubrooms
- All LRCIP Phase 4 Projects
- Holbrook Dog Park (SCCF5)
- Jingellic Road Upgrade

#### **Gain on Sale of Assets**

This year Council made a net loss on the sale of assets of \$405k compared with a previous year gain of \$369k.

This result will vary from year to year.

Major Items disposed of during 2024-25 were

- 8 lots in Jacob Wenke Drive Walla Walla Subdivision
- 2 lots in Kinvara Estate, Culcairn.

A summary of the gains and losses on sale of assets during 2024-25 is shown below

|                                                               |               |
|---------------------------------------------------------------|---------------|
| Plant & Equipment                                             | \$ 25k        |
| Real Estate Held for Sale                                     | -\$189k       |
| Transport Assets (resulting from reconstruction / replacement | -\$241k       |
| <b>Total</b>                                                  | <b>\$405k</b> |

**Expenses from Continuing Operations**

Total expenses from continuing operations for the year were \$32.994m compared with \$32.909m in the previous year.

**Employee Benefits and on-costs**

Employee benefits and on-costs were \$15.022m compared to \$13.894m the previous year which is \$1.128m (8.1%) higher than the previous year.

\$512k of salaries and wages have been capitalised during 2024-25 which is slightly lower than the previous year of \$890k. Capitalised wages represent the cost of Council staff deployed to work on capital projects, the cost of which is included in the capital cost.

Newly appointed staff in the children services area, award increases across the board and lower capitalised wages account for most of the increase this year.

**Materials and Services**

Materials and Services were \$15.762m compared with \$16.919m the previous year. The reduction of natural disaster funding expenditure accounted for a large portion of this expenditure.

**Depreciation, amortisation and impairment of non-financial assets**

Depreciation expense increased from \$14.160m to \$15.395m during the year as a result of asset additions during 2023-2024 and 2024-25 and the revaluation increments applied to roads, buildings, and sewer and water infrastructure.

**Other Commentary**

Council's financial statements show that Council is maintaining a sound financial position.

Investments have continued to provide a steady return throughout the 2024-25 year, however as the reserve banks is now beginning to decrease the cash rate the flow on effect to term deposit rates offered by the banks may reduce in 2025-26.

**Statement of Financial Position**

The Statement of Financial Position reflects an increase in net assets of \$50.956m.

The major contributor to this increase was expenditure on Infrastructure, Property, Plant and Equipment \$24m and the revaluation of infrastructure assets, the largest of those being transport infrastructure which increased by \$30m.

Details of these factors are discussed below.

**Cash and Investments**

The combined cash and investments balance increased by \$0.951m to \$30.698m.

Unrestricted cash as at 30 June 2025 is \$4.875m. This is an improvement in the position from 2023-2024 of \$1.065m.

The unrestricted cash balance has been calculated after internally reserving the full amount of the general component of the FAG payment in advance.

The restricted cash balance includes externally restricted funds of \$10.599m and internally restricted funds of \$15.224m.

External restrictions include unexpended grants of \$0.246m (down significantly from 2023-2024 (\$2.216m), developer contributions of \$1.343m, Solar Farm contributions of \$0.703m and water and sewer funds of \$8.1m.

Internally restricted funds included uncompleted works of \$2.193m (down significantly from 2023-2024 (\$3.197m), a plant and vehicle replacement reserve of \$1.461m, a waste management reserve of \$1.218m (which will be used to develop land fill resources), Children Services reserves \$1.186m, Section 355 Committee funds of \$1.477m and Financial Assistance Grant of \$3.831m.

There is no obligation on Council to internally restrict FAG Grant money, however Council chooses to internally restrict the funds as they are paid to support the 2025-2026 financial year operations. FAG Grant money is something that Council needs to monitor as most of its other reserves are not easily transferrable should Council fall into a negative unrestricted cash position.

## Receivables

Receivables have decreased by \$5.502m from \$12.984m to \$7.482m. This reflects the decrease in grant funds outstanding with the completion and payment received for most of the major grant projects being undertaken.

Rates and annual charges outstanding increased slightly to 7.67% outstanding compared to 6.96% and 5.57% for the previous two years respectively. This is still well within the benchmark of 10%.

## Real Estate held for Sale (Inventories)

Real Estate held for sale decreased by \$2.413m. This decrease is the result of 8 lots in Jacob Wenke estate and 2 lots in Kinvara estate being sold during 2024-25. A further 11 lots were under offer at the end of June. Demand is high and we look forward to selling the remaining lots and recouping the money outlaid on this subdivision. Costs associated with these sales are taken up against the proceeds which results in a reduction of Inventories.

The remaining funds in this account are mainly related to unsold lots at Kinvara Estate, Culcairn and some land at the Jindera Industrial Estate being retained for possible next stage development.

## Infrastructure, Property Plant & Equipment

Infrastructure Property Plant & Equipment has increased net of depreciation by \$50.386m.

Capital expenditure for the year was \$24.383m (2023-24 \$24.348m). The most significant projects during the year were as follows;

- Holbrook Levee Construction
- Federal Street Drain
- Purchase of 31 Balfour Street
- Jindera Netball Club Clubrooms
- Henty Rec Reserve Playground
- Brocklesby Tennis and Netball Court Upgrades
- Brocklesby Rec Ground Sealing of internal roads
- Kinvara Estate Infrastructure
- Burrumbuttock Walking Track
- Brocklesby/Balldale Road reconstruction
- Jingellic Road Reconstruction
- Jingellic Road – 5 Bridges Program
- Bitumen Reseal Program
- Gravel Resheet program
- Major plant replacement program

Depreciation increased from \$14.160m in 2023-24 to \$15.395m in 2024-25. This included depreciation of right of use assets and amortisation of intangibles.

## Asset Revaluations

Net revaluation increments for 2023-24 was \$41.752m.

A desktop review and an internal assessment of fair values was carried out on all other major asset classes and these classes have been indexed as a result of this review. Water and sewer assets were indexed in accordance with the guidelines supplied by Department of Planning & Industry NSW Reference Rates Manual of 2.5%.

The following table summarises the revaluation increments taken up in 2024-25.

| Asset Class                                      | Increment  | % Increase |
|--------------------------------------------------|------------|------------|
| Land                                             | \$ 6.955m  | 22.14%     |
| Buildings and Other Structures (Including pools) | \$ 2.692m  | 3.55%      |
| Roads (Including Bulk Earthworks)                | \$ 29.685m | 4.59%      |
| Drainage                                         | \$ 0.840m  | 4.59%      |
| Water Supply                                     | \$ 0.636m  | 2.5%       |
| Sewerage Network                                 | \$ 0.944m  | 2.5%       |
| Total                                            | \$ 41.752  | 4.87%      |

## Payables and Contract Liabilities

Payables have decreased by \$5.781m mainly from the reduction of outstanding expenditure on capital works and bonds and retentions held which are repayable over time, together with a reduction in contract liabilities of \$1.953m which is the unexpended portion of grants that are recognised over time due to the specific performance obligations attached to the grants.

## Borrowings

Borrowings have decreased by \$0.651m this year to \$2.333m. No new borrowings were taken up during 2024-25. Council's debt service cover ratio is 12.23x which remains well above the benchmark of 2x.

## Provisions

Provisions have decreased by \$1.172m.

Provision for remediation of Tips and Quarries have decreased by \$1.143m. During the year Council continued to remediate Funks Quarry. Only minor works remain to finalise this remediation. However there is some uncertainty as to the extent to which further works will need to be done to satisfy the DA requirements. Consequently the provision has been reduced by the value of the works carried out and it may be that further reduction in the provision could take place in the following financial year.

Employee benefit provisions have remained relatively constant with a reduction of only \$23k from 2023-2024.

## Events post balance date

There are no known post balance date events that would have a material impact on the financial statements.

ORDINARY MEETING OF GREATER HUME COUNCIL  
TO BE HELD AT  
COUNCIL CHAMBERS, BALFOUR ST, CULCAIRN  
ON WEDNESDAY, 21 MAY 2025

## ENGINEERING

### 1. PROPOSED SPEED ZONE CHANGE – DIGHTS FOREST ROAD JINDERA

**Report prepared by Director Engineering – Greg Blackie**

#### REASON FOR REPORT

To inform Council of a proposed Speed Zone change from 100Kph to 80 Kph on Dights Forest Road, Jindera proposed by Transport for NSW (TfNSW), and advise of concerns that no community consultation has been undertaken by TfNSW of the proposed change.

#### REFERENCE TO DELIVERY PLAN ACTION

CSP Strategy N2 Our road and transport network is maintained and accessible

Initiative N2.1.1. Implement asset management and renewal programs in accordance with adopted budgets and capital works programs.

#### DISCUSSION

Council was advised in December 2024 that TfNSW had carried out a review of the current 100 kph speed zone on Dights Forest Road following concerns raised by a member of the public to TfNSW about safety entering and leaving their property located on Dights Forest Road.

From that review TfNSW advised Council that the entire length of Dights Forest Road from Jindera to Gerogery Road was to be reduced from 100kph to 80kph

As part of the review TfNSW advised they had “consulted” with the customer, NSW Police, Albury City, and Greater Hume Councils.

The consultation with Greater Hume consisted of an email advising they had done a review of the speed zone following a request by a member of the public and advised the outcome of the review was to lower the speed limit along the entire length of Dights Forest Road.

It is noted that Dights Forest Road is in both Greater Hume and Albury City Council LGA's and has a total length of 6km with 3.5km in Greater Hume and 2.5km in Albury City. It was noted the complainant was located in Albury City

Due to the probable impact of this proposal, staff advised TfNSW that Council objected to the proposal as it required further consultation to occur with the residents of Greater Hume prior to any implementation proceeding to ensure the community was informed of the decision, was able to comment on the proposal and say they were consulted.

Staff were also concerned that although development in Albury City had recently occurred along Dights Forest Road with a number of new properties developed, no significant development had occurred along Dights Forest Road in Greater Hume in many years and Council had not received any complaints about the current speed limit in place and the justification of the change did not seem warranted.

ORDINARY MEETING OF GREATER HUME COUNCIL  
TO BE HELD AT  
COUNCIL CHAMBERS, BALFOUR ST, CULCAIRN  
ON WEDNESDAY, 21 MAY 2025

### PROPOSED SPEED ZONE CHANGE – DIGHTS FOREST ROAD JINDERA [cont.]

It is noted that traffic has increased following increased residential development in Jindera, leading to increased volumes on the Dights Forest Road, and there were no reported accidents on Council's section of Dights Forest Road

Recently TfNSW requested Greater Hume to install the 80kph signage to "activate" the new speed zone however as staff believed inadequate consultation has not been made that a meeting was requested with TfNSW staff, to why Council objection was not considered and if implemented residents would require justification of the change and why they weren't consulted from Council.

Staff then requested justification of the proposed change with advice that it would be forwarded to Council for consideration

Attached in **(ANNEXURE 12)** is the response from TfNSW from the meeting justifying the speed zone change.

Whilst noting that their correspondence now said five requests were made to TfNSW for a review it is believed that appropriate consultation has still not been done prior to the proposed implementation.

Whilst advising the review was undertaken using the NSW Speed Zone Standard, it is highlighted below from the standard that significant consultation should have occurred.

#### ***Section 6.6 Principle – Local government and the community shall be engaged in the speed zoning process.***

*Opportunities should be optimised to improve road user understanding of travelling at safe speeds and to foster positive and proactive local government and community engagement in speed management activities.*

*It is required that TfNSW in partnership with local government conduct engagement with local communities and road users during the speed zoning review process.*

*Engagement enables understanding of the change, expectations, and impacts. This level of engagement may differ depending on the review. Effective Communication and engagement can help achieve better outcomes for the community by increased acceptance of speed limits.*

*Engagement should assist in communication with local communities in understanding the long-term role of the road and speeding risk in setting safe speed limits to support all road users.*

#### ***Section 8.4.6 Step 4: Comprehensive speed zone review***

##### ***8.4.6.1 Community engagement assessment***

*Undertaking a speed zone review presents an opportunity to educate the community about safe speeds, why they are important and how safe speeds fit within the broader context of the safe Systems and Movement and Place Framework. Well managed engagement and planned communications can influence positive behaviours which are essential for speed zone changes and the broader success of speed management across the State.*

*Working with local government and engaging with the community on proposed speed zone changes allows the project team to demonstrate the rationale for and benefits of the change.*

*Practitioners shall undertake an engagement assessment as part of the speed zone review with their nominated CCE team. This assessment should be undertaken at the start of the speed zone review process to allow sufficient time for a communications and engagement plan to be developed. The plan*

ORDINARY MEETING OF GREATER HUME COUNCIL  
TO BE HELD AT  
COUNCIL CHAMBERS, BALFOUR ST, CULCAIRN  
ON WEDNESDAY, 21 MAY 2025

PROPOSED SPEED ZONE CHANGE – DIGHTS FOREST ROAD JINDERA [cont.]

*shall document how TfNSW will work with road safety partners, such as local government, and set communications expectations.*

*The level of engagement required will be influenced by the complexity of the speed zone review. The outcome of the assessment shall be documented.*

*The engagement guidelines provide a guide for practitioners and the CCE team to assess and determine an appropriate level of engagement. The engagement guidelines provide considerations, tools and content to enable the CCE teams to deliver consistent, effective engagement and communications around speed zone changes on a statewide basis.*

*Once the level of engagement has been determined, the CCE team should develop a communications and engagement plan outlining all communications activities, the audiences and key messages.*

It is considered that Council now request TfNSW withhold implementation of the speed zone until an appropriate level of consultation is undertaken with the community to ensure that the views of all concerned parties are considered and that the reasons for the change are articulated so the community is educated on the benefits of any change if that is the outcome (As detailed in the standards).

Unfortunately, most persons believe Council control speed limits however TFNSW has full control of the implementation of all speed zoning and Council can only request changes like residents.

### **BUDGET IMPLICATION**

No cost to Council as the cost to implement the speed zone changes are paid for by TfNSW, including sign installation/changes that are done by Council but charged back to TFNSW.

### **CONCLUSION**

It is disappointing that TfNSW has not undertaken an appropriate level of consultation of the speed zone change particularly with reference to their own standards as consultation is critical in educating and influencing the positive outcomes of such reviews.

Council's objection to the implementation of the proposed change is due to TfNSW inadequate consultation. Whilst some justification of why it is proposing the change has now been provided to Council, the lack of communication with Council is disappointing and leaves Council in a situation that Council has to justify to its residents of an outcome not initiated by Council and not requested by its residents.

### **RECOMMENDATION**

That Council:

1. Advise TfNSW that Council objects to the proposed speed zone change on Dights Forest Road proposed to be implemented due to inadequate consultation with the community.
2. Advise TfNSW to discuss with Council and formulate an appropriate level of engagement required with the community to discuss the proposed change and consider all submissions prior to any change being recommended or implemented.



**AUTHORISATION AND DELEGATION**  
**PRESCRIBED TRAFFIC CONTROL DEVICES AND**  
**REGULATION OF TRAFFIC**

*Roads Act 1993*  
*Road Transport Act 2013*

On behalf of Transport for NSW, I, Josh Murray, Secretary of the Department of Transport:

- a) **REVOKE** the instrument of 31 October 2011 titled “*Roads and Maritime Services – Delegation to Councils*”; and
- b) **REVOKE** the instrument of 12 December 2023 titled “*Instrument of Delegation and Authorisation – Traffic Management and Pedestrian Works – Temporary Delegation to Councils No.2*”; and
- c) **DELEGATE** under section 31(1) of the *Transport Administration Act 1988* and all other enabling powers, the functions set out in **Schedule 1** to the delegates set out in **Schedule 2**, subject to the conditions and limitations set out in **Schedule 4**; and
- d) **AUTHORISE** those delegates, under section 31(2) of the *Transport Administration Act 1988*, to sub-delegate the functions set out in **Schedule 1** to the persons set out in **Schedule 3**; and
- e) **AUTHORISE** the delegates set out in **Schedule 2**, under section 122(b) of the *Road Transport Act 2013*, to install or display (or interfere with, alter, or remove) any prescribed traffic control device required to give effect to the carrying out of traffic control work except where indicated as restricted in the Transport for NSW “*Traffic Signs Register*”, subject to the conditions and limitations set out in **Schedule 4**; and
- f) **CONSENT**, under s.87(4) of the *Roads Act 1993*, to the construction, installation, maintenance, repair, removal, or replacement of a portable traffic control light used temporarily by a delegate in the context of carrying out road work or traffic control work, subject to the conditions and limitations set out in **Schedule 4**; and

- g) **DIRECT** that failure to comply with the conditions and limitations set out in **Schedule 4** renders the prescribed traffic control device authorisation and delegation inoperative with respect to the functions exercised.

*Note: the authorisation at (e) above is referred to in this Instrument as “the prescribed traffic control device authorisation”.*

This Instrument commences on 1 August 2025 and continues in force until revoked.



Josh Murray  
Secretary  
Department of Transport

Date: 21/07/2025

### **SCHEDULE 1 – FUNCTIONS**

- (a) The functions and powers of Transport for NSW under section 115(2) of the *Roads Act 1993* to regulate traffic on a public road for purposes other than those set out in that section.
- (b) The power to establish and operate a special event parking scheme for a road under Part 8, Division 3 of the *Road Transport (General) Regulation 2021*.

### **SCHEDULE 2 – DELEGATES**

A council constituted under the *Local Government Act 1993*.

### **SCHEDULE 3 – SUB-DELEGATES**

The general manager of a council, or an employee of the council.

### **SCHEDULE 4 – CONDITIONS AND LIMITATIONS**

*Note: Reference to a delegate in this Schedule includes reference to a sub-delegate.*

#### **1. Scope of Authorisation and Delegation**

A delegate must not exercise a function listed in Schedule 1 of this Instrument and may not use the prescribed traffic control device authorisation:

- (a) outside its local government area as constituted under the *Local Government Act 1993*;
- (b) on a road or part of a road classified as a Freeway, Controlled Access Road, Tollway, or Transitway; or
- (c) on any road identified with the 'Administrative Category' of 'State' in the '*Schedule of Classified Roads and Unclassified Regional Roads*' (as published and amended from time to time by Transport for NSW), except with the written consent of Transport for NSW

*Note: The prescribed traffic control device authorisation allows delegates to install, display, etc. those devices and extends to the engagement of third parties (such as developers, road construction contractors, etc.) to install and display any such devices as a consequence of a delegate's decision and approval under this Instrument.*

#### **2. Local Transport Forum**

- (a) A delegate must convene a Local Transport Forum to which a representative from each of the following is invited to attend:

- (i) the delegate
  - (ii) Transport for NSW
  - (iii) NSW Police Force
  - (iv) The local Member(s) of NSW Parliament
  - (v) The operator of any public passenger service likely to be affected by traffic control work proposed by the delegate
- (b) A delegate may invite any other person to attend the Local Transport Forum.
- (c) A delegate may seek technical advice from the Local Transport Forum regardless of whether this Instrument is being used.
- (d) The Local Transport Forum is to provide advice to the delegate on any matter put before it for advice.
- (e) A delegate must consider any advice provided by the Local Transport Forum.

### 3. Mandatory prior referral of some proposals

- (a) A delegate must refer to the Local Transport Forum any proposal to exercise a function listed in Schedule 1 of this Instrument or to use the prescribed traffic control device authorisation where that proposal would:

for a period exceeding **6 months**:

- (i) restrict or prohibit passage along a road of any persons, vehicles, or animals; or
- (ii) compel or prevent a turn from one public road to another public road;

or

for a period exceeding **24 hours**:

- (iii) prevent, impede, or hinder the safe or efficient operation of a public passenger service; or
- (iv) prevent access to a public transport station, stop, wharf, or service; or
- (v) remove or render less effective any bus priority measure.

- (b) Following consideration of advice provided by the Local Transport Forum, the delegate may proceed with the proposal unless the Transport for NSW representative advises the meeting of the Local Transport Forum that Transport for NSW will be submitting a Statement of Concern within seven (7) days.

- (c) If a Statement of Concern has been provided to the delegate in accordance with clause (b) above, the delegate may not exercise the relevant function until a further seven (7) days after it has circulated to the members of the Local Transport Forum, a written response addressing the Statement of Concern and setting out the delegate's reasons for proceeding to exercise the function.

#### **4. Keeping of records**

- (a) The proceedings of the Local Transport Forum must be recorded and made public as soon as practicable.
- (b) A post facto record of any use of the prescribed traffic control device authorisation (excluding any instance that has already been the subject of prior referral per condition 3) must be tabled at the Local Transport Forum as soon as practicable and no later than three (3) months after the fact.

#### **5. Coordination**

- (a) A delegate must consult any public passenger service operator – either directly or via the Local Transport Forum – before exercising any function listed in Schedule 1 of this Instrument or using the prescribed traffic control device authorisation where it is likely to affect the operation of a public passenger service provided by that operator.
- (b) Details of such consultation undertaken outside of the Local Transport Forum must be tabled at the Local Transport Forum as soon as practicable.
- (c) A delegate must give not less than seven (7) days' notice to NSW Police Force and Transport for NSW – either directly or via the Local Transport Forum – before regulating traffic under this Instrument for the purposes of a public event.

#### **6. References**

- (a) A delegate must use the NSW Design of Roads and Streets Manual (TS 00066, as amended from time to time) as a primary reference when exercising a function listed in Schedule 1 of this Instrument or using the prescribed traffic control device authorisation.
- (b) Use of a portable traffic control light or R4-212n roadwork speed limit sign under this Instrument must be in accordance with the Transport for NSW Traffic Control at Work Sites Manual (TS 05492, as amended from time to time).

#### **7. Preservation of head of power**

Notwithstanding this Instrument, Transport for NSW reserves all and any rights and powers, including to:

- (a) Direct a public authority under clause 8I of Schedule 1 of the *Transport Administration Act 1988*, or alter or remove, or direct the alteration or removal of any prescribed traffic control device, under Part 5.3, Division 2 of the *Road Transport Act 2013*; and

- (b) Carry out road work in accordance with Part 6 of the *Roads Act 1993*; and
- (c) Carry out traffic control work on any public road, including exclusive power to carry out or consent to the construction, erection, installation, maintenance, repair, removal or replacement of a traffic control light under section 87 of the *Roads Act 1993*; and
- (d) Regulate traffic under Part 8 of the *Roads Act 1993*.
- (e) Revoke or withdraw this delegation, authorisation, or any component of it at any time with respect to any or all delegates.

# Implementing the 2025 Instrument

## What do councils need to do?

transport.nsw.gov.au | July 2025

- The new 2025 Authorisation and Delegation Instrument **replaces previous delegations**
- The Instrument gives councils **streamlined options** for the management of unclassified roads
- It is **up to councils** whether to **choose** to use the new streamlined options

### Key changes from the 2011 Delegation to Councils

- Local Traffic Committee (LTC) is renamed Local Transport Forum (LTF)
- Councils may sub-delegate functions to staff
- Fewer matters now need to be referred to the LTF
- Greater scope for councils to use roadwork speed limit signs

### What choices does Council now have?

- Council can decide which proposals to send to the LTF, noting referral is only mandatory where:
  - regulating traffic for >6 months
  - public transport is negatively affected for >24 hours
- Council can determine the frequency of LTF meetings, and invite any additional participants

### First steps

- Officers should familiarise themselves with the 2025 Instrument, Guide, and supporting materials
- Advise LTF members and any other interested parties of the changes
- Update LTF meeting materials (e.g. templates, meeting agenda, etc.) as needed
- Update Council meeting materials and procedures (e.g. templates, meeting agendas, etc.) as needed
- Develop procedures (e.g. checklists) to ensure compliance with conditions of the 2025 instrument

### Making it work

- Focus the LTF on advice and collaboration, not voting
- Ensure proposals not sent to the LTF in advance are:
  - where relevant, sent to bus operators for consultation
  - where prescribed traffic control devices are used, subsequently recorded at the LTF
- Give NSW Police and Transport 7 days' notice of on-road public events

### Managing disagreement

- Where LTF discussion is unable to resolve concerns, the Statement of Concern process documents issues and makes time for further discussion. Council should:
  - wait 7 days if Transport informs the LTF meeting of its intent to file a Statement of Concern
  - respond in writing (to all LTF members) to any Transport-issued Statement of Concern
  - wait a further 7 days after responding before proceeding

### Additional related references for practitioners

[NSW Design of Roads and Streets Manual \(DORAS\)](#)

[Guides](#)

[More resources](#)

[Cycleway Design Toolbox](#)

[Bus Route Map](#)

[Road classifications](#)

[Transport Standards Portal](#)

[Traffic Signs Register](#)



*This note is intended to aid practitioners using the Authorisation and Delegation Instrument. To ensure legal and technical compliance, please refer to the Instrument itself, the associated Guide, and Transport's [website](#).*

DATED

2025

## 214-224 Pioneer Drive Subdivision

**PLANNING AGREEMENT**  
*Environmental Planning and Assessment Act 1979 (NSW)*

**GREATER HUME SHIRE COUNCIL**  
ABN 44 970 341 154

and

**LUTHERAN CHURCH OF AUSTRALIA (NEW SOUTH WALES DISTRICT) PROPERTY TRUST**



575 Olive Street  
ALBURY NSW 2640  
Tel: 02 6021 2844  
Fax: 02 6021 6075  
Ref: JMH 241622

---

|                                                                       |          |
|-----------------------------------------------------------------------|----------|
| <b>1. Definitions and interpretation.....</b>                         | <b>3</b> |
| 1.1. Definitions .....                                                | 3        |
| 1.2. Interpretation .....                                             | 3        |
| <b>2. Operation and application of this Deed .....</b>                | <b>4</b> |
| 2.1. Operation .....                                                  | 4        |
| 2.2. Planning agreement under the Act .....                           | 4        |
| 2.3. Application.....                                                 | 4        |
| <b>3. Application of sections 7.11, 7.12 and 7.24 of the Act.....</b> | <b>5</b> |
| <b>4. Development Contributions .....</b>                             | <b>5</b> |
| 4.1. Developer to provide Development Contributions .....             | 5        |
| 4.2. Acknowledgement .....                                            | 5        |
| 4.3. Interest.....                                                    | 5        |
| <b>5. Review .....</b>                                                | <b>5</b> |
| <b>6. Registration.....</b>                                           | <b>5</b> |
| <b>7. Dispute Resolution.....</b>                                     | <b>5</b> |
| 7.1. Contribution Amount.....                                         | 5        |
| 7.2. Reference to dispute .....                                       | 6        |
| 7.3. Notice of dispute .....                                          | 6        |
| 7.4. Representatives of parties to meet.....                          | 6        |
| 7.5. Further notice if not settled .....                              | 6        |
| 7.6. Mediation .....                                                  | 6        |
| 7.7. Expert Determination .....                                       | 7        |
| 7.8. No suspension of contractual obligations .....                   | 7        |
| 7.9. Adjustment of amount payable.....                                | 7        |
| 7.10. Not use information .....                                       | 7        |
| <b>8. Enforcement.....</b>                                            | <b>7</b> |
| 8.1. Developer to provide Security.....                               | 7        |
| 8.2. Dispute Resolution .....                                         | 8        |
| <b>9. GST.....</b>                                                    | <b>8</b> |
| 9.1. Definitions .....                                                | 8        |
| 9.2. Intention of the parties .....                                   | 8        |
| 9.3. Reimbursement.....                                               | 8        |
| 9.4. Consideration GST exclusive.....                                 | 8        |
| 9.5. Additional Amounts for GST .....                                 | 8        |
| 9.6. No merger .....                                                  | 8        |
| <b>10. Assignment and transfer .....</b>                              | <b>8</b> |
| 10.1. Right to assign or novate .....                                 | 8        |
| <b>11. Capacity.....</b>                                              | <b>9</b> |

|            |                                                                  |           |
|------------|------------------------------------------------------------------|-----------|
| 11.1.      | General warranties .....                                         | 5         |
| 11.2.      | Power of attorney .....                                          | 9         |
| <b>12.</b> | <b>No fetter .....</b>                                           | <b>9</b>  |
| <b>13.</b> | <b>Trust .....</b>                                               | <b>9</b>  |
| 13.1.      | Capacity .....                                                   | 9         |
| 13.2.      | Trustee's Warranties .....                                       | 9         |
| 13.3.      | Limitation of liability of Trustee .....                         | 10        |
| <b>14.</b> | <b>General Provisions .....</b>                                  | <b>10</b> |
| 14.1.      | Entire Agreement .....                                           | 10        |
| 14.2.      | Variation .....                                                  | 10        |
| 14.3.      | Waiver .....                                                     | 10        |
| 14.4.      | Further assurances .....                                         | 10        |
| 14.5.      | Time for doing acts .....                                        | 11        |
| 14.6.      | Governing law and jurisdiction .....                             | 11        |
| 14.7.      | Severability .....                                               | 11        |
| 14.8.      | Preservation of existing rights .....                            | 11        |
| 14.9.      | No merger .....                                                  | 11        |
| 14.10.     | Counterparts .....                                               | 11        |
| 14.11.     | Electronic Execution .....                                       | 11        |
| 14.12.     | Relationship of parties .....                                    | 11        |
| 14.13.     | Good faith .....                                                 | 12        |
| 14.14.     | Explanatory note .....                                           | 12        |
| 14.15.     | Expenses and stamp duty .....                                    | 12        |
| 14.16.     | Notices .....                                                    | 12        |
|            | <b>Schedule 1 (Requirements under the Act) .....</b>             | <b>13</b> |
|            | <b>Schedule 2 (Deed Details) .....</b>                           | <b>14</b> |
|            | <b>Schedule 3 (Development Contributions) .....</b>              | <b>15</b> |
|            | <b>Schedule 4 (Explanatory Note) .....</b>                       | <b>17</b> |
|            | <b>Schedule 5 (Security Terms) .....</b>                         | <b>20</b> |
|            | <b>Annexure A (Plan of the Land) .....</b>                       | <b>24</b> |
|            | <b>Annexure B (Dedication Land &amp; Development Plan) .....</b> | <b>25</b> |
|            | <b>Annexure C (Drainage Works) .....</b>                         | <b>26</b> |
|            | <b>Annexure D (Drainage Works Contract) .....</b>                | <b>39</b> |
|            | <b>EXECUTION PAGE .....</b>                                      | <b>40</b> |

**PARTIES**

**GREATER HUME SHIRE COUNCIL**

ABN 44 970 341 154

of Library Lane, Holbrook NSW 2644

(Council)

and

**LUTHERAN CHURCH OF AUSTRALIA (NEW SOUTH WALES DISTRICT) PROPERTY TRUST**

of [details to be inserted]

(Developer)

**BACKGROUND**

- A. The Developer is a Landowner of part of the Land. Council is the other Landowner.
- B. The Land is located in the local government area of Council.
- C. The Developer proposes to carry out the Development on the Land.
- D. The Developer lodged a Development Application in respect of the Development of the Land and Development Consent has been granted.
- E. The Developer has offered to enter into this Deed with Council to satisfy condition 12 of the Development Consent No. 10.2024.42.1 PAN-424952 and to make the Development Contributions in accordance with this Deed.

**OPERATIVE PROVISIONS**

**1. Definitions and interpretation**

**1.1. Definitions**

In this Deed, unless the context clearly indicates otherwise, capitalised terms have the meaning given to them in Schedule 6.

**1.2. Interpretation**

In the interpretation of this Deed, the following rules apply, unless the context makes it clear that a rule is not intended to apply:

- (a) Headings are for convenience only, and do not affect interpretation.
- (b) A reference to:
  - i. a legislative provision or legislation (including subordinate legislation) is to that provision or legislation as amended, re-enacted or replaced, and includes any subordinate legislation issued under it;
  - ii. a document (including this document) or agreement, or a provision of a document (including this document) or agreement, is to that document, agreement or provision as amended, supplemented, replaced or novated;

- iii. a party to this document or to any other document or agreement includes a permitted substitute or a permitted assign of that party;
  - iv. a person includes any type of entity or body of persons, whether or not it is incorporated or has a separate legal identity, and any executor, administrator or successor in law of the person; and
  - v. anything (including a right, obligation or concept) includes each part of it.
- (c) A singular word includes the plural, and vice versa.
  - (d) A word which suggests one gender includes the other genders.
  - (e) If a word or phrase is defined, any other grammatical form of that word or phrase has a corresponding meaning.
  - (f) If an example is given of anything (including a right, obligation or concept), such as by saying it includes something else, the example does not limit the scope of that thing.
  - (g) A reference to including means "including, without limitation".
  - (h) A reference to dollars or \$ is to an amount in Australian currency.
  - (i) A reference to this document includes the agreement recorded by this document.
  - (j) Words defined in the GST Act have the same meaning in clauses about GST.
  - (k) The Schedules or Annexures form part of this Deed.
  - (l) A reference to a clause, party, schedule or annexure is a reference to a clause of, and a party, schedule or annexure to, this Deed.
  - (m) This Deed is not to be interpreted against the interests of a party merely because that party proposed this document or some provision in it or because that party relies on a provision of this document to protect itself.

## **2. Operation and application of this Deed**

### **2.1. Operation**

- (a) This Deed commences on and from the date it is executed by all parties and is terminated on the date the Developer has satisfied its obligations under this Deed in full, or as otherwise agreed by the parties in writing.
- (b) If this Deed terminates, then all future rights and obligations of the parties under this Deed are discharged and all rights and obligations of the parties existing at the time of termination continue, including the right for Council to retain the Development Contributions provided by the Developer before termination.

### **2.2. Planning agreement under the Act**

- (a) This Deed constitutes a planning agreement within the meaning of section 7.4 of the Act.
- (b) Schedule 1 summarises the requirements for planning agreements under section 7.4 of the Act and the way the parties agree that this Deed addresses those requirements.

### **2.3. Application**

This Deed applies to:

- (a) the Land; and
- (b) the Development.

### 3. **Application of sections 7.11, 7.12 and 7.24 of the Act**

Whether this Deed excludes or does not exclude the application of sections 7.11, 7.12 and 7.24 of the Act respectively shall be determined by reference to Table 1 of Schedule 1.

### 4. **Development Contributions**

#### 4.1. **Developer to provide Development Contributions**

The Developer will make the Development Contributions to Council described in Schedule 3 at the time or times and in the manner set out in Schedule 3.

#### 4.2. **Acknowledgement**

The parties acknowledge it is Council's intention to:

- (a) apply the Contribution Amount in Schedule 3 for the purpose of paying for the Drainage Works; and
- (b) to use the Land Contribution in Schedule 3 for flood mitigation or other public purpose.

#### 4.3. **Interest**

If the Developer fails to pay any of the Development Contributions as required under this Deed in accordance with the timing set out in the table at clause 1 in Schedule 3 of this Deed (**Overdue Payment**), the Developer must also pay to Council interest at the rate as set from time to time in Rule 36.7(1) of the *Uniform Civil Procedure Rules 2005* (NSW) in relation to the Overdue Payment. Interest is due on the daily balance of the Overdue Payment from the due date for payment of the Overdue Payment until all outstanding amounts (including interest on the Overdue Payment) have been paid to Council.

### 5. **Review**

This Deed may be reviewed or modified by the parties at any time by agreement. Any review or modification of this Deed will be conducted in the circumstances and in the manner determined by the parties.

### 6. **Registration**

6.1 Whether the parties agree that this Deed will be registered under section 7.6 of the Act shall be determined by reference to Table 2 in Schedule 1.

6.2 If this Deed is to be registered on title to the Land in accordance with clause 6.1, then:

- (a) the Developer must, promptly and at its own cost, do all things reasonably required to assist Council in effecting registration of this Deed on the title(s) to the Land;
- (b) until this Deed is registered on the title(s) to the Land, this Deed confers on Council an interest in the Land and entitles the Council to lodge and maintain a caveat on the title(s) to the Land to prevent any dealing in respect of the Land; and
- (c) upon the Developer satisfying all of its obligations under this Deed, Council shall do all things reasonably required to release and discharge this Deed with respect to the Land.

### 7. **Dispute Resolution**

#### 7.1. **Contribution Amount**

If there is a dispute as to the value of a Contribution Amount payable by the Developer then:

- (a) the Developer is, if the Council demands it, to pay the undisputed amount; and
- (b) the parties are to follow the dispute resolution process outlined in this clause 7.

**7.2. Reference to dispute**

If a dispute arises between the parties in relation to this Deed (**Dispute**), the parties must not commence any court proceedings relating to the Dispute unless the parties have complied with clauses 7.3 to 7.6, except where a party seeks urgent interlocutory relief.

**7.3. Notice of dispute**

A party wishing to commence the dispute resolution process must give written notice (**Notice of Dispute**) to the other parties of:

- (a) the nature of the Dispute;
- (b) the alleged basis of the Dispute; and
- (c) the position which the party issuing the Notice of Dispute believes is correct.

**7.4. Representatives of parties to meet**

The representatives of the parties must promptly (and in any event within 20 Business Days of the Notice of Dispute) meet in good faith to attempt to resolve the notified Dispute.

**7.5. Further notice if not settled**

If the Dispute is not resolved within 10 Business Days after the nominated representatives have met, either party may give to the other party a written notice calling for mediation of the Dispute under clause 7.6 (**Mediation Notice**).

**7.6. Mediation**

If a party gives a Mediation Notice calling for the Dispute to be mediated:

- (a) the parties must mediate the Dispute in accordance with the Mediation Guidelines of the Law Society of New South Wales published by the Law Society of New South Wales, from time to time;
- (b) the mediator will be agreed between the parties, or failing agreement within 15 Business Days of receipt of the Mediation Notice, either party may request the President of the Law Society of New South Wales to appoint a mediator;
- (c) the mediator appointed pursuant to this clause 7.6 must:
  - i. have reasonable qualifications and practical experience in the area of the Dispute; and
  - ii. have no interest or duty which conflicts or may conflict with his or her function as a mediator, he or she being required to fully disclose any such interest or duty before his or her appointment;
- (d) the mediator shall be required to undertake to keep confidential all matters coming to his or her knowledge by reason of his or her appointment and performance of his or her duties;
- (e) the parties must within 15 Business Days of receipt of the Mediation Notice notify each other of their representatives who will be involved in the mediation (except if a resolution of the Council is required to appoint a representative, the Council must advise of the representative within 5 Business Days of the resolution);
- (f) the parties must arrange and attend mediation within 6 weeks of the receipt of the Mediation Notice unless otherwise agreed by the parties in writing;
- (g) the parties agree to be bound by a mediation settlement and may only initiate judicial proceedings in respect of a dispute which is the subject of a mediation settlement for the purpose of enforcing that mediation settlement; and
- (h) in relation to costs and expenses:
  - i. each party will bear its own costs incurred arising from or in connection with the mediation; and
  - ii. the costs of the mediator will be shared equally by the parties.

**7.7. Expert Determination**

- (a) If the mediation referred to in clause 7.6 has not resulted in settlement of the Dispute, the parties may by agreement jointly appoint an expert to determine the Dispute in accordance with this clause 7.7.
- (b) The expert must:
  - i. have no interest or duty which conflicts or may conflict with his or her function as an expert, he or she being required to fully disclose any such interest or duty before his or her appointment;
  - ii. act independently as an expert and not as an arbitrator; and
  - iii. proceed with expedition in any manner as the expert thinks fit but must observe rules of natural justice but not the rules of evidence, not accept verbal submission unless other parties are present and on receipt of written submissions from one party ensure that a copy of such submission is given promptly to the other party or parties.
- (c) The parties must promptly comply with all directions given by the expert in relation to the resolution of the Dispute, including giving the expert any documents, records or information the expert requests.
- (d) The expert shall be required to undertake to keep confidential all matters coming to his or her knowledge by reason of his or her appointment and performance of his or her duties in the expert determination.
- (e) The expert determination is binding on the parties, except in the case of fraud or misfeasance by the expert.
- (f) In relation to costs and expenses:
  - i. each party will bear its own costs arising from or in connection with the appointment of the expert and the expert determination; and
  - ii. the costs of the expert will be shared equally by the parties.

**7.8. No suspension of contractual obligations**

Subject to any interlocutory order obtained under clause 7.2, the referral to or undertaking of a Dispute resolution process under this clause 7 does not suspend the parties' obligations under this Deed.

**7.9. Adjustment of amount payable**

- (a) If, following resolution of the Dispute, it is determined that the Developer owes the Council an additional amount for any monetary contribution, then the Developer is required to pay that amount to the Council within 30 days.
- (b) If, following resolution of the Dispute, it is determined that the Developer has overpaid the Council a monetary contribution, then the overpaid amount may be deducted from any unpaid further instalments of the Contribution Amount, or if there are no unpaid further instalments of the Contribution Amount, then Council is required to pay the overpaid amount to the Developer within 30 days.

**7.10. Not use information**

The parties acknowledge the purpose of any exchange of information or documents or the making of any offer of settlement under this clause 7 is to attempt to settle the Dispute. No party may use any information or documents obtained through any dispute resolution process undertaken under this clause 7 for any purpose other than in an attempt to settle the Dispute.

**8. Enforcement****8.1. Developer to provide Security**

To secure the performance of the Developer's obligations under this Deed, the Developer will provide the Security to Council in accordance with the terms and procedures set out in Schedule 5.

**8.2. Dispute Resolution**

Without limiting any other remedies available to the parties, this Deed may be enforced by any party in any court of competent jurisdiction subject to clause 7 (Dispute Resolution) and clause 14.6 (Governing law and jurisdiction).

**9. GST****9.1. Definitions**

Words and expressions used in this clause which are not defined in this Deed, but which are defined in the GST Act, have the same meaning as in the GST Act.

**9.2. Intention of the parties**

The parties intend that:

- (a) Divisions 81 and 82 of the GST Act apply to the supplies made under and in respect of this Deed; and
- (b) no additional amounts will be payable on account of GST and no tax invoices will be exchanged between the parties.

**9.3. Reimbursement**

Any payment or reimbursement required to be made under this Deed that is calculated by reference to a cost, expense, or other amount paid or incurred must be limited to the total cost, expense or amount less the amount of any input tax credit to which any entity is entitled for the acquisition to which the cost, expense or amount relates.

**9.4. Consideration GST exclusive**

Unless otherwise expressly stated, all prices or other sums payable or consideration to be provided under this Deed are exclusive of GST. Any consideration that is specified to be inclusive of GST must not be taken into account in calculating the GST payable in relation to a supply for the purposes of this clause 9.

**9.5. Additional Amounts for GST**

- (a) To the extent an amount of GST is payable on a supply made by a party (**Supplier**) under or in connection with this Deed (**GST Amount**), the recipient must pay to the Supplier the GST Amount at the same time and in the same manner as the consideration for the supply is to be provided. The Supplier must provide a tax invoice to the recipient on or before the date the consideration is payable.
- (b) Clause 9.5 applies to non-monetary consideration.

**9.6. No merger**

This clause does not merge on completion or termination of this Deed.

**10. Assignment and transfer****10.1. Right to assign or novate**

- (a) The Developer must not assign this Deed to any person except in accordance with this clause 10.1.
- (b) If the Developer seeks to assign its rights or benefits or novate its obligations to another party, the Developer must:
  - (i) satisfy Council (acting reasonably) that it is not in material breach of its obligations under this Deed;
  - (ii) satisfy Council (acting reasonably) that the person to whom the Developer's rights or obligations are to be assigned or novated (**Incoming Party**) has sufficient assets,

resources and expertise to perform the Developer's obligations under this Deed insofar as those obligations are to be assigned or novated to the Incoming Party;

- (iii) procure the execution of a deed by the Incoming Party with Council and the Developer on terms satisfactory to Council under which the Incoming Party agrees to comply with the terms and conditions of this Deed as though the Incoming Party were the Developer (**Incoming Party Deed**); and
- (iv) obtain written notice from Council that Council is satisfied with the requirements in clause 10.1(b)(i) to clause 10.1(b)(iii).
- (c) Within 20 Business Days of Council giving notice to the Developer under clause 10.1(b)(iv), Council agrees to initiate the process for exhibition of this Deed, if re-exhibition is required under the Act.
- (d) The Council agrees to countersign the Incoming Party Deed and return it to the Developer:
  - (i) within 14 days of the end of any exhibition period required pursuant to clause 10.1(c); or
  - (ii) if exhibition is not required, within 14 days of receipt of the Incoming Party Deed executed by the Developer and Incoming Party.
- (e) The Developer must promptly pay Council's reasonable legal costs and other expenses incurred under this clause 10.1.

## 11. **Capacity**

### 11.1. **General warranties**

Each party warrants to each other party that:

- (a) this Deed creates legal, valid and binding obligations, enforceable against the relevant party in accordance with its terms;
- (b) they have full capacity to enter into this Deed and are able to fully comply with their obligations under this Deed; and
- (c) unless otherwise stated, it has not entered into this Deed in the capacity of trustee of any trust.

### 11.2. **Power of attorney**

If an attorney executes this Deed on behalf of any party, the attorney declares that it has no notice of the revocation of that power of attorney.

## 12. **No fetter**

Nothing in this Deed is to be construed as requiring Council to do anything that would cause Council to breach any of Council's obligations at law, and without limitation, nothing in this Deed shall be construed as limiting or fettering in any way the discretion of Council in exercising any of Council's statutory functions, powers, authorities or duties.

## 13. **Trust**

### 13.1. **Capacity**

If any party (**Trustee**) enters into this Deed in the capacity as trustee of any trust (**Trust**) under any trust deed, deed of settlement or other instrument (**Trust Deed**), and whether or not any other party has notice of the Trust, then the Trustee enters into this Deed only as trustee of the Trust.

### 13.2. **Trustee's Warranties**

The Trustee represents and warrants that:

- (a) it is the only trustee of the Trust and no action has been taken or is proposed to remove it as trustee of the Trust;
- (b) the Trustee has power under the Trust Deed and, in the case of a corporation, under its constitution, to enter into and execute this Deed and to perform the obligations imposed under this Deed as trustee;
- (c) all necessary resolutions have been passed as required by the Trust Deed and, in the case of a corporate Trustee, by its constitution, in order to make this Deed fully binding on the Trustee;
- (d) the execution of this Deed is for the benefit of the beneficiaries of the Trust;
- (e) the Trustee is not, and has never been, in default under the Trust Deed;
- (f) it has a right to be fully indemnified out of the Trust assets in respect of obligations incurred by it under this Deed and the assets of the Trust are sufficient to satisfy that right of indemnity;
- (g) there is not now, and the Trustee will not do anything by virtue of which there will be in the future, any restriction or limitation on the right of the Trustee to be indemnified out of the assets of the Trust; and
- (h) there is no material fact or circumstance relating to the assets, matters or affairs of the Trust that might, if disclosed, be expected to affect the decision of the other parties, acting reasonably, to enter into this Deed.

### **13.3. Limitation of liability of Trustee**

- (a) To the extent that a Trustee has entered into this Deed in its capacity as trustee of a Trust, the liability of that Trustee in relation to any obligation under this Deed is limited to the assets of the relevant Trust from which that Trustee is entitled to be indemnified.
- (b) Where a Trustee ceases to have a right of indemnity out of the property of the Trust because of its fraud or wilful wrongdoing, the limitation of liability under this clause 13.3 will cease to apply.

## **14. General Provisions**

### **14.1. Entire Agreement**

This Deed constitutes the entire agreement between the parties regarding the subject matter of this Deed and supersedes any prior negotiations, representations, understandings or arrangements made between the parties, whether orally or in writing.

### **14.2. Variation**

This Deed can only be varied by a later written document executed by or on behalf of all parties and in accordance with the provisions of the Act.

### **14.3. Waiver**

- (a) A right created by this Deed cannot be waived except in writing signed by the party entitled to that right. Delay by a party in exercising a right does not constitute a waiver of that right, nor does a waiver (either wholly or in part) by a party of a right operate as a subsequent waiver of the same right or of any other right of that party.
- (b) The fact that a party fails to do, or delays in doing, something the party is entitled to do under this Deed, does not amount to a waiver of any obligation of, or breach of obligations by, another party. A waiver by a party is only effective if it is in writing. A written waiver by a party is only effective in relation to the particular obligation or breach in respect of which it is given. It is not to be taken as an implied waiver of any other obligations or breach or as an implied waiver of that obligation or breach in relation to any other occasion.

### **14.4. Further assurances**

Each party must promptly execute all documents and do all other things reasonably necessary or desirable to give full effect to the arrangements contained in this Deed.

**14.5. Time for doing acts**

- (a) If:
  - (i) the time for doing any act or thing required to be done; or
  - (ii) a notice period specified in this Deed,
 expires on a day other than a Business Day, the time for doing that act or thing or the expiration of that notice period is extended until the following Business Day.
- (b) If any act or thing required to be done is done after 5:00 pm on the specified day, it is taken to have been done on the following Business Day.

**14.6. Governing law and jurisdiction**

- (a) The laws applicable in New South Wales govern this Deed.
- (b) The parties submit to the non-exclusive jurisdiction of the courts of New South Wales and any courts competent to hear appeals from those courts.

**14.7. Severability**

If any clause or part of any clause is in any way unenforceable, invalid or illegal, it is to be read down so as to be enforceable, valid and legal. If this is not possible, the clause (or where possible, the offending part) is to be severed from this Deed without affecting the enforceability, validity or legality of the remaining clauses (or parts of those clauses) which will continue in full force and effect.

**14.8. Preservation of existing rights**

The expiration or termination of this Deed does not affect any right that has accrued to a party before the expiration or termination date.

**14.9. No merger**

Any right or obligation of any party that is expressed to operate or have effect on or after the completion, expiration or termination of this Deed for any reason, does not merge on the occurrence of that event but remains in full force and effect.

**14.10. Counterparts**

This Deed may be executed in any number of counterparts. All counterparts taken together constitute one instrument.

**14.11. Electronic Execution**

The parties irrevocably:

- (a) consent to any party signing this Deed electronically by means of a digital signature or a visual representation of a person's handwritten signature or mark; and
- (b) confirm that electronic execution by a party is evidence of that party's identity and intention to be bound by the electronic signature and this Deed.

**14.12. Relationship of parties**

Unless otherwise stated:

- (a) nothing in this Deed creates a joint venture, partnership, or the relationship of principal and agent, or employee and employer between the parties; and
- (b) no party has the authority to bind any other party by any representation, declaration or admission, or to make any contract or commitment on behalf of any other party or to pledge any other party's credit.

**14.13. Good faith**

Each party must act in good faith towards all other parties to this Deed and use its best endeavours to comply with the spirit and intention of this Deed.

**14.14. Explanatory note**

The Explanatory Note must not be used to assist in construing this Deed.

**14.15. Expenses and stamp duty**

- (a) The Developer must pay its own legal costs and disbursements and must pay Council's reasonable legal costs and disbursements in connection with the negotiation, preparation, execution and carrying into effect of this Deed.
- (b) The Developer must pay for all costs and expenses associated with the giving of public notice of this Deed and the Explanatory Note in accordance with the Regulation.
- (c) The Developer must pay all Taxes assessed on or in respect of this Deed and any instrument or transaction required or contemplated by or necessary to give effect to this Deed (including stamp duty and registration fees, if applicable).
- (d) The Developer must pay by deposit by means of electronic funds transfer into an account specified by Council in writing, or such other alternative method of payment if agreed with Council, in respect of Council's costs pursuant to clauses 14.15(a) and 14.15(b):
  - (i) where Council has provided the Developer with written notice of the sum of such costs prior to execution, within 10 Business Days after the date of execution of this Deed; or
  - (ii) where Council has not provided the Developer with prior written notice of the sum of such costs prior to execution, within 30 Business Days after receipt of the written notice from Council of the sum of such costs and demand for payment.

**14.16. Notices**

- (a) Any notice, demand, consent, approval, request or other communication (**Notice**) to be given under this Deed must be in writing and must be given to the recipient at its Address for Service by being:
  - (i) hand delivered; or
  - (ii) sent by prepaid ordinary mail within Australia; or
  - (iii) sent by email.
- (b) A Notice is given if:
  - (i) hand delivered, on the date of delivery but if delivery occurs after 5:00 pm New South Wales time or a day that is not a Business Day, is taken to be given on the next Business Day;
  - (ii) sent by prepaid ordinary mail within Australia, on the date that is 2 Business Days after the date of posting; or
  - (iii) sent by email:
    - A. before 5:00 pm on a Business Day, on that day;
    - B. after 5:00 pm on a Business Day, on the next Business Day after it is sent; or
    - C. on a day that it is not a Business Day, on the next Business Day after it is sent, and the sender does not receive a delivery failure notice.

Table 1 - Requirements under section 7.4 of the Act

| Requirement under the Act                                                                                                                                                                                                                                                                                                                                                                                   | This Deed                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Planning instrument and/or development application – (section 7.4(1))<br>The Developer has: <ul style="list-style-type: none"> <li>(a) sought a change to an environmental planning instrument.</li> <li>(b) made, or proposes to make, a Development Application.</li> <li>(c) entered into an agreement with, or is otherwise associated with, a person, to whom paragraph (a) or (b) applies.</li> </ul> | (a) No.<br>(b) Yes.<br>(c) No.                                                                                                                           |
| Description of the land to which this Deed applies – (section 7.4(3)(a))                                                                                                                                                                                                                                                                                                                                    | See Schedule 2                                                                                                                                           |
| Description of development to which this Deed applies – (section 7.4(3)(b))                                                                                                                                                                                                                                                                                                                                 | See Schedule 2                                                                                                                                           |
| Description of change to the environmental planning instrument to which this Deed applies – (section 7.4(3)(b))                                                                                                                                                                                                                                                                                             | Not applicable                                                                                                                                           |
| The scope, timing and manner of delivery of contribution required by this Deed – (section 7.4(3)(c))                                                                                                                                                                                                                                                                                                        | See Schedule 3                                                                                                                                           |
| Applicability of sections 7.11 and 7.12 of the Act – (section 7.4(3)(d))                                                                                                                                                                                                                                                                                                                                    | This deed does not exclude the application of section 7.11 or 7.12 of the Act in respect of the Development or any other development of the Land.        |
| Applicability of section 7.24 of the Act – (section 7.4(3)(d))                                                                                                                                                                                                                                                                                                                                              | This deed does not exclude the application of Division 7.1, Subdivision 3 of the Act in respect of the Development or any other development of the Land. |
| Consideration of benefits under this Deed if section 7.11 applies – (section 7.4(3)(e))                                                                                                                                                                                                                                                                                                                     | Not applicable.                                                                                                                                          |
| Mechanism for Dispute Resolution – (section 7.4(3)(f))                                                                                                                                                                                                                                                                                                                                                      | See clause 7                                                                                                                                             |
| Enforcement of this Deed – (section 7.4(3)(g))                                                                                                                                                                                                                                                                                                                                                              | See clause 8                                                                                                                                             |
| No obligation to grant consent or exercise functions – (section 7.4(10))                                                                                                                                                                                                                                                                                                                                    | See clause 12                                                                                                                                            |

Table 2 – Other matters

| Requirement under the Act                                                                                                                             | This Deed                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Registration of the Planning Agreement – (section 7.6)                                                                                                | Yes (except on that part of the Land where Council is the Landowner) |
| Whether the Planning Agreement specifies that certain requirements of the agreement must be complied with before a construction certificate is issued | No                                                                   |
| Whether the Planning Agreement specifies that certain requirements of the agreement must be complied with before an occupation certificate is issued  | No                                                                   |
| Whether the Planning Agreement specifies that certain requirements of the agreement must be complied with before a subdivision certificate is issued  | Yes                                                                  |

**Schedule 2 (Deed Details)**  
(clause 1.1)

**ANNEXURE 7**

| Item | Term                    | Description                                                                                                                                                                                                                                                                                                     |                |                       |
|------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|
|      |                         | Lot                                                                                                                                                                                                                                                                                                             | Deposited Plan | Registered Proprietor |
| 1    | Land                    | 66                                                                                                                                                                                                                                                                                                              | DP1195450      | Developer             |
|      |                         | 1                                                                                                                                                                                                                                                                                                               | DP562571       | Developer             |
|      |                         | 1                                                                                                                                                                                                                                                                                                               | DP1280834      | Council               |
|      |                         | as shown outlined in blue on the plan at Annexure A to this Deed                                                                                                                                                                                                                                                |                |                       |
|      |                         |                                                                                                                                                                                                                                                                                                                 |                |                       |
| 2    | Development             | Subdivision of 214-224 Pioneer Drive, Jindera NSW 2642 into a twenty (20) lot Torrens Title subdivision, including a residual allotment, along with the construction of a road, vegetation removal and associated earthworks, and as indicated in concept only on the preliminary plan in Item 2 of Annexure B. |                |                       |
| 3    | Development Application | Development Application Number 10.2024.42.1                                                                                                                                                                                                                                                                     |                |                       |
| 4    | Address for Service     | <b>Council</b><br>Greater Hume Shire Council<br>Attention: Greg Blackie<br>Address: Library Lane, Holbrook NSW 2644<br>Email: gblackie@greaterhume.nsw.gov.au                                                                                                                                                   |                |                       |
|      |                         | <b>Developer</b><br>Name: Lutheran Church of Australia (New South Wales District) Property Trust<br>Attention: [details to be inserted]<br>Address: [details to be inserted]<br>Email: [details to be inserted]                                                                                                 |                |                       |

**Schedule 3 (Development Contributions)****ANNEXURE 7****(clause 4)****1. Development Contributions**

The Developer undertakes to provide the Development Contributions to Council at the time or times and in the manner set out in the table below and this Schedule 3:

| <b>Development Contributions: Nature &amp; Extent</b> | <b>Contribution Amount (excluding GST), if applicable</b>                                                                  | <b>Timing</b>                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Monetary contribution                                 | The total cost to Council of engaging a contractor to undertake and complete the Drainage Works, being the Contract Price. | Immediately upon payment of the Contract Price (or any part thereof) falling due in accordance with the terms of the Drainage Works Contract or any other contract or commitment entered into by Council for the purposes of undertaking and completing the Drainage Works, and prior to the issuance of a Subdivision Certificate for the Development. |
| Land Contribution                                     | Not applicable                                                                                                             | Upon registration of the Plan of Subdivision and by no later than two (2) years from the issue of the Development Consent in relation to the Development.                                                                                                                                                                                               |

**2. Access to Land**

The Developer permits Council, the Contractor, and their respective employees, agents and contractors, to access, use and occupy that part of the Land reasonably necessary to undertake the activities and works required for the Drainage Works.

**3. Fill from Drainage Works**

The parties acknowledge and agree that Council and its contractors may dispose of any excavated fill, soil or material (**Fill**) resulting from the Drainage Works anywhere on the Land (but excluding the Dedicated Land) upon which the Fill shall be the sole responsibility of the Developer and the Developer shall indemnify and keep Council indemnified in respect of any Claim that may arise relating to the Fill, but only to the extent that any such Claim does not arise as a result of the negligent acts or omissions of the Council or its contractors.

**4. Indemnity**

The Developer indemnifies Council and shall keep Council indemnified in respect of any Claim that may arise as a result of the Drainage Works Contract or any other contract or activities connected with undertaking and completing the Drainage Works, but only to the extent that any such Claim does not arise as a result of the negligent acts or omissions of Council.

**5. Subdivision Certificate**

The parties acknowledge and agree that:

- (a) the completion of the construction of the Drainage Works;
- (b) payment of the Contribution Amount to Council; and
- (c) provision to Council of an approved Plan of Subdivision in accordance with clause 6(b),

are restrictions on the issue of a Subdivision Certificate for the Development within the meaning of section 6.15(1)(d) of the Act.

- (a) The Developer:
  - (i) warrants that as far as it is aware, and other than as disclosed to Council in writing, the Dedication Land is free from Contamination; and
  - (ii) indemnifies and must keep indemnified Council against all liability for and associated with Contamination present in, on and under the Dedication Land including full responsibility for compliance with and any liability in respect of such Contamination under the *Contamination Lands Management Act 1997* (NSW) and all other relevant legislation and the requirements of relevant Authorities.
- (b) The Developer must, at its cost:
  - (i) obtain Development Consent and any other Approvals necessary to create one or more separate lots for the Dedication Land; and
  - (ii) prepare a proposed Plan of Subdivision to create one or more separate lot(s) for the Dedication Land (**Proposed Plan of Subdivision**).
- (c) Prior to dedication of the Dedication Land, and the issuance of a Subdivision Certificate for the Development, the Developer must provide Council with the Proposed Plan of Subdivision for the approval of Council for the purposes of the Land Contribution.
- (d) The Developer must dedicate the Dedication Land to Council free of cost and free of any trusts, estates, interests, covenants and Encumbrances prior to or in conjunction with the issue of the first Subdivision Certificate relating to the Development.
- (e) Subject to Council's approval for the purposes of clause 6(b) of this Schedule 3, the Developer must:
  - (i) lodge the Proposed Plan of Subdivision at the NSW Land Registry Services for registration; and
  - (ii) promptly comply, or procure compliance with, any requisitions raised by the Registrar-General in relation to the dedication of the Dedication Land.
- (f) The Developer must meet all costs associated with the dedication required for the Land Contribution including any administrative and legal costs incurred by Council in relation to that dedication.
- (g) The Developer must pay all rates and taxes owing in respect of the Dedication Land up to and including the date that the Developer dedicates the Dedication Land to Council.
- (h) The Dedication Land is taken to be dedicated to Council for the purposes of fulfilling the Land Contribution requirement under this Deed if the relevant land is dedicated in a plan registered at the Land Registry Services of NSW.
- (i) The Developer must promptly co-operate with Council and do all things necessary to complete the Land Contribution and give effect to this clause 6 of Schedule 3, without limitation.

**1. Introduction**

- (a) The purpose of this **Explanatory Note** is to provide a plain English summary in support of the notification for the proposed Planning Agreement, made pursuant to section 7.4 of the *Environmental Planning & Assessment Act 1979*, for the proposed development of 214-224 Pioneer Drive, Jindera into a twenty (20) lot Torrens Title subdivision, including a residual allotment, along with the construction of a road, vegetation removal and associated earthworks (**Development**) in the local government area of Greater Hume Shire Council (**Planning Agreement**).
- (b) This Explanatory Note has been prepared jointly by the Parties as required by clause 205 of the *Environmental Planning & Assessment Regulation 2021*.

**2. Parties to the Planning Agreement**

The parties to the Planning Agreement are:

**GREATER HUME SHIRE COUNCIL ABN 44 970 341 154**  
of Library Lane, Holbrook NSW 2644  
(**Council**)

and

**LUTHERAN CHURCH OR AUSTRALIA (NEW SOUTH WALES DISTRICT) PROPERTY TRUST**  
of [insert address]  
(**Developer**)

**3. Land to which the Planning Agreement Applies**

The Planning Agreement applies to the following land:

- (a) 214-224 Pioneer Drive, Jindera NSW 2642 (being lot 66 in deposited plan 1195450 and lot 1 in deposited plan 562571); and
- (b) 152 Pioneer Drive, Jindera NSW 2642 (being lot 1 in deposited plan 1280834).

**4. Summary of the objectives, nature and effect of the Planning Agreement**

- (a) The objective of the Planning Agreement is to secure dedication of land and monetary contributions from the Developer for the Development for the purposes of improving drainage and flood mitigation in the township of Jindera.
- (b) The nature of the Planning Agreement is a written agreement executed by the Developer and Council under section 7.4 of the *Environmental Planning and Assessment Act 1979* which provides for the Developer to make contributions (as defined in Schedule 2 of the Planning Agreement) to Council for public purposes.

- (c) The effect of the Planning Agreement is that it:
- (i) relates to the carrying out of the Development by the Developer;
  - (ii) makes provision for the Developer to make financial contributions to Council to cover the cost of drainage works for flood mitigation in Jindera and to dedicate land for the same purpose;
  - (iii) does not exclude the application of section 7.11, 7.12 or 7.24 of the *Environmental Planning and Assessment Act 1979*;
  - (iv) requires registration of the agreement on the title to the subject land;
  - (v) requires the Developer to pay interest on late payments of financial contributions;
  - (vi) requires the Developer to provide a bank guarantee as security for the financial contributions; and
  - (vii) provides dispute resolution methods for a dispute under the agreement.

#### 5. **Assessment of the Merits of the Planning Agreement**

The positive impacts of the Planning Agreement on the public (or relevant sections of the public) are:

- (a) The Developer will complete a subdivision in the town of Jindera providing twenty (20) allotments for housing.
- (b) The Developer will contribute funds to Council to improve drainage and flood mitigation in the vicinity of the Development benefiting the Development and surrounding properties.

The negative impacts of the Planning Agreement on the public (or relevant sections of the public) are:

- (a) Nil.

#### 6. **Identify how the Planning Agreement promotes the public interest**

The Planning Agreement promotes the public interest by:

- (a) providing land for housing; and
- (b) providing land dedication and monetary contributions for improved drainage and flood mitigation in the locality of the Development.

#### 7. **Whether the Planning Agreement conforms with the planning authority's Capital Works Program**

The Planning Agreement provides for works in accordance with Greater Hume Shire Council "Jindera Floodplain Risk Management Study and Plan" Final Report March 2017.

#### 8. **Whether the Planning Agreement specifies that certain requirements must be complied with before a construction certificate, occupation certificate or subdivision certificate is issued**

Yes, the Planning Agreement requires:

- (a) Council (or its contractors) to complete the construction of the primary flow drainage channel on the subject land;
- (b) the Developer to provide Council with a plan of subdivision dedicating the land related to the drainage channel to Council; and
- (c) the Developer to pay Council a monetary contribution, prior to a subdivision certificate being issued.

**9. Construction of the Agreement**

This Explanatory Note is not to be used to interpret the Planning Agreement.

DRAFT

**(clause 8.1)**

**1. Developer to provide Security**

- (a) In order to secure the payment of the Development Contributions the Developer has agreed to provide the Security.
- (b) The Security must:
  - (i) name Council; and
  - (ii) not have an expiry date, or if it has an expiry date; the Security must be replaced by the Developer prior to expiry.

**2. Security**

- (c) Within 10 business days of the date of this Deed the Developer must provide the Security to the Council having a face value amount of \$195,832.45 (**Security Amount**) in order to secure the Developer's obligations under this Agreement.
- (d) Council is entitled to retain the Security from the date it is provided until the Developer has provided all Development Contributions under this Deed.

**3. Claims on Security**

- (e) Council may:
  - (i) call upon the Security where the Developer has failed to pay a Contribution Amount on or after the date for payment under this Deed; and
  - (ii) retain and apply such monies towards the Contribution Amount and any costs and expenses incurred by the Council in rectifying any default by the Developer under this Deed.
- (f) Prior to calling upon the Security, Council must give the Developer not less than 10 Business Days written notice of its intention to call upon the Security.
- (g) If:
  - (i) Council calls upon the Security; and
  - (ii) applies all or part of such monies towards the Contribution Amount and any costs and expenses incurred by the Council in rectifying any default by the Developer under this Deed; and
  - (iii) has notified the Developer of the call upon the Security in accordance with clause (b) of this Item 3,

then the Developer must provide to the Council a replacement Security to ensure that at all times until the date that the Security is released in accordance with Item 4 of this Schedule, the Council is in possession of Security for a face value equivalent to the Security Amount.

**4. Release of Security**

- (a) If
  - (i) the Developer has satisfied all of its obligations under this Deed; and
  - (ii) the whole of the monies secured has not been expended,then Council will promptly return the security, or the remainder of the monies secured (as the case may be), to the Developer.

- (b) The Developer will reimburse the Council for any reasonable external costs, charges, duties and taxes paid by it in relation to its holding and releasing of the security in accordance with this Schedule.

DRAFT

**Schedule 6 (Definitions)**  
**(clause 1.1)**

**ANNEXURE 7**

In this Deed, unless the context clearly indicates otherwise:

**Act** means the *Environmental Planning and Assessment Act 1979* (NSW).

**Address for Service** means the address of each party identified at Item 4 of Schedule 2 or any new address notified in writing by any party to the other party as its new Address for Service.

**Approvals** means any approvals, consents, certificates, permits, licences, conditions or permissions (and any modifications or variations to them) which may be required by law or by any authority exercising its functions and powers.

**Authority** means the Commonwealth or New South Wales government, a Minister of the Crown, a government department, a public authority established by or under any Commonwealth or New South Wales legislation, a council constituted under the *Local Government Act 1993* (NSW), or a person or body exercising functions under any Commonwealth or New South Wales legislation including a commission, panel, court, tribunal and the like.

**Business Day** means any day that is not a Saturday, Sunday, public holiday or bank holiday in Sydney, and excluding 27 to 31 December, and concludes at 5:00 pm on that day.

**Claim** includes any claim, demand, remedy, suit, injury, damage, loss, cost (including any charge, expense, outgoing, penalty, fine, payment, fee and other expenditure), liability, action, proceeding or right of action howsoever arising and whether present or future, fixed or unascertained, actual or contingent whether at law, in equity, under statute or otherwise.

**Commencement** means the date this Deed commences pursuant to clause 2.1.

**Contamination** has the same meaning as in the *Contaminated Land Management Act 1997* (NSW).

**Contractor** means **Hutchinson Civil Pty Ltd ACN [to be inserted]**

**Contract Price** means the total cost payable by Council to undertake and complete the Drainage Works to its satisfaction, including all payments required by Council under the Drainage Works Contract (including variations and provisional sums) and any other contract the Council is required to enter into for the purposes of undertaking and completing the Drainage Works to its satisfaction.

**Contribution Amount** means the value of the monetary contribution to be paid by the Developer in accordance with Schedule 3.

**Council** means Greater Hume Shire Council ABN 44 970 341 154.

**Dedication Land** means that part of the Land owned by the Developer which is the subject of the Drainage Works, being an area of land which is consistent with the area enclosed by the red dotted line on the plan in Item 1 of Annexure B, which for the purpose of making the Land Contribution is to be defined in the Proposed Plan of Subdivision under the terms of Schedule 3.

**Deed** means this planning agreement, including any schedules, annexures or appendices to it.

**Developer** means Lutheran Church of Australia (New South Wales District) Property Trust; or any permitted assignee or transferee or successor who purports to act or rely on the Development Consent relating to the Development (as applicable).

**Development** means the development of the Land by the Developer described at Item 2 of Schedule 2.

**Development Application** has the same meaning as in the Act and specifically refers to the development application identified at Item 3 of Schedule 2.

**Development Consent** has the same meaning as in the Act.

**Development Contributions** means a monetary contribution, the dedication of land free of cost or the provision of any other material public benefit, or any combination of them, to be used for or applied towards a public purpose.

**Drainage Works** means the works to be undertaken and completed by Council or on Council's behalf necessary for the construction of a primary flow drainage channel on the Land in accordance with the Greater Hume Shire Council Jindera Flood Mitigation Channel Design Report and as detailed in the plans and specifications included at Annexure C.

**Drainage Works Contract** means the contract for the Drainage Works between Council and the Contractor dated [insert date] included at Annexure D.

**Encumbrance** means an interest or power:

- (a) reserved in or over an interest in any asset;
  - (b) created or otherwise arising in or over any interest in any asset under any mortgage, charge (whether fixed or floating), pledge, lien, hypothecation, title retention, conditional sale agreement, hire or hire purchase agreement, option, restriction as to transfer, use or possession, easement, covenant, lease, subordination to any right of any other person and any other encumbrance or security interest, trust or bill of sale; or
  - (c) by way of security for the payment of a debt or other monetary obligation or the performance of any obligation,
- and "Encumbrances" has a corresponding meaning.

**Explanatory Note** means the note provided in Schedule 4 and exhibited with a copy of this Deed when this Deed is made available for inspection by the public pursuant to the Act, as required by the Regulation.

**GST** has the same meaning as in the GST Act.

**GST Act** means the *A New Tax System (Goods and Services Tax) Act 1999* (Cth).

**Land** means the land described as such in Item 1 of Schedule 2.

**Land Contribution** means the dedication by the Developer of the Dedication Land to Council in the manner set out in Schedule 3.

**Landowner** means a registered proprietor of the Land identified at Item 1 of Schedule 2 in respect of the Land.

**Regulation** means the *Environmental Planning and Assessment Regulation 2021* (NSW).

**Security** means an unconditional Bank Guarantee from an Australian bank which is an eligible financial institution for the purposes of Treasury Circular NSW TC08/ 01 dated 21 February 2008 as amended, supplemented or substituted from time to time.

**Subdivision Certificate** has the meaning as in the Act.

**Tax** means a tax, duty (including stamp duty and any other transaction duty), levy, impost, charge, fee (including a registration fee) together with all interest, penalties, fines and costs concerning them, and "Taxes" has a corresponding meaning.



## ANNEXURE 7

EXISTING CHANNEL

DIGHT STREET

JINDERA STREET

ROAD 1

ROAD 2

PECK AVENUE

JINDERA STREET

19 819m

18 867m

17 894m

16 856m

15 900m

14 903m

13 903m

12 903m

11 903m

10 903m

9 903m

8 903m

7 903m

6 903m

5 903m

4 903m

3 898m

2 858m

1 762m

20  
2.018Ha

LAYOUT PLAN  
SCALE 1:1000

LEGEND - EXISTING

LEGEND - PROPOSED

DISCLAIMER  
THIS PLAN IS A PRELIMINARY DESIGN SUBJECT TO FINAL DESIGN & ACCEPTANCE BY RELEVANT AGENCIES

ALBURY OFFICE  
199 MACALELLY STREET  
PO BOX 290  
ALBURY NSW 2640  
PH 025 4500050  
WWW.CITYOFALBURY.NSW.GOV.AU

JINDERA LUTHERAN CHURCH  
LUTHERAN CHURCH JINDERA ST SUBDIVISION  
JINDERA ST, JINDERA, NSW 2642  
PROPOSED SUBDIVISION

P001138  
C40001

## Annexure C (Drainage Works)

# LUTHERAN CHURCH JINDER A ST DRAINAGE & FLOOD MANAGEMENT

## JINDER A ST, JINDER A, NSW 2642

### FOR JINDER A LUTHERAN CHURCH

## DRAINAGE & FLOOD MANAGEMENT

#### GENERAL NOTES

1. ALL DIMENSIONS GIVEN ON THESE DRAWINGS ARE IN METRES UNLESS NOTED OTHERWISE.
2. ALL NEW WORK AND MATERIALS SHALL COMPLY WITH THE PRECINCT DRAINAGE SPECIFICATION AND CURRENT RELEVANT COUNCIL STANDARDS AND SPECIFICATIONS.
3. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE EXISTING CONSTRUCTION.
4. THE CONTRACTOR IS TO LOCATE, IDENTIFY AND ESTABLISH THE EXISTENCE OF ALL EXISTING SERVICES WITHIN THE LIMITS OF PROPOSED WORKS AND CONSIDER THIS INFORMATION WITH THE DESIGNER PRIOR TO THE COMMENCEMENT OF WORK.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL NECESSARY CIVIL, SANITARY EQUIPMENT AND INCIDENT RESPONSE TO CARRY OUT INSPECTION/MONITORING AS SPECIFIED OR REQUESTED BY THE ENGINEER.
6. THESE NOTES SHALL APPLY TO ALL PORTIONS OF WORK.
7. THE DRAWING ARE TO BE READ IN CONNECTION WITH THE SPECIFICATIONS, ANY POINT OF CONFLICT WILL BE RESOLVED BY THE SUPERINTENDENT.

#### NOISE

ALL PLANT AND EQUIPMENT SHALL BE CONTROLLED TO PREVENT NOISE EXCESS IN ACCORDANCE WITH AS/NZS 1801 TO NOISE CONTROL ON CONSTRUCTION, MAINTENANCE AND DEMOLITION. THE SITE WORKING NOISE SHOULD BE IN ACCORDANCE WITH LOCAL AUTHORITY REQUIREMENTS.

#### PRE-CONSTRUCTION & APPROVALS

1. NO LOCATING WITHDRAWAL OF EXISTING SERVICES HAS BEEN CARRIED OUT. THE CONTRACTOR IS TO BE FURNISH THE LOCATION AND DEPTH OF ALL EXISTING SERVICES WHICH AFFECT THE WORKS AND REPORT ANY POTENTIAL CLASHES TO THE SUPERINTENDENT PRIOR TO COMMENCEMENT OF ANY

#### CONSTRUCTION WORKS

1. THE CONTRACTOR IS RESPONSIBLE FOR ARRANGING WITH THE APPROPRIATE AUTHORITY FOR LOCATING EXISTING SERVICES AND FOR ANY MODIFICATIONS TO EXISTING SERVICES REQUIRED AS A RESULT OF THE WORKS.
2. THE CONTRACTOR IS RESPONSIBLE TO PROTECT ALL EXISTING SERVICES FROM DAMAGE.
3. ANY WORKS DAMAGED AS A RESULT OF CONSTRUCTION ARE TO BE REINSTATED TO ALL EXISTING AUTHORITY'S REQUIREMENTS AT THE CONTRACTOR'S COST.
4. FINISHED SURFACE LEVELS ARE TO BE MAINTAINED UNIFORMITY BETWEEN LEVELS INDICATED ON THE DRAWINGS.

#### WORKPLACE HEALTH AND SAFETY

1. THE CONTRACTOR SHALL BE THE PRINCIPAL CONTRACTOR AS CO-ORDINATOR OF THE WORKS HEALTH AND SAFETY ACT (2011).
2. THE CONTRACTOR SHALL PREPARE AND IMPLEMENT A WORKPLACE HEALTH AND SAFETY PLAN AS REQUIRED BY THE WORKS HEALTH AND SAFETY ACT (2011).

#### SETOUT NOTES

1. THE LEVEL DATUM FOR WORKS IS AHD (AUSTRALIAN HEIGHT DATUM).
2. SETOUT SHALL BE MADE BY DIGITAL MEASUREMENT DATA AND CONFIRMED ORALS PRIOR TO CONSTRUCTION BY A SURVEYOR.



SOURCE: GOOGLE MAPS

LOCALITY PLAN  
LOT 80 ON OPENING  
SCALE 1:1000

| SHEET LIST TABLE |                                               |
|------------------|-----------------------------------------------|
| SHEET NO.        | SHEET TITLE                                   |
| C001             | COVER SHEET, LOCALITY PLAN & DRAWING SCHEDULE |
| C002             | EXISTING CONCRETE LAYOUT PLAN                 |
| C003             | DRAINAGE LAYOUT PLAN - SHEET 1                |
| C004             | DRAINAGE LAYOUT PLAN - SHEET 2                |
| C005             | CHANNEL TYPICAL CROSS SECTION                 |
| C006             | BULK EXCAVATIONS LAYOUT PLAN - SHEET 1        |
| C007             | BULK EXCAVATIONS LAYOUT PLAN - SHEET 2        |
| C008             | CHANNEL 1 (LIMIT) CROSS SECTION               |
| C009             | CHANNEL 1 CROSS SECTIONS - SHEET 1            |
| C010             | CHANNEL 1 CROSS SECTIONS - SHEET 2            |
| C011             | CHANNEL 1 CROSS SECTIONS - SHEET 3            |
| C012             | CHANNEL 1 CROSS SECTIONS - SHEET 4            |
| C013             | CHANNEL 1 CROSS SECTIONS - SHEET 5            |

#### SURVEY ORIGIN

PR - 2019/10/10

#### SITE AREA

1.0/1.0/1.0

#### INDEMNITY - EXISTING SERVICES

NOT WITHSTANDING THAT EXISTING SERVICES MAY OR MAY NOT BE SHOWN ON THESE DRAWINGS, NO RESPONSIBILITY IS TAKEN BY THE ENGINEER FOR THE PRESENCE OR ABSENCE OF ANY SERVICES WHICH HAVE BEEN SUPPLIED BY OTHERS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING SERVICES PRIOR TO EXCAVATION AND SHALL BE RESPONSIBLE FOR THE COST OF REPAIRS TO DAMAGES CAUSED AS A RESULT OF THE WORKS.

#### ISSUED FOR COUNCIL APPROVAL

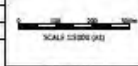
| NO. | DATE       | DESCRIPTION                 | BY     | FOR    |
|-----|------------|-----------------------------|--------|--------|
| 1   | 2019/10/10 | ISSUED FOR COUNCIL APPROVAL | ALBURY | ALBURY |



ALBURY OFFICE  
200 MACQUELY STREET  
PO BOX 3001  
ALBURY, NSW 2640  
PH: (02) 40500030  
WWW.PREMISE.COM.AU

PROJECT & PROFESSIONAL  
PROJECT MANAGER  
PROJECT ENGINEER  
PROJECT SUPERVISOR  
DRAWN BY

#### SCALE



#### DATE

2019/10/10

#### CLIENT

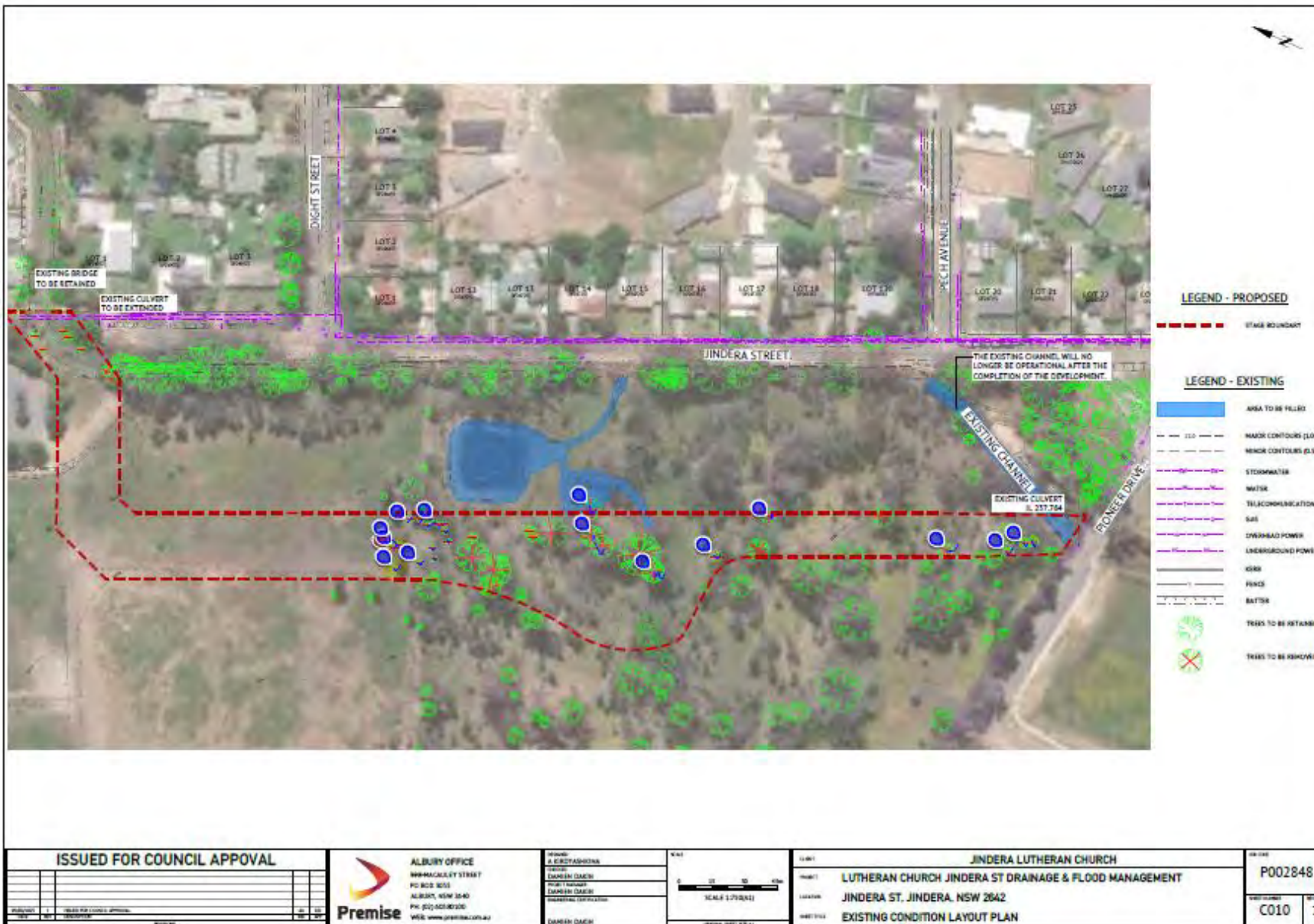
JINDER A LUTHERAN CHURCH

LUTHERAN CHURCH JINDER A ST DRAINAGE & FLOOD MANAGEMENT  
JINDER A ST, JINDER A, NSW 2642  
COVER SHEET, LOCALITY PLAN & DRAWING SCHEDULE

#### PROJECT

P002848

C001 1



ISSUED FOR COUNCIL APPROVAL



ALBURY OFFICE  
399 MACALESTY STREET  
PO BOX 3053  
ALBURY, NSW 2640  
PH: (02) 60202020  
WEB: www.premise.com.au

PROJECT  
A. KENTASHOV  
DESIGNER  
ENGINEER (DAIRY)  
PROJECT MANAGER  
ENGINEER (DAIRY)  
SUPERVISOR (DAIRY)  
DESIGNER (DAIRY)

N 40°



11 001

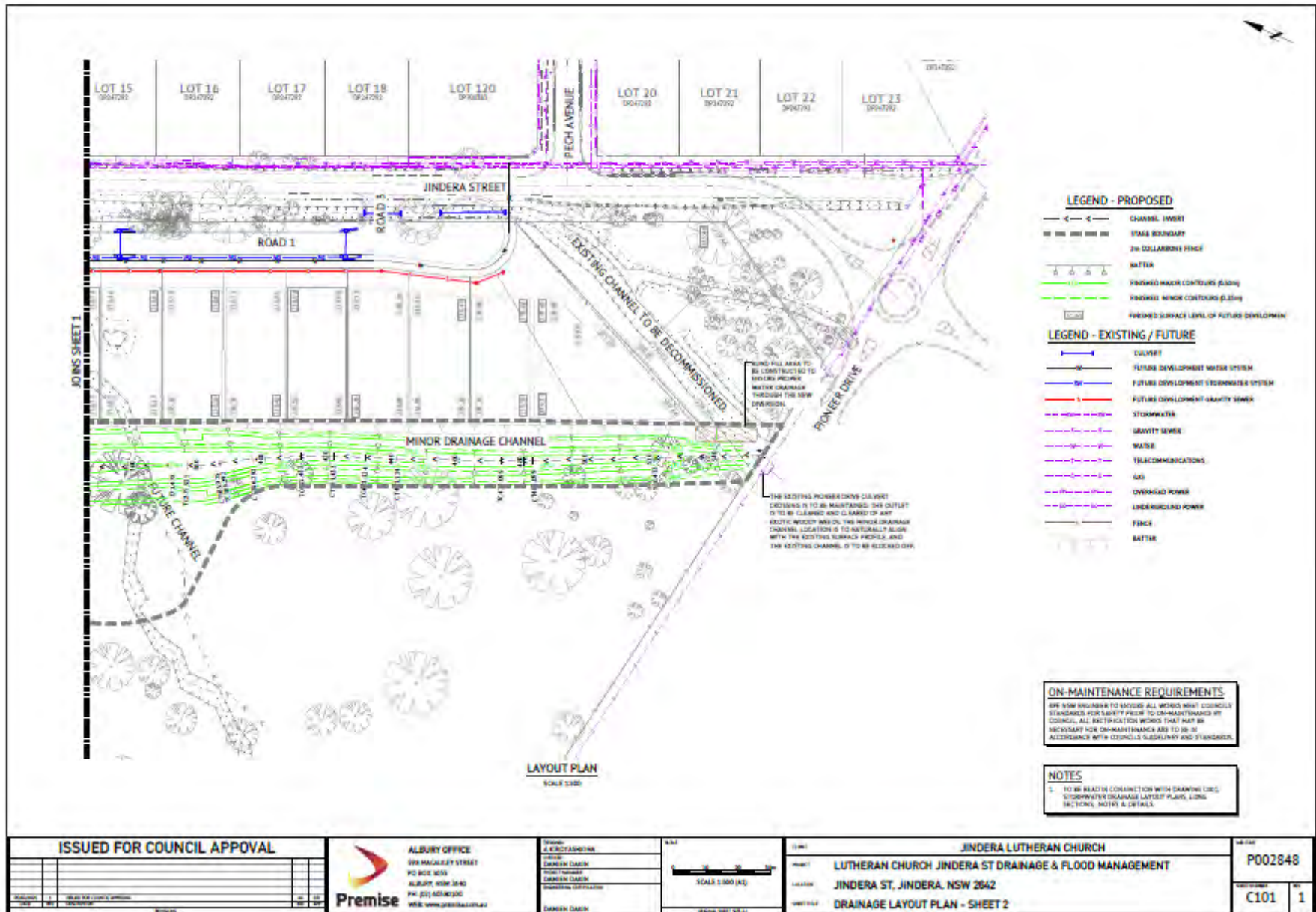
JINDERA LUTHERAN CHURCH  
LUTHERAN CHURCH JINDERA ST DRAINAGE & FLOOD MANAGEMENT  
JINDERA ST, JINDERA, NSW 2642  
EXISTING CONDITION LAYOUT PLAN

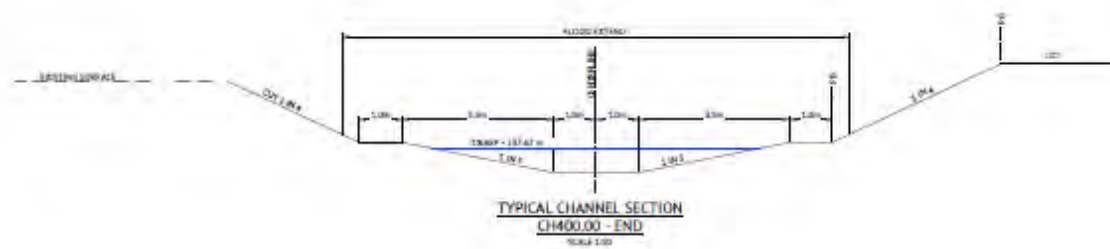
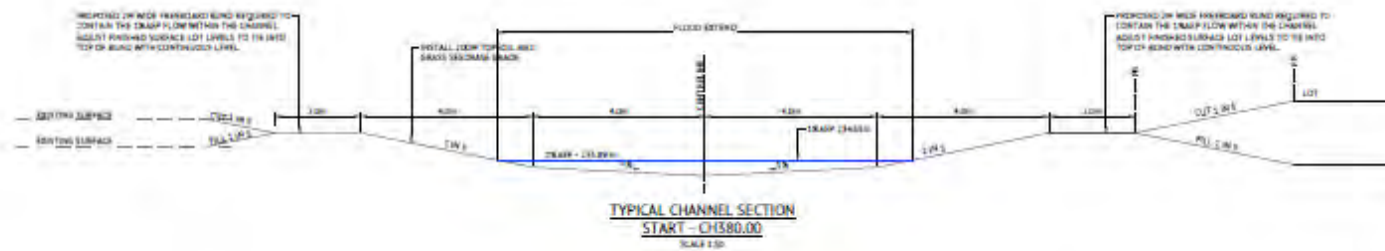
11 001

P002848

11 001  
C010 1



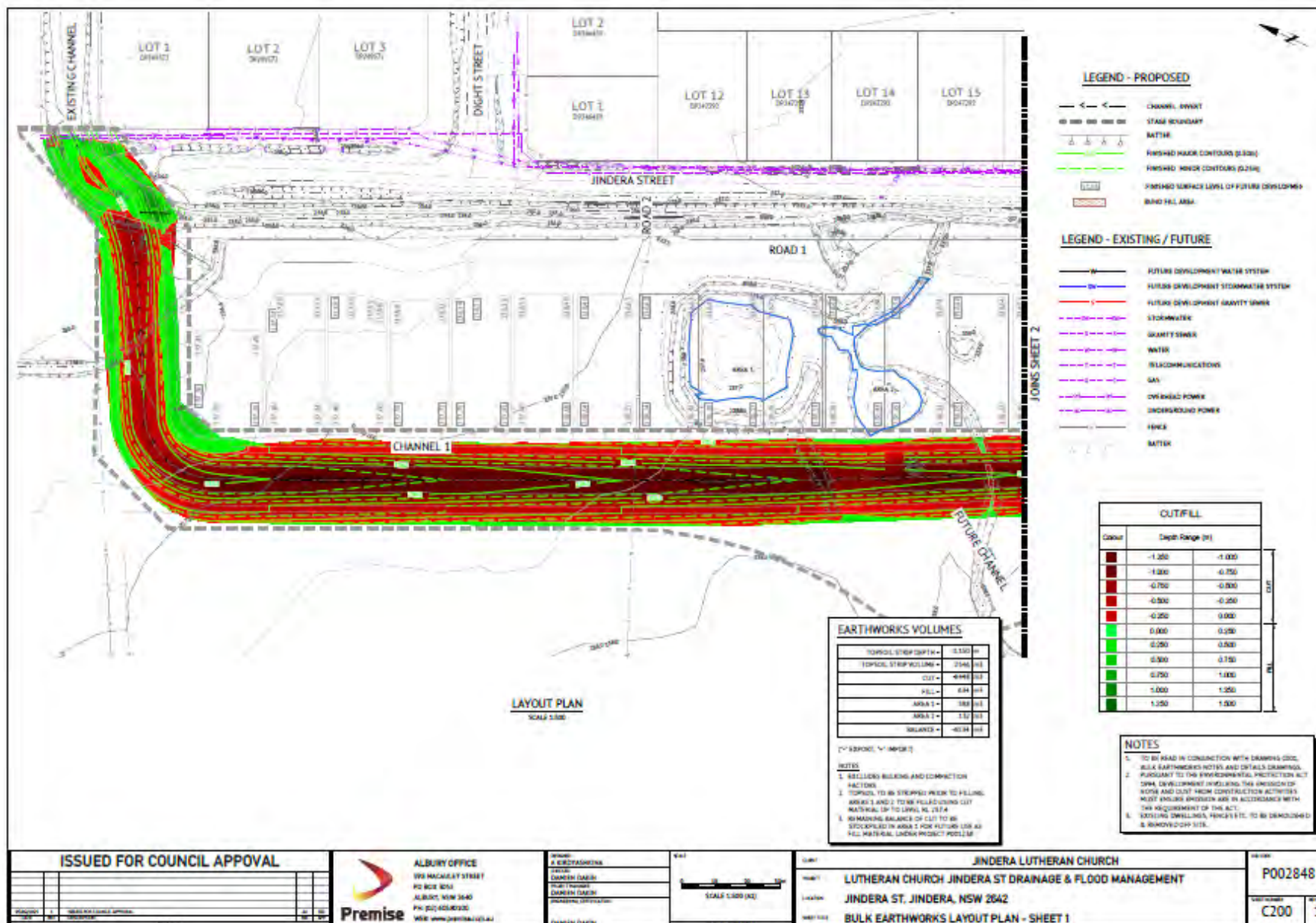


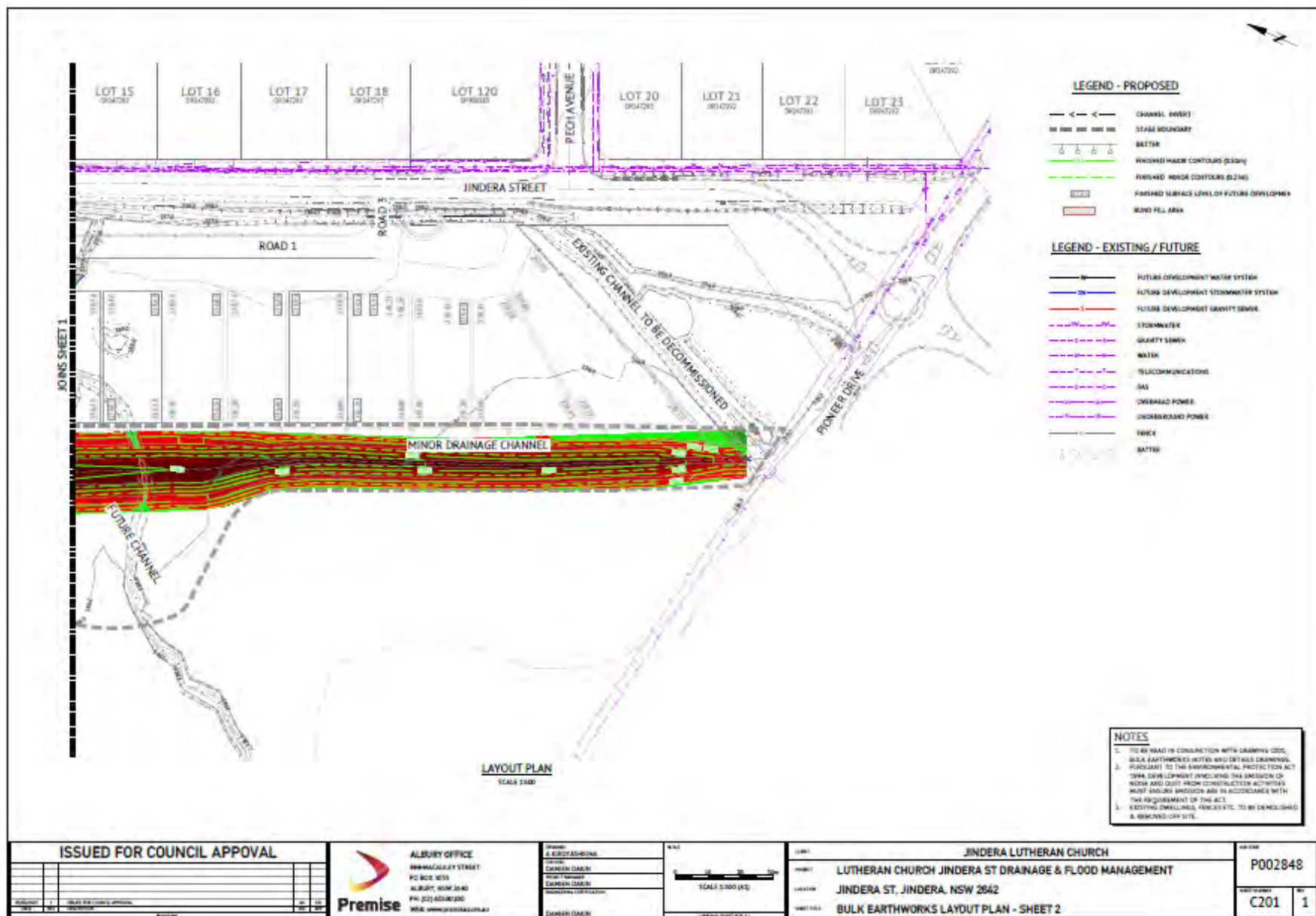


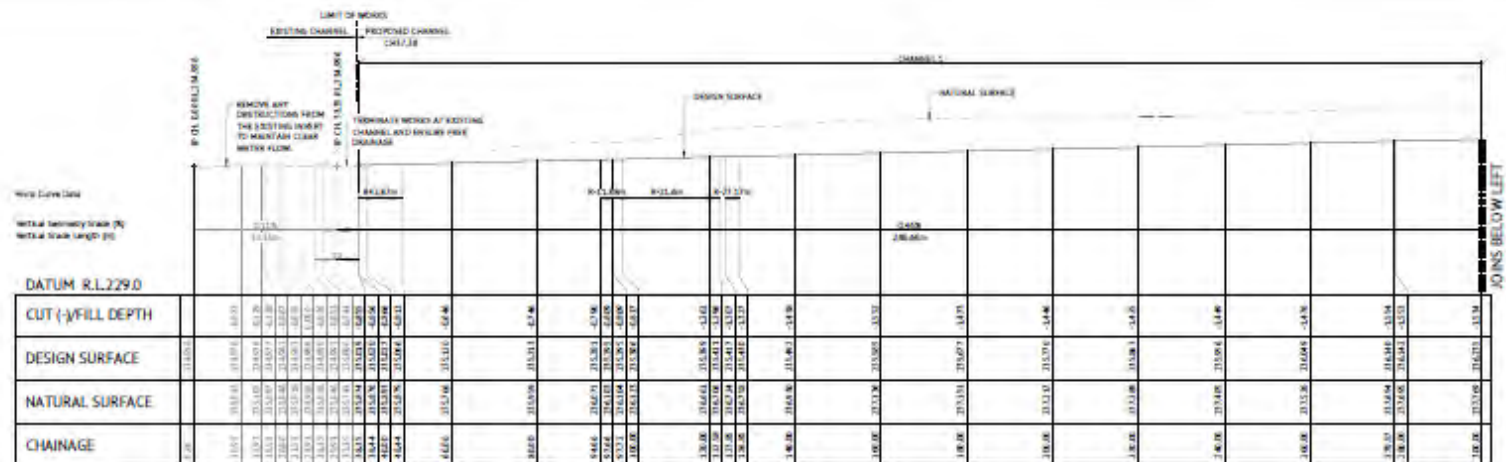
**NOTES**

1. DRAINAGE FLOOD INFORMATION HAS BEEN ADAPTED FROM DRAINAGE ENGINEERING DESIGN AND SHOULD BE RE-DESIGNED ACCORDINGLY FOR ANY FURTHER ANALYSIS OR DESIGN CONSIDERATIONS.

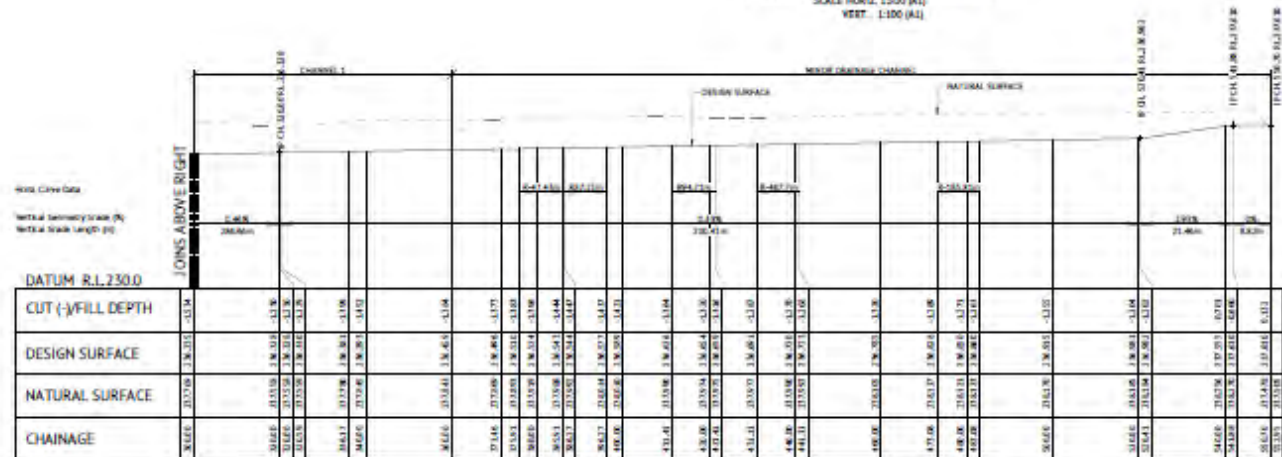
|                                                                                                                                                                                                                        |  |  |  |                                                                                                                                                     |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| ISSUED FOR COUNCIL APPROVAL                                                                                                                                                                                            |  |  |  | JINDERA LUTHERAN CHURCH                                                                                                                             |  |  |  |
|  <b>Premise</b><br>ALBURY OFFICE<br>100 MACALAY STREET<br>PO BOX 420<br>ALBURY, NSW 2640<br>PH: (02) 60500000<br>WWW.PREMISE.COM.AU |  |  |  | PROJECT: LUTHERAN CHURCH JINDERA ST DRAINAGE & FLOOD MANAGEMENT<br>LOCATION: JINDERA ST, JINDERA, NSW 2642<br>SHEET: CHANNEL TYPICAL CROSS SECTIONS |  |  |  |
| PROJECT: JINDERA LUTHERAN CHURCH DRAINAGE & FLOOD MANAGEMENT<br>SHEET: CHANNEL TYPICAL CROSS SECTIONS                                                                                                                  |  |  |  | PROJECT: JINDERA LUTHERAN CHURCH DRAINAGE & FLOOD MANAGEMENT<br>SHEET: CHANNEL TYPICAL CROSS SECTIONS                                               |  |  |  |
| PROJECT: JINDERA LUTHERAN CHURCH DRAINAGE & FLOOD MANAGEMENT<br>SHEET: CHANNEL TYPICAL CROSS SECTIONS                                                                                                                  |  |  |  | PROJECT: JINDERA LUTHERAN CHURCH DRAINAGE & FLOOD MANAGEMENT<br>SHEET: CHANNEL TYPICAL CROSS SECTIONS                                               |  |  |  |







CHANNEL 1 LONGITUDINAL SECTION  
SCALE HORIZ. 1:500 (A1)  
VERT. 1:100 (A2)



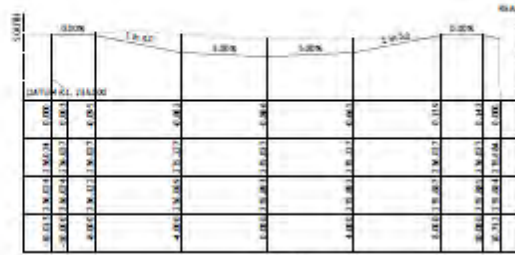
CHANNEL 1 LONGITUDINAL SECTION  
SCALE HORIZ. 1:500 (A1)  
VERT. 1:100 (A2)

NOTES  
1. CHANNEL SECTION PROFILES ARE TO BE SUBMITTED TO THE LOCAL AUTHORITY FOR APPROVAL.  
2. CHANNEL SECTION PROFILES ARE TO BE SUBMITTED TO THE LOCAL AUTHORITY FOR APPROVAL.  
3. CHANNEL SECTION PROFILES ARE TO BE SUBMITTED TO THE LOCAL AUTHORITY FOR APPROVAL.

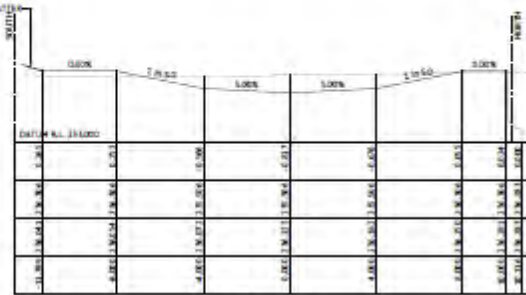
|                                                                                                  |  |                                                                                                                                                                                                              |                                                                                                        |                                                                                                                                                              |  |                                      |
|--------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|
| ISSUED FOR COUNCIL APPROVAL                                                                      |  |  <b>ALBURY OFFICE</b><br>1/10 MACALAY STREET<br>PO BOX 800<br>ALBURY, NSW 2640<br>PH: (02) 6040 0000<br>WWW.PREMISE.CO.AU | DRAWN: E. BURGESS<br>CHECKED: D. BURGESS<br>DATE: 10/10/2023<br>SCALE: 1:500 (A1)<br>SCALE: 1:100 (A2) | <b>JINDERA LUTHERAN CHURCH</b><br>LUTHERAN CHURCH JINDERA ST DRAINAGE & FLOOD MANAGEMENT<br>JINDERA ST, JINDERA, NSW 2642<br>CHANNEL 1 LONGITUDINAL SECTIONS |  | REF: P002848<br>SHEET: C310<br>OF: 1 |
| PROJECT: JINDERA LUTHERAN CHURCH<br>DRAWN: E. BURGESS<br>CHECKED: D. BURGESS<br>DATE: 10/10/2023 |  |                                                                                                                                                                                                              |                                                                                                        |                                                                                                                                                              |  |                                      |

**NOTES**  
ALL DESIGN LEVELS SHOWN  
AND FINISHED SURFACE LEVELS

**NOTES**  
CH 0 TO CH 20 represent the existing channel. This also serves  
as the transition zone for the Roadway Channel to seamlessly  
integrate with the existing topography.



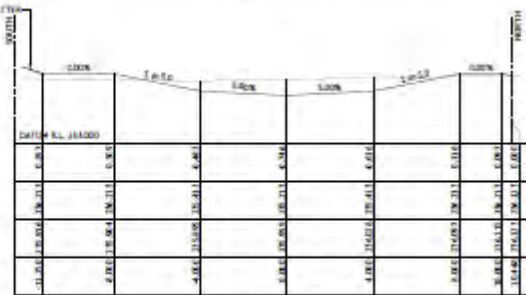
CH 40,000



CH 100,000



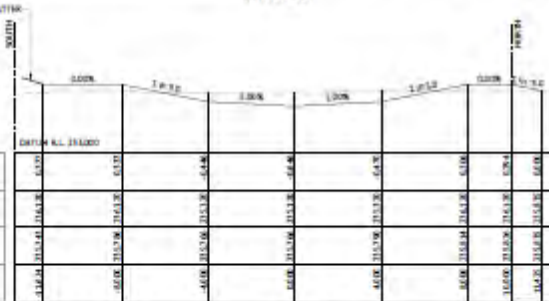
CH 20,000



CH 80,000



CH 0,000



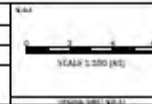
CH 60,000

ISSUED FOR COUNCIL APPROVAL



ALBURY OFFICE  
300 MACQUEARY STREET  
PO BOX 3034  
ALBURY, NSW 2640  
PH: (02) 60520000  
WWW.PREMISE.COM.AU

Project: J. WINDFARMING  
Client: DAMEN DAMEN  
Design: DAMEN DAMEN  
Engineering: DAMEN DAMEN  
Damen Damen



Project: J. WINDFARMING  
Client: DAMEN DAMEN  
Design: DAMEN DAMEN  
Engineering: DAMEN DAMEN  
Damen Damen

JINDERA LUTHERAN CHURCH

LUTHERAN CHURCH JINDERA ST DRAINAGE & FLOOD MANAGEMENT

Location: JINDERA ST, JINDERA, NSW 2642

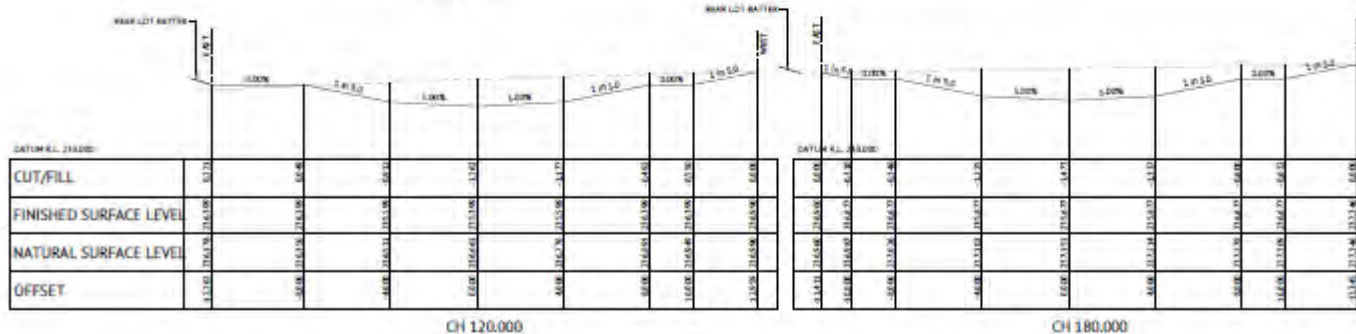
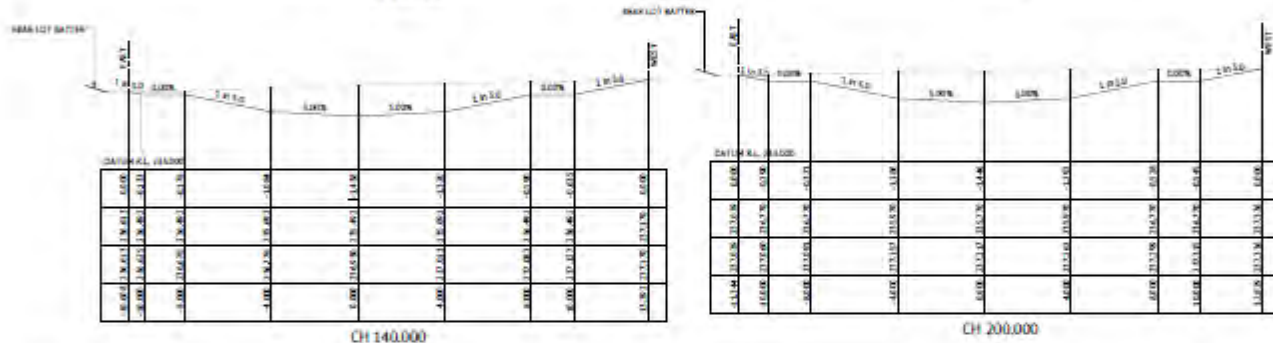
Sheet title: CHANNEL 1 CROSS SECTIONS - SHEET 1

Project: P002848

Sheet: C311

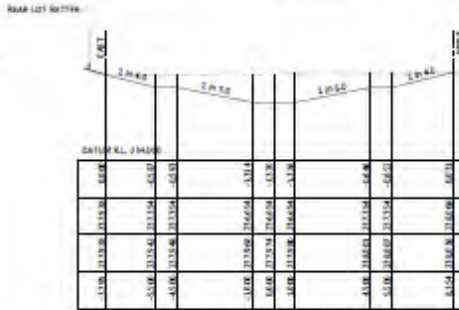
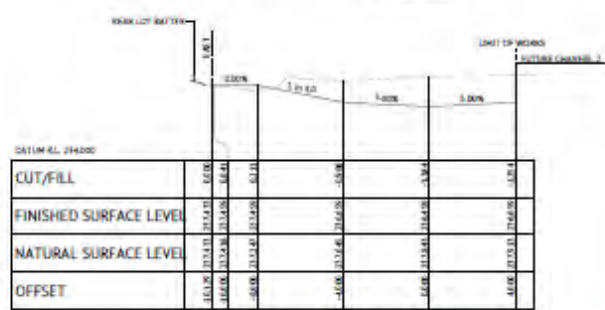
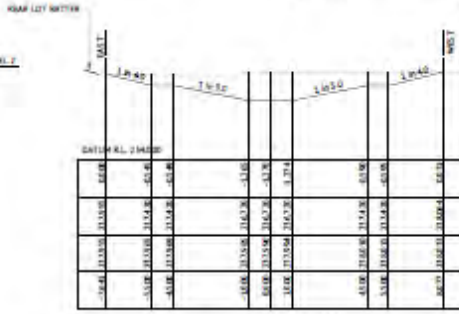
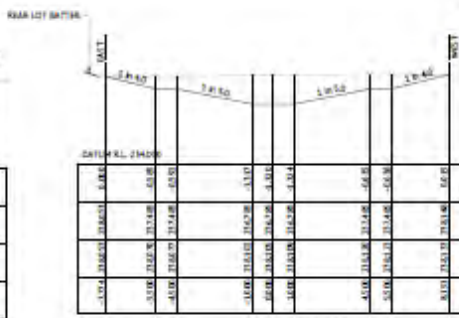
1

**NOTES**  
ALL ELEVATION LEVELS SHOWN  
ARE FINISHED SURFACE LEVELS



|                                                                                             |  |                                                                                                        |                                                                                                                                                            |                  |                                                                                                                                                            |                                            |
|---------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>ISSUED FOR COUNCIL APPROVAL</b><br>PROJECT NO: _____<br>DRAWING NO: _____<br>DATE: _____ |  | <b>ALBURY OFFICE</b><br>200 MAUGER ST<br>ALBURY NSW 2642<br>PH: (02) 6052 1000<br>WWW.ALBURYNSW.GOV.AU | PROJECT: JINDERA LUTHERAN CHURCH<br>DRAWN: JINDERA LUTHERAN CHURCH<br>CHECKED: JINDERA LUTHERAN CHURCH<br>APPROVED: JINDERA LUTHERAN CHURCH<br>DATE: _____ | SCALE: 1:500 (H) | PROJECT: LUTHERAN CHURCH JINDERA ST DRAINAGE & FLOOD MANAGEMENT<br>LOCATION: JINDERA ST, JINDERA, NSW 2642<br>SHEET NO: CHANNEL 1 CROSS SECTIONS - SHEET 2 | DRAWN: P002848<br>CHECKED: C312<br>DATE: 1 |
|---------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|





**NOTES**  
ALL DESIGN LEVELS EXCEPT  
AND FINISHED SURFACE LEVELS

| ISSUED FOR COUNCIL APPROVAL |      |                             |      |
|-----------------------------|------|-----------------------------|------|
|                             |      |                             |      |
|                             |      |                             |      |
|                             |      |                             |      |
|                             |      |                             |      |
| Prepared by                 | 1    | ISSUED FOR COUNCIL APPROVAL | DATE |
| DATE                        | DATE | DATE                        | DATE |



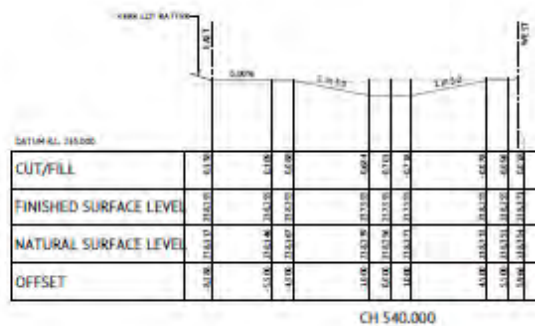
|                                                                              |
|------------------------------------------------------------------------------|
| <p> <input type="checkbox"/> <b>OFFICIAL</b><br/> <b>8 ERFOLGRICHEN</b> </p> |
| <p> <input type="checkbox"/> <b>OFFICIAL</b><br/> <b>CHUNKY (CAR)</b> </p>   |
| <p> <input type="checkbox"/> <b>OFFICIAL</b><br/> <b>CHUNKY (CAR)</b> </p>   |
| <p> <input type="checkbox"/> <b>OFFICIAL</b><br/> <b>CHUNKY (CAR)</b> </p>   |
| <p> <input type="checkbox"/> <b>OFFICIAL</b><br/> <b>CHUNKY (CAR)</b> </p>   |



|            |                                                        |
|------------|--------------------------------------------------------|
| NAME       | JINDERA LUTHERAN CHURCH                                |
| PROJECT    | LUTHERAN CHURCH JINDERA ST DRAINAGE & FLOOD MANAGEMENT |
| LOCATION   | JINDERA ST, JINDERA, NSW 2642                          |
| ASSET TYPE | CHANNEL 1 CROSS SECTIONS - SHEET 4                     |

|         |         |   |
|---------|---------|---|
| 44-1000 | P002848 |   |
| 44-1000 | C314    | 1 |

**NOTES**  
ALL DESIGN LEVELS SHOWN  
AND FINISHED SURFACE LEVELS



|                                                                                             |  |                                                                                                                                                                                                                             |                                                                                          |                                              |                                                                                                                                                  |                                         |
|---------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| ISSUED FOR COUNCIL APPROVAL                                                                 |  |  <b>Premise</b><br>ALBURY OFFICE<br>159 MACALAY STREET<br>PO BOX 805<br>ALBURY, NSW 2640<br>PH: (02) 42522222<br>WEB: www.premise.com.au | DRAWN: 1<br>10/05/2016<br>CHECKED: 1<br>10/05/2016<br>APPROVED: 1<br>10/05/2016          | SCALE: 1:100<br>SCALE: 1:100<br>SCALE: 1:100 | PROJECT: JINDERA LUTHERAN CHURCH<br>DRAWING: LUTHERAN CHURCH JINDERA ST DRAINAGE & FLOOD MANAGEMENT<br>SHEET: CHANNEL 1 CROSS SECTIONS - SHEET 5 | PROJECT NO: P002848<br>DRAWING NO: C315 |
| PREPARED BY: 1<br>10/05/2016<br>CHECKED BY: 1<br>10/05/2016<br>APPROVED BY: 1<br>10/05/2016 |  |                                                                                                                                                                                                                             | DRAWN BY: 1<br>10/05/2016<br>CHECKED BY: 1<br>10/05/2016<br>APPROVED BY: 1<br>10/05/2016 | SCALE: 1:100<br>SCALE: 1:100<br>SCALE: 1:100 | PROJECT: JINDERA LUTHERAN CHURCH<br>DRAWING: LUTHERAN CHURCH JINDERA ST DRAINAGE & FLOOD MANAGEMENT<br>SHEET: CHANNEL 1 CROSS SECTIONS - SHEET 5 | PROJECT NO: P002848<br>DRAWING NO: C315 |

Annexure D (Drainage Works Contract)

[to be inserted when available]

DRAFT

Executed as a Deed

**THE SEAL of GREATER HUME SHIRE COUNCIL  
ABN 44 970 341 154** was affixed in accordance with  
section 400 of the *Local Government (General)  
Regulation 2021* and witnessed by the following  
persons:

.....  
Mayor

.....  
General Manager

**THE COMMON SEAL of LUTHERAN CHURCH OF  
AUSTRALIA (NEW SOUTH WALES DISTRICT)  
PROPERTY TRUST** was hereunto affixed pursuant  
to a resolution of the Trust:

.....  
Member

.....  
Member

**AUDIT, RISK & IMPROVEMENT COMMITTEE  
GREATER HUME COUNCIL  
HELD AT CULCAIRN COUNCIL CHAMBERS, BALFOUR ST, CULCAIRN  
ON MONDAY 8<sup>TH</sup> SEPTEMBER 2025**

**ANNEXURE 8**

The meeting opened at 9.30am

## **IN ATTENDANCE**

---

**Present:**

Independent Chairman John Batchelor (via teams)  
Independent Member Melanie Dusterhoft Mavrick (via teams)  
Independent Member Glenn Wilcox (via teams)  
Acting General Manager Colin Kane  
Director Corporate and Community Services, Louise Frichot  
Chief Financial Officer – Dean Hart  
Manager Risk and Governance – Bernadette Anderson  
Senior Accountant/ Finance Team Leader - Camilla Webb  
Executive Assistant – Sonja McCallum  
Financial Auditor – Nirupama Mani Financial Auditor (via teams)  
Mayor – Lea Parker (via teams)

### **WELCOME AND APOLOGIES**

The Chairperson welcomed those in attendance and was advised that Cr Kerry Morton, Greg Blackie and Unaib Jeoffrey were apologies.

### **ACKNOWLEDGEMENT OF COUNTRY**

The Chairperson offered an Acknowledgement of Country at the commencement of the meeting.

### **DECLARATIONS OF INTEREST**

Nil

### **CONFIRMATION OF MINUTES OF THE PREVIOUS MEETING 12<sup>th</sup> AUGUST 2025**

That the Minutes of the Greater Hume Council Audit, Risk and Improvement Committee meeting held on 12 August 2025 as circulated be confirmed as a true and correct record of the proceedings of the meeting.

**Recommendation: Review minutes and ensure that Melanie Dusterhoft Mavrick's name is correct**

**Resolved** (Glenn Wilcox, Second/ Melanie Dusterdoft Mavrick)

## **5. Financial Auditors Update**

### **a. Verbal update on Audit progress**

The Audit Office NSW advised that matters raised in the Interim audit undertaken in June will be included in the Final Management Letter following completion of the audit.

Audit tracking well and on time for 31<sup>st</sup> October 2025 completion

**Recommendation: ARIC receive the verbal update from the Audit Office NSW**

**Resolved** (Glenn Wilcox, second by Melanie Dusterhoft Mavrick)

- b. Review of the Draft Financial Statements**
- c. Financial Summary Report**

**Recommendation:**

- That the ARIC notes the 2024/25 Draft Financial Statements as presented and endorses their presentation to Council and the NSW Audit Office for audit, and
- That Council's finance team be complimented on the timely finalisation of the Financial Statements.

**Resolved** (Melanie Dusterhoft Mavrick, second by Glenn Wilcox)

**NEXT MEETING – Tuesday, 11<sup>th</sup> November 2025**

**Commencing at 9am with Confidential meeting with GM, following with 9.30 ARIC meeting.**

*(NOTE: All meetings will be held in the Culcairn Council Chambers, 49 Balfour Street Culcairn)*

**Meeting closed 10.25am**

**Chairperson's Report – ARIC Meeting 8<sup>th</sup> September 2025**

The Chairperson welcomed ARIC members together with Council and NSW Audit Office representatives who were in attendance.

**Report on Interim Audit By NSW Audit Office.**

The NSW Audit Office representative provided a verbal report on the interim audit undertaken in June and advised that matters raised would be included in the Final Management Letter following completion of the EOY Audit

**2024/25 Draft Financial Statements.**

The Committee was provided with an overview of the Financial Statements by Council's Chief Financial Officer and focused on a number of key areas as listed below –

- *Income Statement – net operating result)*
- *Statement of Financial Position*
- *Assets and Depreciation*
- *Borrowings*
- *Capital Grants and Contributions*
- *Material Budget variations*
- *External and Internal Restrictions*
- *Level of Unrestricted Cash*
- *Infrastructure Property Plant and Equipment*
- *Payables and Contract Liabilities*
- *Asset revaluations*
- *Real estate held for sale*
- *Sale of Assets*

During discussion on the level of internal restrictions it was noted by the Committee that Council has limited financial capacity in the event of a major infrastructure failure.

It was also noted that Council has a number of assets – Public Halls, Sporting Facilities, Amenities and Public Toilets in poor to very poor condition as shown in the Report on Infrastructure Assets. With respect to issues with the Jindera pool the Committee was advised that Council are reviewing options to address identified problems.

The need for creation of an internal restriction for Infrastructure Renewal / Replacement was emphasised and the Committee suggested that Council consider holding a workshop to discuss asset infrastructure renewal/replacement, and the potential for rationalisation and/or disposal opportunities.

As a result of discussions the following Recommendation was passed by the Committee –

- ***That the ARIC notes the 2024/25 Draft Financial Statements as presented and endorses their presentation to Council and the NSW Audit Office for audit, and .***
- ***That Council's finance team be complimented on the timely finalisation of the Financial Statements.***

The Committee conveyed its appreciation to Council's finance staff involved in the finalisation of the Statements. The Committee also expressed its appreciation in receiving comprehensive and detailed responses to the various matters raised - operational and capital projects, financial issues currently before Council and a number of items contained in the Financial Statements.

The next meeting of the Committee is scheduled to be held on 11 November 2025.

John Batchelor  
Chairperson

9<sup>th</sup> September 2025



GREATER HUME COUNCIL SNAPSHOT - July 2025

By providing a detailed picture of the region's tourism landscape, this report aims to inform stakeholders, including tourism operators, local government, and industry associations, as they work to develop and promote the region's tourism products and services. Whether you are a seasoned industry professional or simply interested in the region's tourism industry, this report provides valuable insights and data to help you better understand the Greater Hume Council tourism market. The following report goes over the topline metrics of accommodation, looks at how monthly visitors to the region are trending and how many flight searches have been made to depart in the corresponding months.

Accommodation Data

Collected from the four major OTA's of **Airbnb**, **Booking.com**, **Tripadvisor**, and **Stayz**. This data accounts for all properties listed on the platforms, including apartments, houses, hotels, motels, etc.

Visitation Data

Calculated by using a combination of occupancy data, Tourism Research Australia data, and mobility data to estimate total overnight visitors.

Flight Data

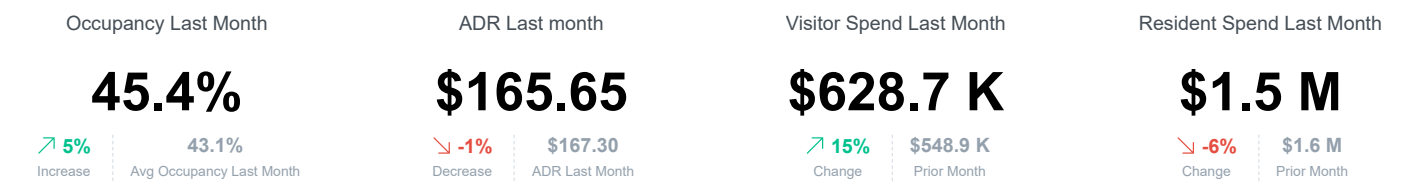
This data comes directly from **Skyscanner** and their affiliated partners. Data displayed in the graph shows the total number of searches that have been made by people trying to depart in the corresponding month.

Spend Data

Collected from a major transaction data partner that accounts for transactions made at a in person point of sale. Localis estimates are based on and extrapolated from aggregate depersonalized card usage data provided by a major transaction partner and incorporates data from other independent research sources.

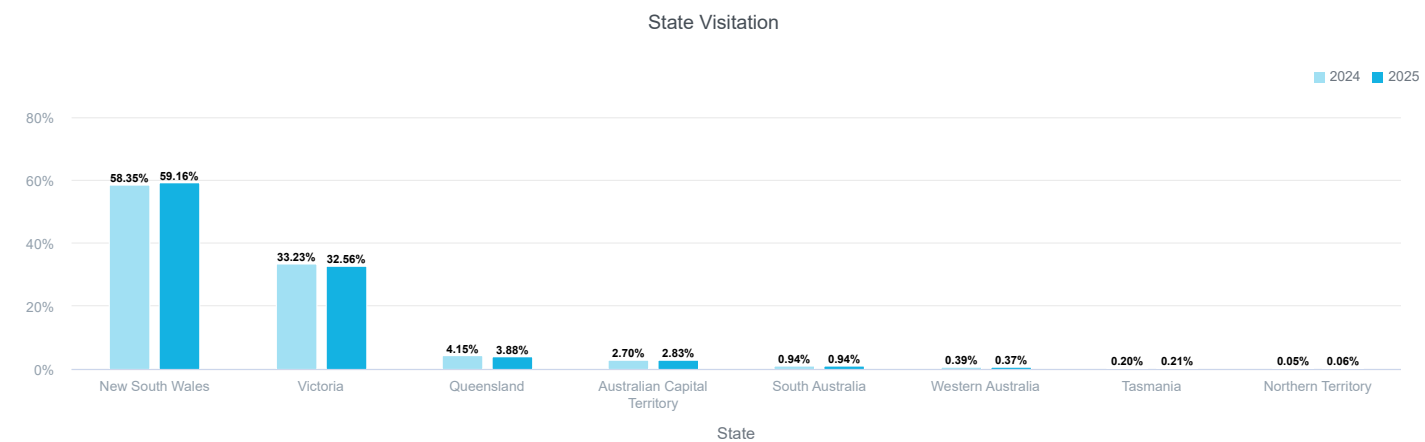
Month on Month

This section shows the Month-on-Month (MoM) change for Occupancy , Average Daily Rate (ADR), Overnight Visitors and Flight Searches.



State Visitation

This metric leverages mobile phone application data to track the movement of anonymous, opt-in devices, providing insights into visitor mobility patterns within the region. How to read: Victoria has 65% visitation, this means that 65% of visitation to region came from Victorians.



Supply

The following metrics display the supply of accommodation which is scraped to provide back demand metrics such as occupancy and average daily rate.

Rooms Last Month

33

6%

Increase

31

Last Year

Beds Last Month

95

16%

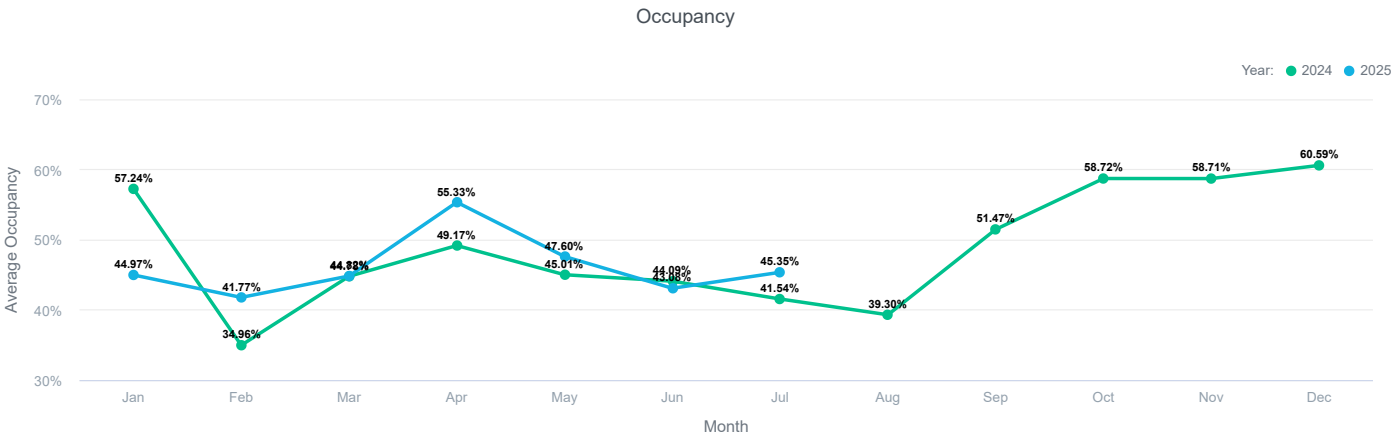
Increase

82

Last Year

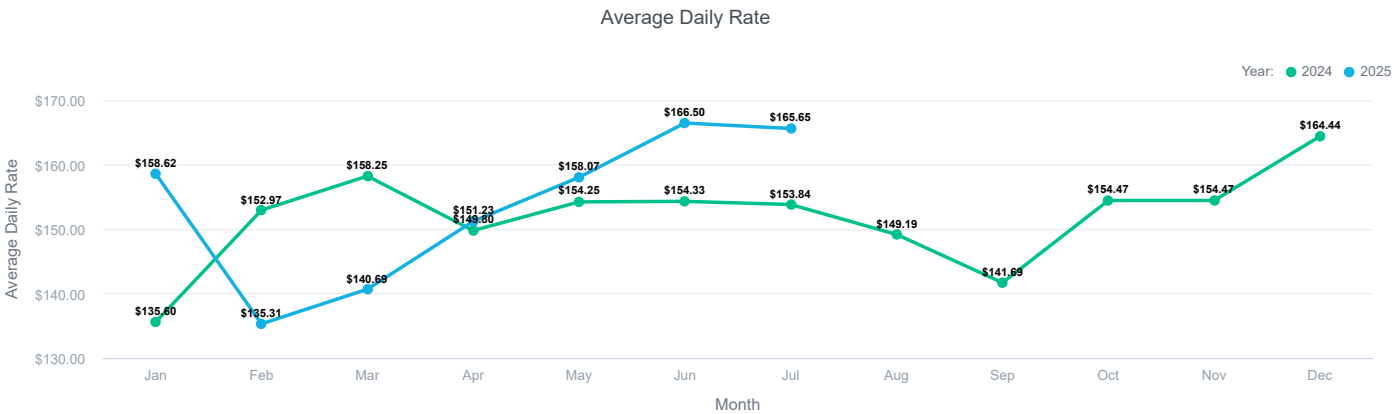
Occupancy

The occupancy rate is the ratio between the number of occupied rooms and the number of rooms offered that are open. This analysis is inclusive of every day of the week.



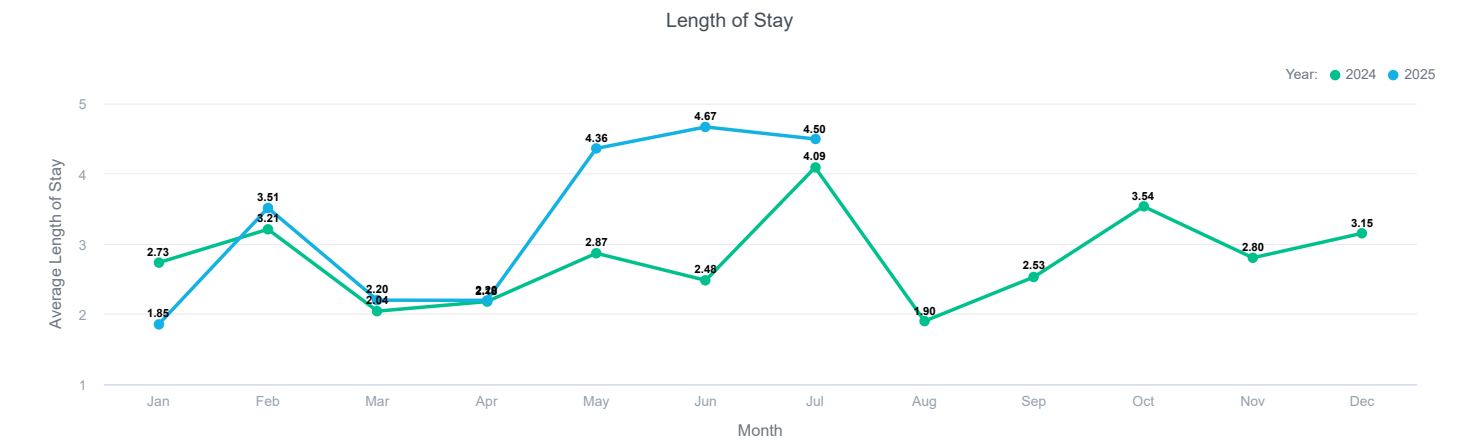
Average Daily Rate

The average daily rate (ADR) measures the average rental revenue earned for an occupied room per day.



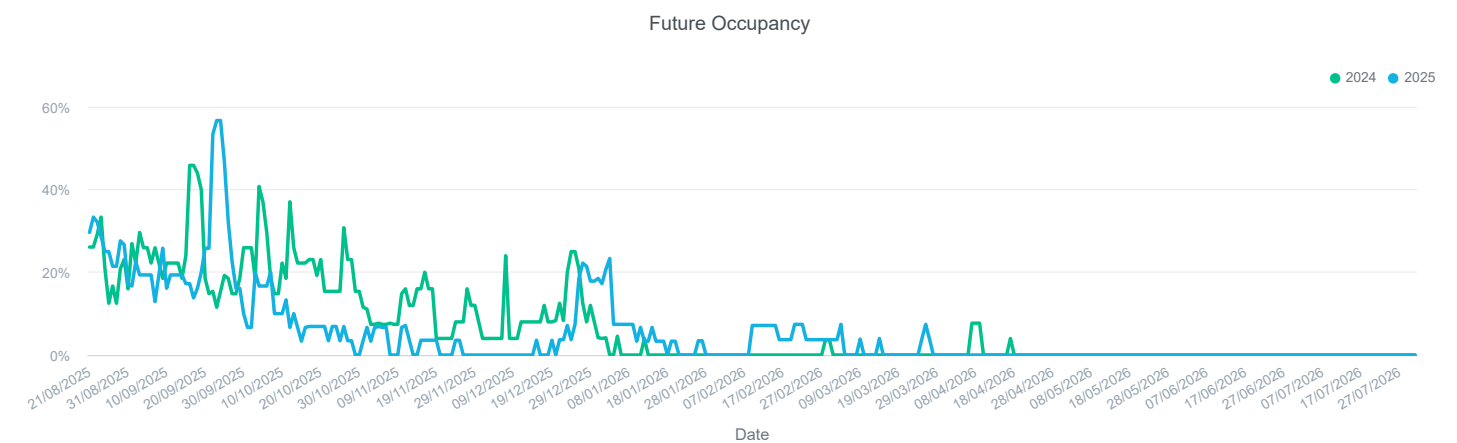
Length of Stay

Length of stay is the amount of time that was booked at the accommodation.



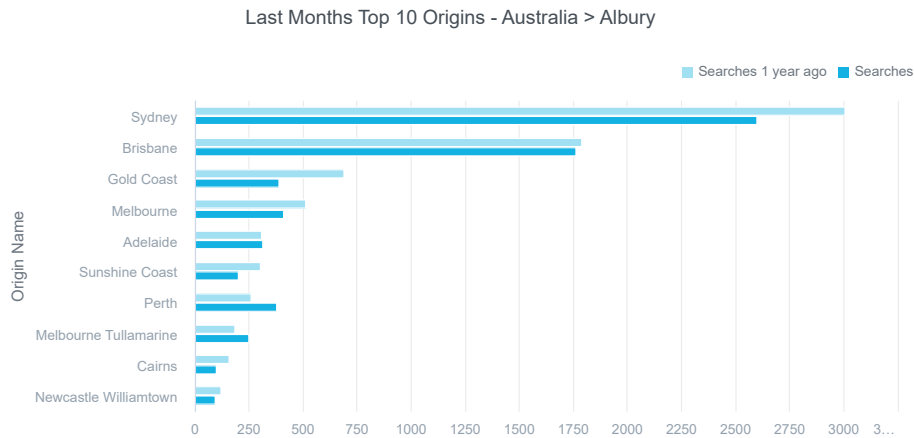
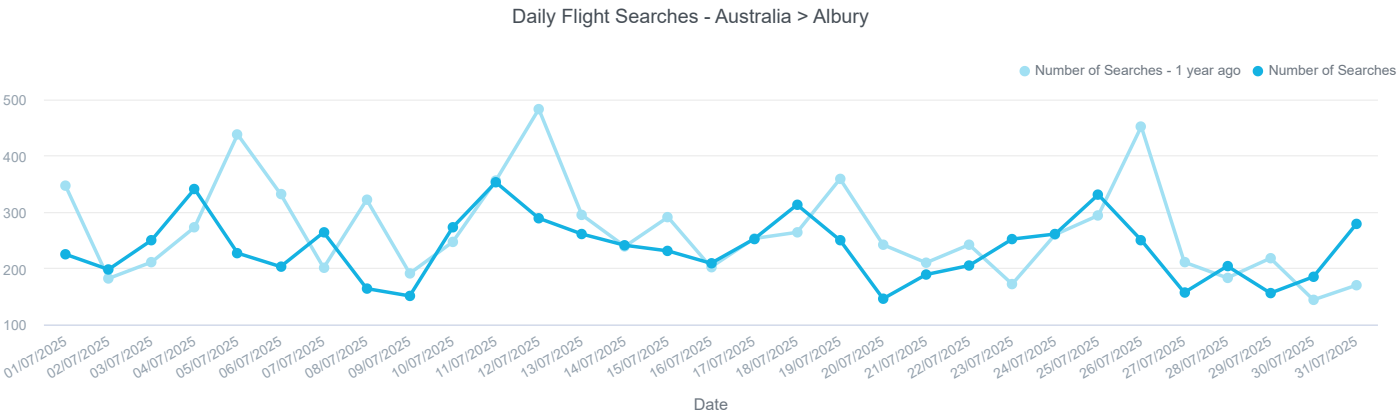
Future Occupancy

Future Occupancy compares future accommodation bookings for the same time period across different years. This visualization shows data from today's date for each of the past two years, allowing stakeholders to see how current booking patterns compare to past future trends. This is a comparison of future vs future occupancy, not future vs historical.



Flight Searches

This data comes direct from Skyscanner and shows the total number of searches travellers made to depart on the day. Top 10 origins shows the top origins that were searching to fly into Albury for the last month.



Spend

This section shows visitor spending with comparisons to the same period last year.

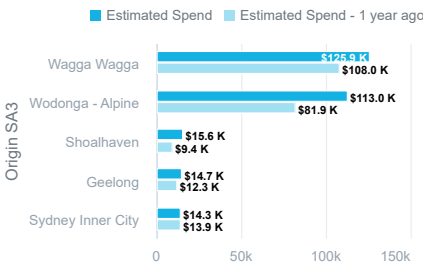
Visitor Spend Last Month

\$628.7 K

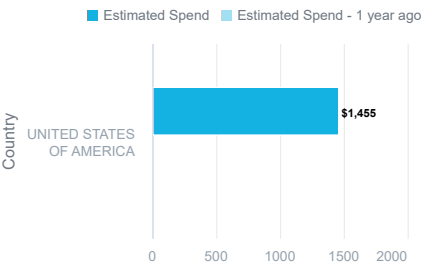
-3%  
Change

\$650.2 K  
Last Year

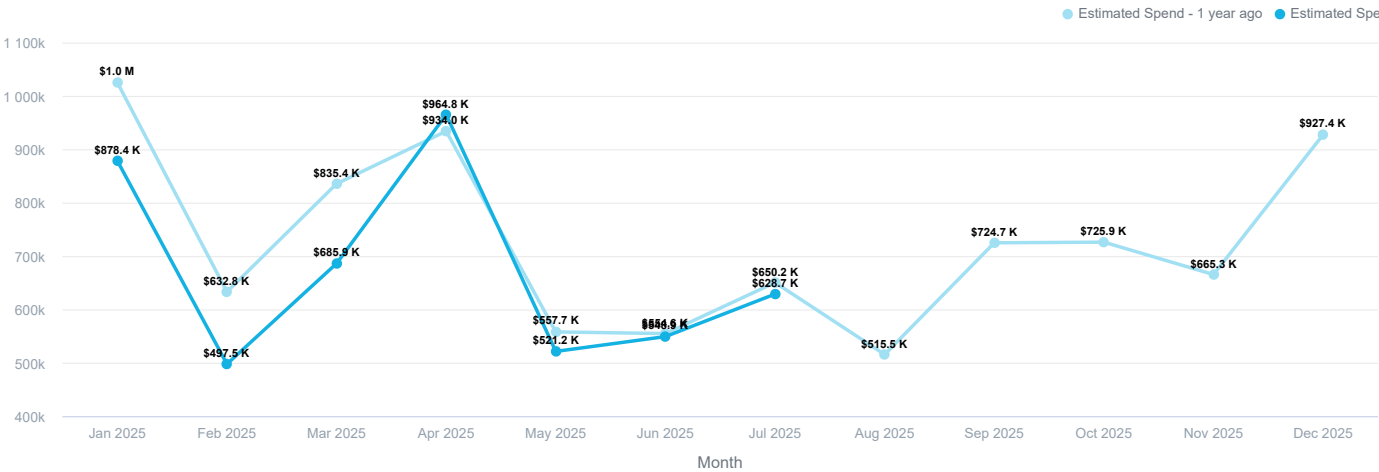
Top Visitor Source Markets



Top International Source Markets



Visitor Total Spend



Category Comparisons

View how category expenditure has change year on year across both visitors and locals. Tables below refer to the most recent month of data, comparing the same month with the previous year.

Visitor Categories Spend Comparison

| Merchant Category Group | 1 year ago | Percent Change | Difference | Estimated Spend ▼ |
|-------------------------|------------|----------------|------------|-------------------|
| FOOD & GROCERY          | \$112.2 K  | -4.5%          | -\$5.1 K   | \$107.1 K         |
| RESTAURANTS             | \$78.6 K   | -23.1%         | -\$18.1 K  | \$60.5 K          |
| HOTELS/MOTELS & RESORTS | —          | —              | \$18.7 K   | \$18.7 K          |
| FUEL                    | \$21.2 K   | -17.3%         | -\$3.7 K   | \$17.5 K          |

Visitor Estimate Categories Comparison

| Merchant Category Group ▲ | 1 year ago | Percent Change | Difference | Estimated Visitors |
|---------------------------|------------|----------------|------------|--------------------|
| FOOD & GROCERY            | 2.1 K      | -11.9%         | -250       | 1.8 K              |
| FUEL                      | 331        | -2.7%          | -9         | 322                |
| HOTELS/MOTELS & RESORTS   | —          | —              | 258        | 258                |
| RESTAURANTS               | 1.8 K      | -19.7%         | -357       | 1.5 K              |

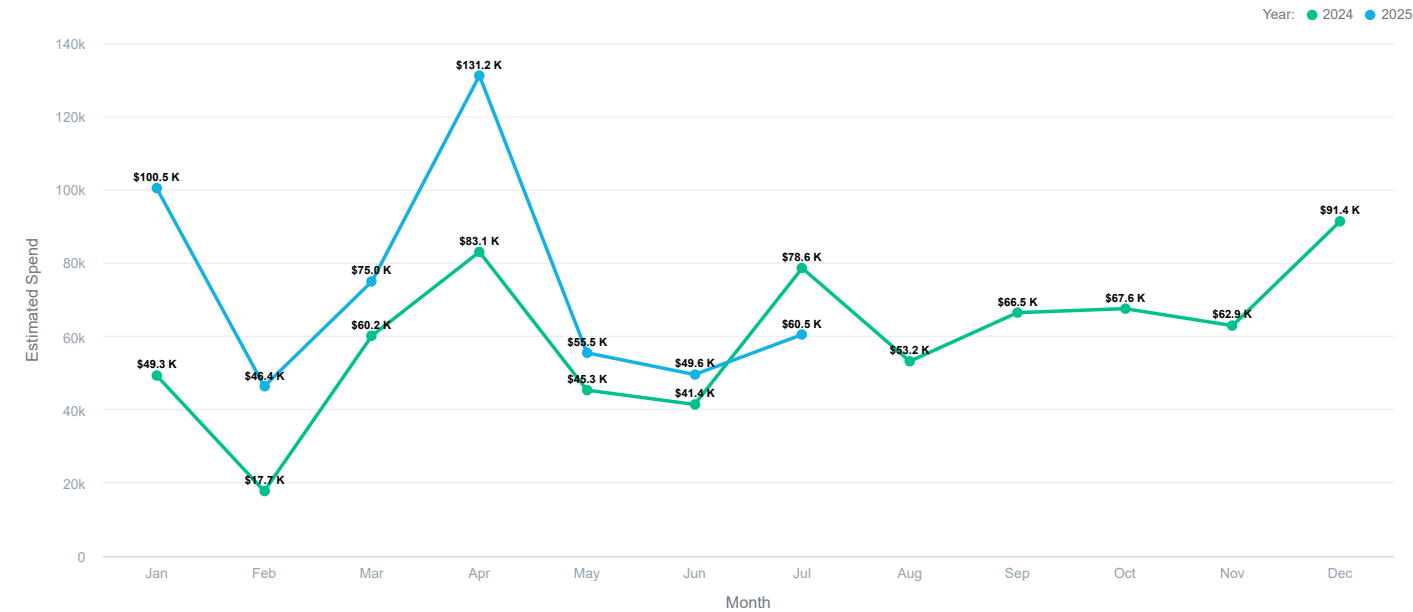
Resident Categories Spend Comparison

| Merchant Category Group | 1 year ago | Percent Change | Difference | Estimated Spend ▾ |
|-------------------------|------------|----------------|------------|-------------------|
| FOOD & GROCERY          | \$720.9 K  | -5.3%          | -\$38.5 K  | \$682.4 K         |
| RESTAURANTS             | \$126.4 K  | 14.2%          | \$18.0 K   | \$144.4 K         |
| HOTELS/MOTELS & RESO... | —          | —              | \$142.6 K  | \$142.6 K         |
| FUEL                    | \$88.6 K   | -8.2%          | -\$7.3 K   | \$81.4 K          |
| RETAIL SERVICES         | \$43.0 K   | 36.0%          | \$15.5 K   | \$58.5 K          |
| RETAIL GOODS            | —          | —              | \$12.6 K   | \$12.6 K          |
| RETAIL STORES           | \$6.1 K    | 51.2%          | \$3.1 K    | \$9.3 K           |

Resident Estimate Categories Comparison

| Merchant Category Group ▲ | 1 year ago | Percent Change | Difference | Estimated Visitors |
|---------------------------|------------|----------------|------------|--------------------|
| FOOD & GROCERY            | 3.5 K      | -8.8%          | -306       | 3.2 K              |
| FUEL                      | 915        | 0.0%           | 0          | 915                |
| HOTELS/MOTELS & RESORTS   | —          | —              | 1.4 K      | 1.4 K              |
| RESTAURANTS               | 2.2 K      | 7.4%           | 159        | 2.3 K              |
| RETAIL GOODS              | —          | —              | 234        | 234                |
| RETAIL SERVICES           | 315        | 2.9%           | 9          | 324                |
| RETAIL STORES             | 91         | -24.2%         | -22        | 69                 |

Visitor Restaurant Spend



Rising and Falling Markets

View the top rising and falling markets for the last complete month, with comparisons to the same period last year.

Top 10 Rising Markets

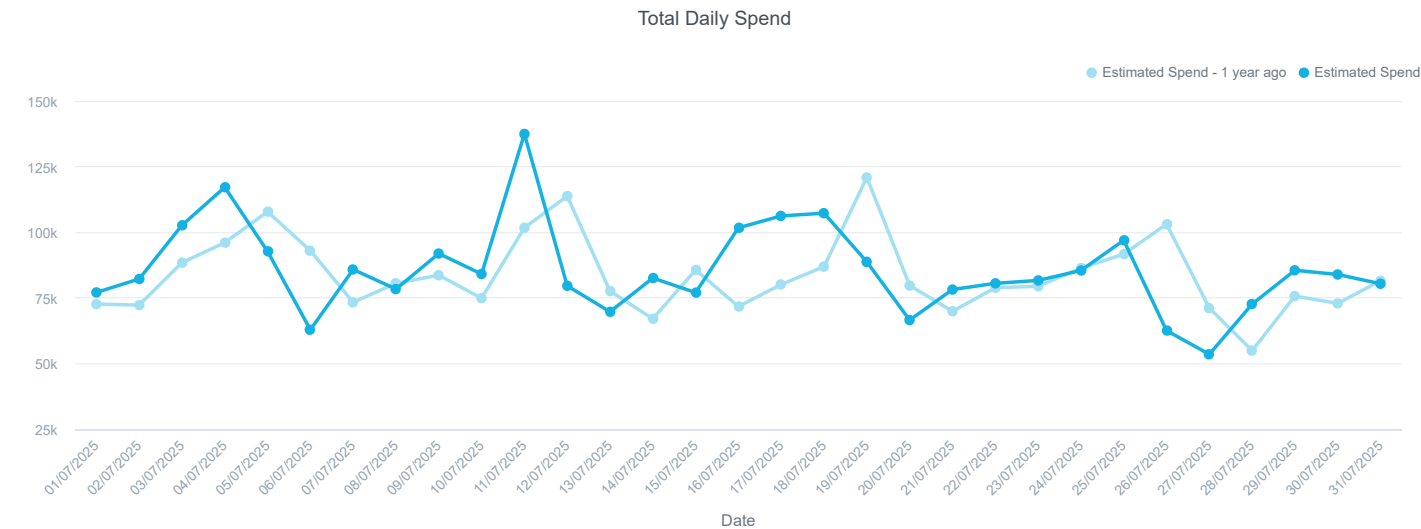
| Origin SA3                     | Estimated Spend - 1 year ago | Estimated Spend | Spend Difference ▼ | Percentage Change |
|--------------------------------|------------------------------|-----------------|--------------------|-------------------|
| Wodonga - Alpine               | \$81.9 K                     | \$113.0 K       | ▲ \$31,081         | 37.96%            |
| Wagga Wagga                    | \$108.0 K                    | \$125.9 K       | ▲ \$17,829         | 16.50%            |
| Shoalhaven                     | \$9.4 K                      | \$15.6 K        | ▲ \$6,186          | 65.91%            |
| Goulburn - Mulwaree            | \$2.8 K                      | \$8.0 K         | ▲ \$5,227          | 189.32%           |
| Camden                         | —                            | \$4.5 K         | ▲ \$4,515          | —                 |
| Wyong                          | —                            | \$3.7 K         | ▲ \$3,704          | —                 |
| Melbourne City                 | \$6.9 K                      | \$10.1 K        | ▲ \$3,196          | 46.09%            |
| Belconnen                      | \$10.4 K                     | \$13.3 K        | ▲ \$2,946          | 28.34%            |
| Griffith - Murrumbidgee (West) | \$3.4 K                      | \$6.2 K         | ▲ \$2,772          | 80.66%            |
| Whitehorse - West              | —                            | \$2.5 K         | ▲ \$2,486          | —                 |

Top 10 Falling Markets

| Origin SA3             | Estimated Spend - 1 year ago | Estimated Spend | Spend Change ▲ | Percentage Change |
|------------------------|------------------------------|-----------------|----------------|-------------------|
| Orange                 | \$9.0 K                      | \$2.0 K         | ▼ \$7,032      | -78.25%           |
| Penrith                | \$5.3 K                      | —               | ▼ \$5,271      | -100.00%          |
| Monash                 | \$4.8 K                      | —               | ▼ \$4,818      | -100.00%          |
| Kiama - Shellharbour   | \$8.3 K                      | \$3.6 K         | ▼ \$4,696      | -56.40%           |
| Hobsons Bay            | \$4.6 K                      | —               | ▼ \$4,582      | -100.00%          |
| Brimbank               | \$15.9 K                     | \$11.3 K        | ▼ \$4,523      | -28.50%           |
| Wollongong             | \$10.4 K                     | \$6.0 K         | ▼ \$4,320      | -41.69%           |
| Gippsland - South West | \$4.3 K                      | —               | ▼ \$4,301      | -100.00%          |
| Stonnington - East     | \$4.3 K                      | —               | ▼ \$4,267      | -100.00%          |
| Port Stephens          | \$4.2 K                      | —               | ▼ \$4,234      | -100.00%          |

Total Daily Spend

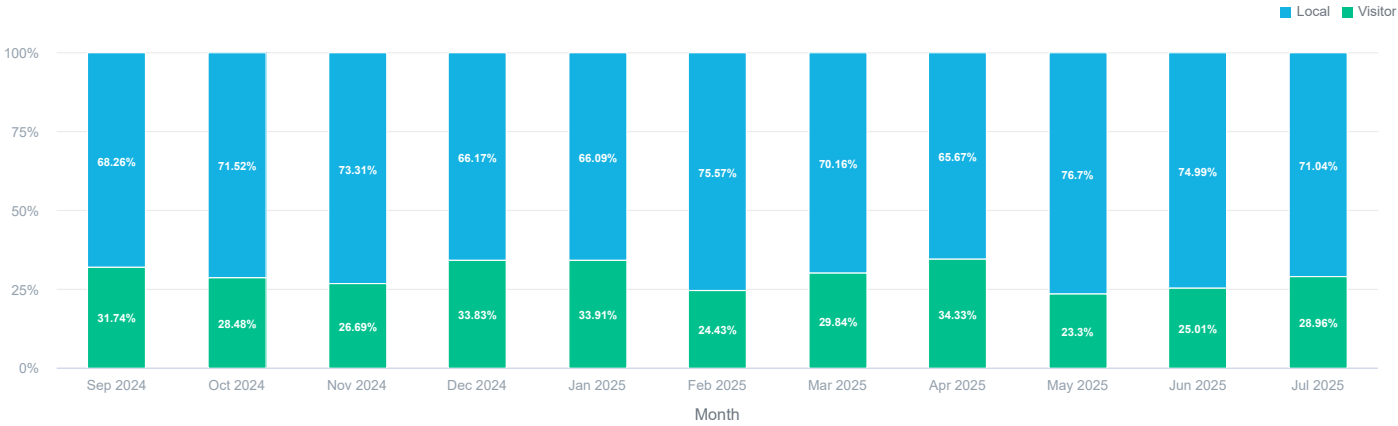
This section shows total daily spend, visitor and local spending combined, for the last complete month.



Visitor vs Local

Understand the percentage split between local and visitor expenditure over the last 12 months.

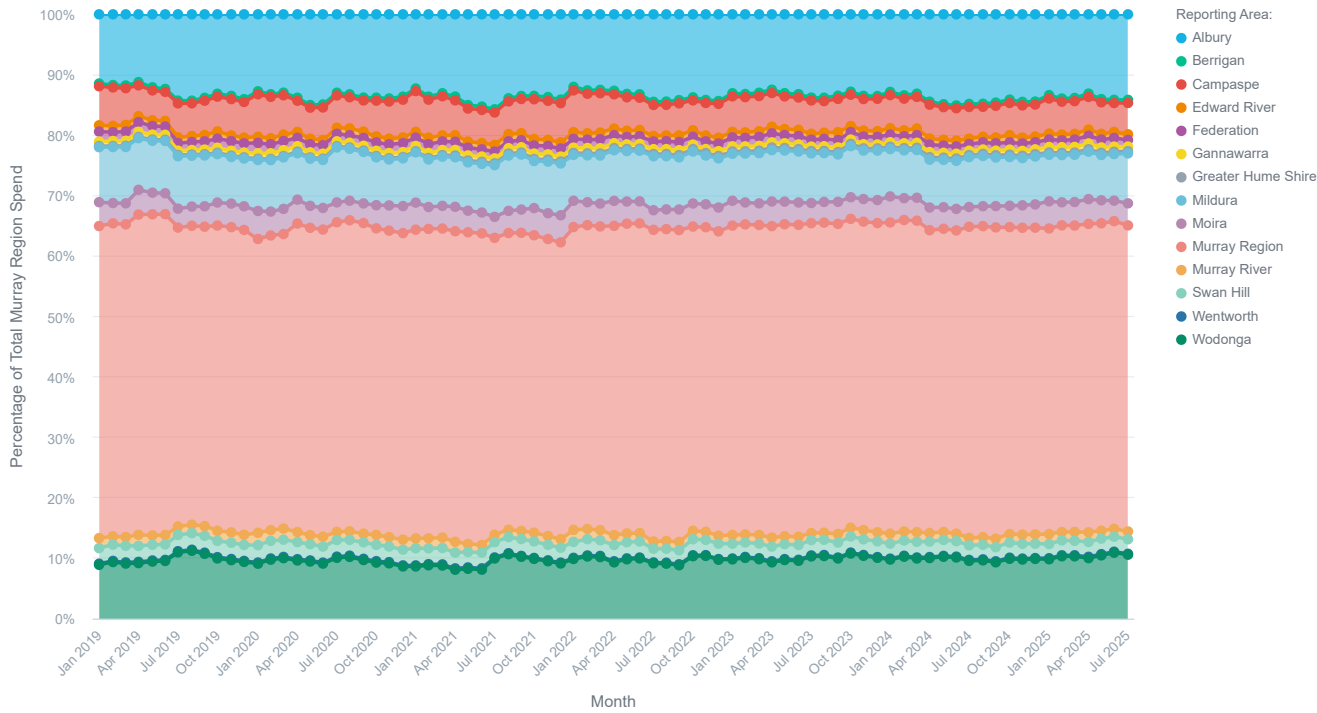
Visitor vs Local Spend



Share of Wallet

This visualisation shows the percentage share of total spending that occurs in the RTO.

Total Spend Share of Wallet





## GREATER HUME SHIRE COUNCIL

Schedule of the Director Corporate Community Services' Schedule of Information to Council Meeting -  
Wednesday 17th September, 2025.

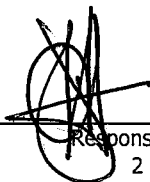
**COMBINED BANK ACCOUNT FOR THE MONTH ENDED 31st August 2025*****CASHBOOK RECONCILIATION***

|                                                               | <b>General Fund</b>     | <b>Trust Fund</b>       |
|---------------------------------------------------------------|-------------------------|-------------------------|
| General Ledger Cashbook Balance as at 1st August 2025         | <b>-79,292.49</b>       | <b>40,422.08</b>        |
| Cashbook Movement as at 31st August 2025                      | 112,076.97              | 0.00                    |
| Less: Term Deposits included in Cashbook Balance (Trust only) | 0.00                    | 0.00                    |
| General Ledger Cashbook Balance as at 31st August 2025        | <b><u>32,784.48</u></b> | <b><u>40,422.08</u></b> |

***BANK STATEMENT RECONCILIATION***

|                                                                |                                      |                         |
|----------------------------------------------------------------|--------------------------------------|-------------------------|
| Bank Statement Balance as at 31st August 2025                  | NAB \$0.00                           | 40,422.08               |
|                                                                | Hume \$52,234.76                     |                         |
|                                                                | Bendigo \$20,847.36                  |                         |
|                                                                | WAW \$2,459.63                       |                         |
|                                                                | <b>Total</b> <b><u>75,541.75</u></b> | <b><u>40,422.08</u></b> |
| (LESS) Unpresented Cheques as at 31st August 2025              | -77,404.73                           | 0.00                    |
| (LESS) Unpresented EFT Payments as at 31st August 2025         | -1,183.52                            | 0.00                    |
| PLUS Outstanding Deposits as at 31st August 2025               | 35,830.98                            | 0.00                    |
| PLUS / (LESS) Unmatched Cashbook Transactions 31st August 2025 | 0.00                                 | 0.00                    |
| Cashbook Balance as at 31st August 2025                        | <b><u>32,784.48</u></b>              | <b><u>40,422.08</u></b> |

I certify that all of Council's surplus funds have been invested in accordance with the Act, the regulations and Council's investment policies and that all cheques drawn have been checked and are fully supported by vouchers and invoices and have been certified for payment.

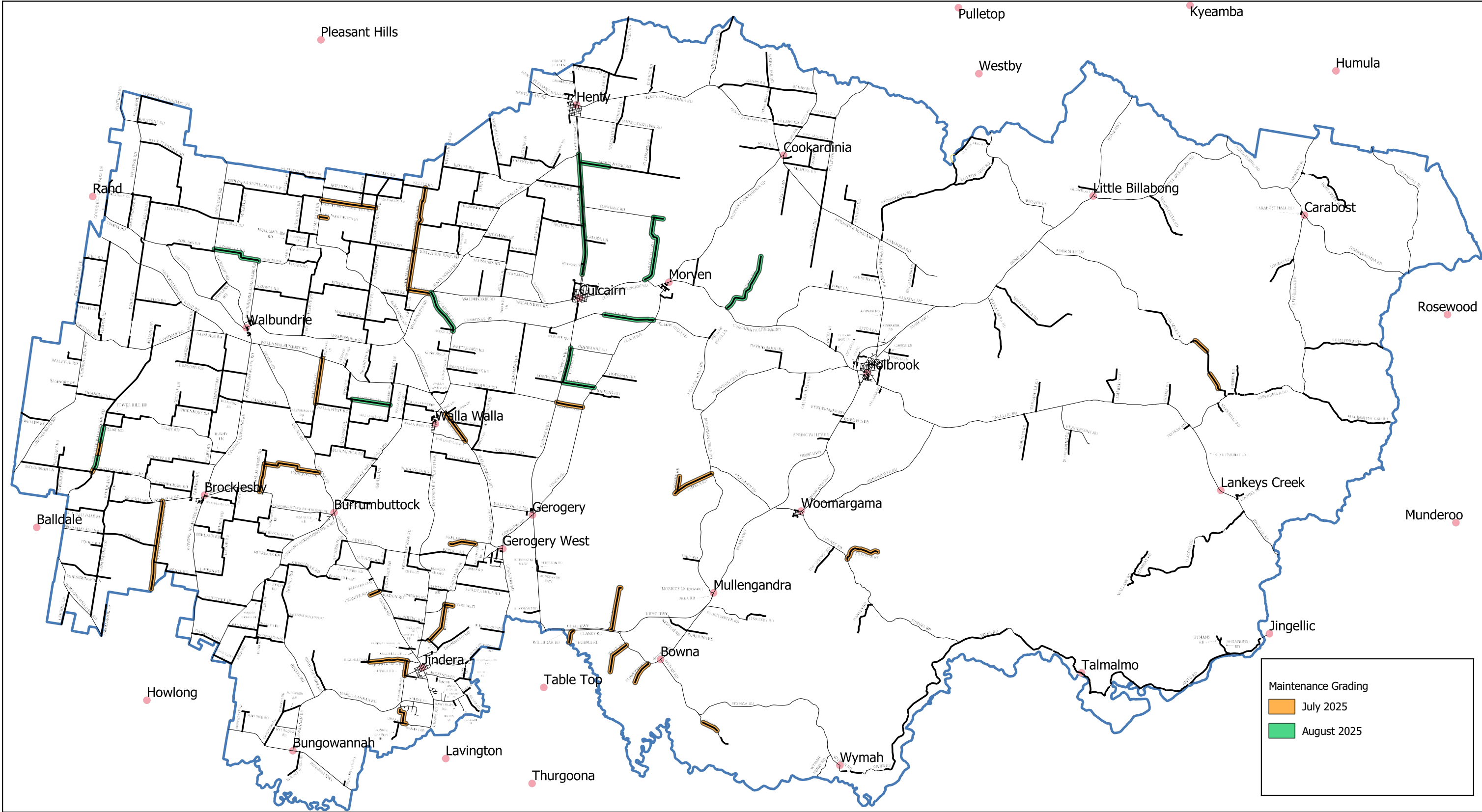


Responsible Accounting Officer  
2 September 2025

This is page no.1 of Schedule No.1 of the Director Corporate & Community Services' Schedule of Information to Ordinary Council Meeting held on

GENERAL MANAGER

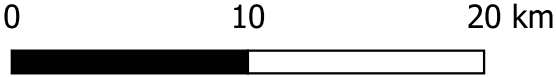
MAYOR



Greater  
Hume  
Council

# Greater Hume Local Government Area

## Maintenance Grading 2025 - August



Electronic Version is the controlled version. Printed copies are considered uncontrolled. Before using a printed copy verify that it is the current version.

| Document Name                 | Working doc file path                                           | Version Number | Date of Issue | Review Date |
|-------------------------------|-----------------------------------------------------------------|----------------|---------------|-------------|
| Maintenance grading August 25 | G:\Projects&Maps\## Maintenance Grading\Maintenance Grading.gqz | 1              | 2025-09-05    | 2026-09-05  |

## Applications Approved

c\_dm073

Approved Between 1/08/2025 and 31/08/2025

03/09/2025

| Application No. | Location                                                                                                  | Development Type                                                              | Est. Cost | Received   | Determination | Total Elapsed Days | Stop Days | Adjusted Elapsed Days |    |
|-----------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------|------------|---------------|--------------------|-----------|-----------------------|----|
| DA/2023/145     | Applicant: Jindera Pioneer Museum & 116-118 Urana ST JINDERA<br>Lot: 116 DP: 1307796                      | New Building with a Large Outdoor Area - As Modified                          | \$0       | 16/07/2025 | Approved      | 26/08/2025         | 42        | 0                     | 42 |
| DA/2024/156     | Applicant: G R Townsend<br>26 Rosler PDE HENTY<br>Lot: 202 DP: 753741                                     | New Carport Attached to Existing Shed - As Modified                           | \$11,990  | 11/07/2025 | Approved      | 28/08/2025         | 49        | 0                     | 49 |
| DA/2025/27      | Applicant: Habitat Planning Pty Ltd<br>69 Commercial ST WALLA WALLA<br>Lot: 3 DP: 2551<br>Lot: 4 DP: 2551 | Four (4) Lot Community Title Subdivision Including Demolition of Outbuildings | \$0       | 3/03/2025  | Approved      | 18/08/2025         | 24        | 145                   | 24 |
| DA/2025/64      | Applicant: Macjac Sheds<br>286 Gerogery West RD GEROGERY<br>Lot: 3 DP: 1182415                            | New Shed                                                                      | \$47,264  | 23/06/2025 | Approved      | 4/08/2025          | 43        | 0                     | 43 |
| DA/2025/67      | Applicant: North East Sheds & Alfrescos<br>36 Wagner DR JINDERA<br>Lot: 5103 DP: 1310539                  | New Shed and Swimming Pool                                                    | \$139,701 | 2/07/2025  | Approved      | 18/08/2025         | 30        | 18                    | 30 |
| DA/2025/68      | Applicant: Klaar Projects Pty Ltd<br>116 Huon ST JINDERA<br>Lot: 22 DP: 702310                            | Alterations & Additions to Existing Dwelling                                  | \$210,000 | 1/07/2025  | Approved      | 4/08/2025          | 35        | 0                     | 35 |
| DA/2025/69      | Applicant: Albury Sheds & Patios Pty Ltd<br>56 Sarah ST GEROGERY<br>Lot: 6 DP: 802372                     | New Shed                                                                      | \$42,235  | 26/06/2025 | Approved      | 4/08/2025          | 40        | 0                     | 40 |
| DA/2025/72      | Applicant: R T Kennedy<br>42 Beatrice RD BURRUMBUTTOCK<br>Lot: 4 DP: 1057430                              | New Dwelling                                                                  | \$380,000 | 30/06/2025 | Approved      | 8/08/2025          | 40        | 0                     | 40 |

## Applications Approved

| c_dm073         |                                                                                                                     | Approved Between1/08/2025 and 31/08/2025          |           |            |               |            |                    | 03/09/2025 |                       |
|-----------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------|------------|---------------|------------|--------------------|------------|-----------------------|
| Application No. | Location                                                                                                            | Development Type                                  | Est. Cost | Received   | Determination |            | Total Elapsed Days | Stop Days  | Adjusted Elapsed Days |
| DA/2025/74      | Applicant: B R Watson<br>25 Welton ST HOLBROOK<br>Lot: 95 DP: 259562                                                | Shed Demolition and New Shed                      | \$20,947  | 18/07/2025 | Approved      | 13/08/2025 | 27                 | 0          | 27                    |
| DA/2025/75      | Applicant: Peter Bowen Homes<br>76 Urana ST JINDERA<br>Lot: 1 DP: 1280043                                           | Dual Occupancy - Two (2) New Dwelling & Garages   | \$684,020 | 16/07/2025 | Approved      | 21/08/2025 | 37                 | 0          | 37                    |
| DA/2025/77      | Applicant: Lewis Dickson Homes Pty Ltd<br>293 Fielder Moll RD GLENELLEN<br>Lot: 23 DP: 1171349                      | New Dwelling & Garage                             | \$0       | 7/07/2025  | Withdrawn     | 25/08/2025 | 50                 | 0          | 50                    |
| DA/2025/78      | Applicant: Peter Bowen Homes<br>46 Wagner DR JINDERA<br>Lot: 5108 DP: 1310539                                       | New Dwelling & Garage                             | \$520,205 | 16/07/2025 | Approved      | 27/08/2025 | 43                 | 0          | 43                    |
| DA/2025/79      | Applicant: Fernleigh Drafting<br>53 Bungowannah RD JINDERA<br>Lot: 3 DP: 1293884                                    | New Shed                                          | \$40,000  | 10/07/2025 | Approved      | 18/08/2025 | 40                 | 0          | 40                    |
| DA/2025/81      | Applicant: Public Works Advisory<br>Hume ST HOLBROOK<br>Lot: 1 DP: 527620<br>Lot: 1 DP: 658973<br>Lot: 2 DP: 527620 | Commercial Building Demolition & Associated Works | \$495,000 | 16/07/2025 | Approved      | 21/08/2025 | 37                 | 0          | 37                    |
| DA/2025/83      | Applicant: Habitat Planning Pty Ltd<br>2 Sarah ST GEROGERY WEST<br>Lot: 216 DP: 753339                              | New Dwelling & Garage                             | \$653,534 | 22/07/2025 | Approved      | 28/08/2025 | 38                 | 0          | 38                    |

## Applications Approved

| c_dm073         |                                                                                         | Approved Between1/08/2025 and 31/08/2025 |                  |            |                              |               |  |                    | 03/09/2025 |                       |
|-----------------|-----------------------------------------------------------------------------------------|------------------------------------------|------------------|------------|------------------------------|---------------|--|--------------------|------------|-----------------------|
| Application No. |                                                                                         | Location                                 | Development Type | Est. Cost  | Received                     | Determination |  | Total Elapsed Days | Stop Days  | Adjusted Elapsed Days |
| DA/2025/89      | Applicant: Ultimate Shed<br>67 Howlong RD BURRUMBUTTOCK<br>Lot: 1 DP: 249012            | New Shed                                 | \$59,886         | 31/07/2025 | Approved                     | 21/08/2025    |  | 22                 | 0          | 22                    |
| CDC/2025/27     | Applicant: Ultimate Shed<br>15 Edward ST GEROGERY<br>Lot: 138 DP: 1275079               | Two New Sheds                            | \$0              | 29/07/2025 | Withdrawn                    | 22/08/2025    |  | 25                 | 0          | 25                    |
| CDC/2025/28     | Applicant: M Gadd<br>Glenellen RD GLENELLEN<br>Lot: 17 DP: 753342                       | New Shed & New Open Sided Shed           | \$0              | 29/07/2025 | Withdrawn                    | 14/08/2025    |  | 17                 | 0          | 17                    |
| CDC/2025/31     | Applicant: Spanline Albury Wodonga<br>18 Anvil RD JINDERA<br>Lot: 326 DP: 1242303       | New Patio                                | \$38,700         | 1/08/2025  | Approved                     | 28/08/2025    |  | 28                 | 0          | 28                    |
| CDC/2025/33     | Applicant: JG King (NSW) Pty Ltd<br>53 Bungowannah RD JINDERA<br>Lot: 3 DP: 1293884     | New Dwelling & Garage                    | \$563,204        | 4/08/2025  | Approved – Private Certifier | 4/08/2025     |  | 1                  | 0          | 1                     |
| CDC/2025/34     | Applicant: HDLA Constructions and Pools<br>20 Protea CT JINDERA<br>Lot: 906 DP: 1264008 | New Swimming Pool                        | \$88,206         | 7/08/2025  | Approved – Private Certifier | 7/08/2025     |  | 1                  | 0          | 1                     |
| CDC/2025/35     | Applicant: Hadar Homes<br>1807 Gerogery RD GEROGERY<br>Lot: 2 DP: 1284884               | New Dwelling & Garage                    | \$507,777        | 11/08/2025 | Approved – Private Certifier | 11/08/2025    |  | 1                  | 0          | 1                     |
| CDC/2025/38     | Applicant: Sundancer Homes Pty Limited<br>27 Wagner DR JINDERA<br>Lot: 5116 DP: 1310539 | New Dwelling                             | \$456,440        | 17/08/2025 | Approved – Private Certifier | 17/08/2025    |  | 1                  | 0          | 1                     |

## Applications Approved

| c_dm073                             |                                                                        | Approved Between 1/08/2025 and 31/08/2025 |           |                                      |                              |                    |           | 03/09/2025            |   |  |
|-------------------------------------|------------------------------------------------------------------------|-------------------------------------------|-----------|--------------------------------------|------------------------------|--------------------|-----------|-----------------------|---|--|
| Application No.                     | Location                                                               | Development Type                          | Est. Cost | Received                             | Determination                | Total Elapsed Days | Stop Days | Adjusted Elapsed Days |   |  |
| CDC/2025/39                         | Applicant: S Zinyemba<br>48 Wagner DR JINDERA<br>Lot: 5109 DP: 1310539 | New Dwelling                              | \$361,940 | 28/08/2025                           | Approved – Private Certifier | 28/08/2025         | 1         | 0                     | 1 |  |
| CDC/2025/40                         | Applicant: Hadar Homes<br>3 Salzke st JINDERA<br>Lot: 5114 DP: 1310539 | New Dwelling                              | \$650,063 | 29/08/2025                           | Approved – Private Certifier | 29/08/2025         | 1         | 0                     | 1 |  |
| <b>Report Totals &amp; Averages</b> |                                                                        | Average Elapsed Calendar Days: 33.44      |           | Total Elapsed Calendar Days: 836.00  |                              |                    |           |                       |   |  |
| Total Number of Applications : 25   |                                                                        | Average Calendar Stop Days: 6.52          |           | Total Calendar Stop Days: 163.00     |                              |                    |           |                       |   |  |
| Total Estimated Cost : 5,971,112.00 |                                                                        | Average Adjusted Calendar Days: 26.92     |           | Total Adjusted Calendar Days: 673.00 |                              |                    |           |                       |   |  |



Director Environment & Planning  
Greater Hume Shire Council

## **Woomargama Hall Committee General Meeting**

**7th July 2025**

**Meeting opened at 6pm**

### **ATTENDEES**

Kerry Morton Laura Harrison, David Morton Kymbaleigh Livermore Raelene Webb, Greg Webb, Nathan Livermore, Taria Coman, Judy Dowding, Akear Boers

### **APOLOGIE**

Georgie Cottrell, Taria Coman Kate Heijse

### **MINUTES**

Minutes from the previous meeting read. Motion to accept minutes

Moved by Judy Dowding Seconded by Kerry Morton carried by committee

### **BUSINESS ARISING**

Amendment from previous meeting Taria Coman was an apology

### **FITNESS CLASSES**

Akear Boers reported to the committee that the PT sessions and hall hire agreement has been a success

### **COMMUNITY GATHERING**

The last community gathering was a huge success. Costs were covered and was greatly supported by the local community

### **DOMESTIC FRIDGE**

Greg Webb has purchased and picked up domestic fridge for the hall CLOSED

### **PARK WATERING**

Watering of community park ONGOING

### **TREASURERS REPORT**

Amendment last minutes balance was as of 3<sup>rd</sup> February not 26<sup>th</sup> August

5<sup>th</sup> May \$7649.62 to

7<sup>th</sup> July \$11312.32

Moved Kym Livermore Seconded Akear Boers

**CORRESPONDANCE**

Outgoing to

GHSC minutes of previous meeting

GHSC Ben Hooper

Risk assessment to GHSC for community get together

Invoice Woomargama Station

Invoice Akear Boers6

**CRICKET GROUND**

Management of cricket ground proposal ONGOING

**GENERAL BUSINESS**

Greg Webb noted that the GHSC have completed some work. The old tennis shed is gone, the tennis net post has been fixed, lights on the tennis court have been upgraded, Oven has been replaced gazebo in replacement of shed is in progress.

Leak in ceiling reported to committee by Akear Boers

Noted that the down pipe needs fixing at the tennis court end of the building at the park side > to report Raelene ONGOING

**BOB PRETTY MEMORIAL ONGOING**

Kerry Morton proposed that a picture be framed and put inside of Bob Pretty. Second, Judy Dowding. Need to speak to Sandy Oflanagan re framing

Laura proposed that the Committee set up a Library exchange in Woomargama Seconded Kerry Morton

Raelene proposed that we set up a donation sign for the book exchange using the existing box

Raelene brought up the use of recycle bins and the lack of care in sorting the rubbish the hall generates. Rubbish isn't sorted. We have the appropriate council bins that are collected by GHSC. Proposed better management inside and smaller bins inside for sorting. The hall committee can do better with rubbish management.

Proposed by David Morton that he is going to donate a recycle bin for trial seconded by Ky Livermore

Discussion followed regarding adding to the community hall more plates, utensils tea towels etc for use at the hall. Greg moved a \$200 budget seconded by Akear Boers carried> Laura and Raelen to purchase

Raelene Webb presented two receipts for reimbursement

First Aid Kit replenishment \$35

Peas and Carrot for the get together \$12

Laura Harrison presented receipt for Utensils for \$26

Moved Kerry Morton Seconded Laura for reimbursement to cover expenses

### **COMMUNITY CALENDAR**

#### **COMMUNITY GET TOGETHER**

Discussion followed

Kerry Morton proposed an event in early September ONGOING

Kerry Morton proposed a car boot sale in November ONGOING

Next community Get together following discussion to be held on Friday August 15<sup>th</sup>, 2025@ 630pm. Pot Luck byo drinks and a something to share.

NEXT MEETING Monday September 1st, 2025

Meeting closed, 645pm