

**MINUTES OF ORDINARY MEETING OF GREATER HUME COUNCIL  
HELD AT CULCAIRN COUNCIL CHAMBERS, BALFOUR ST, CULCAIRN  
ON WEDNESDAY, 17 SEPTEMBER 2025**

The meeting opened at 6:00pm.

## **IN ATTENDANCE**

Cr Hooper, Hicks, Lindner, Liston, Morton, O'Neill, Parker, Quinn, Schilg,  
Acting General Manager (Director Environment and Planning), Director Engineering,  
Director Corporate and Community Services, Senior Town Planner and Acting  
Executive Assistant.

## **PRAYER**

Councillor Quinn read a prayer to commence the meeting.

## **ACKNOWLEDGEMENT OF COUNTRY**

The Mayor (Chairperson) offered an Acknowledgement of Country at the commencement of the meeting.

## **APOLOGIES AND APPLICATIONS FOR LEAVE OF ABSENCE OR ATTENDANCE BY AUDIO VISUAL LINK BY COUNCILLORS**

Nil

## **CONFIRMATION OF MINUTES OF PREVIOUS MEETING**

### **MINUTES OF ORDINARY MEETING OF COUNCIL HELD ON 20 AUGUST 2025**

**6950      RESOLVED      [Cr Hicks / Cr Quinn ]**

That the Minutes of the Ordinary Meeting of Greater Hume Council held at Culcairn on Wednesday 20 August 2025 as printed and circulated to be confirmed as a true and correct record of the proceedings of such meeting.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

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## **ACTION REPORT FROM THE MINUTES**

Nil

## **DECLARATION OF PECUNIARY INTEREST OR NON PECUNIARY INTEREST (CONFLICT OF INTEREST)**

Cr O'Neill ENGINEERING – Non-Pecuniary – Part of Jindera Congregation

- 6. TENDER TL 02 – 2025/26 JINDERA STREET FLOODWAY
- 7. JINDERA FLOOD MITIGATION CHANNEL CONSTRUCTION – VOLUNTARY PLANNING AGREEMENT

## **MAYORAL MINUTE**

Nil.

## **NOTICE OF MOTIONS**

### **1. REQUEST FOR REPORT BY GENERAL MANAGER**

**6951        RESOLVED        [Cr Hicks / Cr Lindner]**

That a report be prepared by the Acting General Manager and tabled at the October 25 meeting regarding councils purchase of 2 electric cars and associated charging equipment. This report is required from a public interest perspective to allow some discussions in the community around the decision and benefits of the purchase.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

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**OFFICERS' REPORTS – PART A - FOR DETERMINATION**

**ENVIRONMENT AND PLANNING**

**1. PROPOSED DRAFT CHAPTER: “MOLKENTIN ROAD & FUNK ROAD – JINDERA  
LARGE LOT RESIDENTIAL PRECINCT” – GREATER HUME DEVELOPMENT  
CONTROL PLAN (GHDCP) 2013**

**6952 RESOLVED** [Cr Quinn/ Cr Hicks]

That:

1. Endorse the draft amendment to the Greater Hume Development Control Plan 2013 — Molkentin Road & Funk Road – Jindera Large Lot Residential Precinct Development Control Plan (DCP) — for public exhibition for a minimum of 28 days, in accordance with Schedule 1, Part 1, Division 1, Sections 5 and 6 of the Environmental Planning and Assessment Act 1979;
2. Receive a further report at the conclusion of the public exhibition period to consider any submissions received and to review any proposed amendments to the draft DCP prior to finalisation;
3. Adopt and amend the Greater Hume Development Control Plan 2013 to incorporate the site-specific Molkentin Road & Funk Road – Jindera Large Lot Residential Precinct Development Control Plan (DCP), should no submissions be received during the exhibition period.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

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**2. JINDERA POOL CONDITION REPORT**

**6953 RESOLVED** [Cr Hicks / Cr Liston]

That Council;

1. engage a suitable qualified contractor to prepare design and construct tender documents for the rectification works to repair the 25m pool with a flexible membrane, with disability access, filtration system and a pump room.
2. For comparison purposes attempt to ascertain pricing to give Council the price of a new compliant 25m pool with disability access, filtration system, and pumproom.
3. Prior to releasing the tender for the rectification works council receives another report which will provide the estimated cost of the new swimming pool, details as to availability of funding and procedural matters such as capital investment review

**MOTION**

To Suspend Standing Orders (6:17pm) [Cr Hicks / Cr Schilg]

| COUNCILLORS FOR                                                                        | COUNCILLORS AGAINST | COUNCILLORS ABSENT | COUNCILLORS DECLARING INTEREST |
|----------------------------------------------------------------------------------------|---------------------|--------------------|--------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                     |                    |                                |

**MOTION**

To Resume Standing Orders (6:24pm) [Cr Hicks/Cr Hooper]

| COUNCILLORS FOR                                                                        | COUNCILLORS AGAINST | COUNCILLORS ABSENT | COUNCILLORS DECLARING INTEREST |
|----------------------------------------------------------------------------------------|---------------------|--------------------|--------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                     |                    |                                |

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**AMENDMENT** [Cr Hicks/Cr Lindner]

I have a motion that:

1. Engage a suitable qualified contractor (with structural engineering expertise) and ensure that they are informed by a geotechnical study to ascertain the viability of design and construct tender documents for the rectification works to repair the 25m pool with a flexible membrane, with disability access, filtration system and a pump room.
2. Prior to the release of the tender, hold a Council Workshop to discuss the content of the prepared tender documents.

| COUNCILLORS FOR                                                                        | COUNCILLORS AGAINST | COUNCILLORS ABSENT | COUNCILLORS DECLARING INTEREST |
|----------------------------------------------------------------------------------------|---------------------|--------------------|--------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                     |                    |                                |

**ON BEING PUT TO THE VOTE, THE AMENDMENT WAS CARRIED AND BECAME THE SUBSTANTIVE MOTION**

**6954 RESOLVED** [Cr Hicks / Cr Lindner]

1. Engage a suitable qualified contractor (with structural engineering expertise) and ensure that they are informed by a geotechnical study to ascertain the viability of design and construct tender documents for the rectification works to repair the 25m pool with a flexible membrane, with disability access, filtration system and a pump room.
2. Prior to the release of the tender, hold a Council Workshop to discuss the content of the prepared tender documents.

| COUNCILLORS FOR                                                                        | COUNCILLORS AGAINST | COUNCILLORS ABSENT | COUNCILLORS DECLARING INTEREST |
|----------------------------------------------------------------------------------------|---------------------|--------------------|--------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                     |                    |                                |

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## **GOVERNANCE**

### **1. APPOINTMENT OF DELEGATES**

#### **MOTION**

To Suspend Standing Orders (6:29pm) [Cr Hicks / Cr Schilg]

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

**Table 1**

| ORGANISATION/COMMITTEE                             | DELEGATE(S)                                                                                                                                                |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Australia Day Committee                            | Cr O'Neill<br>Cr Quinn<br>Cr Morton<br>Cr Schilg                                                                                                           |
| General Manager's Performance Review Committee     | Mayor, Deputy Mayor and Cr Lindner<br>(Note General Manager has the opportunity to nominate a Councillor in addition to the Council nominated Councillors) |
| Audit Risk and Improvement Committee               | Cr Morton & Cr Lindner (as an observer only)                                                                                                               |
| Murray Arts Advisory Committee                     | Cr Hooper                                                                                                                                                  |
| Riverina Eastern Regional Organisation of Councils | Mayor and General Manager                                                                                                                                  |
| Riverina Regional Library                          | Cr Schilg<br>Director Corporate and Community Services                                                                                                     |
| Riverina Joint Organisation                        | Mayor (alternate Deputy Mayor)<br>Observer General Manager                                                                                                 |
| Rural Fire Service Bushfire Management Committee   | Cr Hicks                                                                                                                                                   |
| Softwoods Working Group                            | Cr Liston                                                                                                                                                  |

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**MOTION**

To Resume Standing Orders (6:33pm) [Cr Liston / Cr Hooper]

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

**6955 RESOLVED** [Cr O'Neill / Cr Schilg]

That Council elects delegates to external organisations and Council Committees as outlined in Table 1.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

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**2. 2025 LOCAL GOVERNMENT NSW CONFERENCE – ADOPTION OF MOTIONS**

**6956 RESOLVED**

[Cr Hicks / Cr Hooper]

Council resolve to submit either motions 1,2, or 3 from the **ANNEXURE 2** or an alternate motion to the LGNSW Conference.

**AMENDMENT**

[Cr Quinn / Cr Hooper]

I have a motion that:

Currently, limited affordable housing is available in Regional NSW. LGNSW must strongly advocate for new and ongoing Federal Government grant programmes to enable water and sewerage infrastructure ensuring regional Council's continue to develop affordable housing, future proofing access to key residential land.

**MOTION**

To Suspend Standing Orders (6:42pm)

[Cr Hicks/Cr Lindner]

| COUNCILLORS FOR                                                                        | COUNCILLORS AGAINST | COUNCILLORS ABSENT | COUNCILLORS DECLARING INTEREST |
|----------------------------------------------------------------------------------------|---------------------|--------------------|--------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                     |                    |                                |

**MOTION**

To Resume Standing Orders (7:02pm)

[Cr Hooper/ Cr Liston]

| COUNCILLORS FOR                                                                        | COUNCILLORS AGAINST | COUNCILLORS ABSENT | COUNCILLORS DECLARING INTEREST |
|----------------------------------------------------------------------------------------|---------------------|--------------------|--------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                     |                    |                                |

**ON BEING PUT TO THE VOTE, THE AMENDMENT WAS CARRIED AND BECAME THE SUBSTANTIVE MOTION**

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**6957 RESOLVED**

[Cr Quinn / Cr Hooper]

Council resolve to submit the following motion to the LGNSW Conference;

Currently, limited affordable housing is available in Greater Hume Council and Regional NSW. LGNSW must strongly advocate for new and ongoing Federal Government grant programmes to enable water and sewerage infrastructure, ensuring regional Council's continue to develop affordable housing, future proofing access to key residential land to the LGNSW Conference.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

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## **CORPORATE AND COMMUNITY SERVICES**

### **1. CHILDREN SERVICES AMENDED DRAFT FEES AND CHARGES**

**6958      RESOLVED**                      [Cr Hicks/ Cr O'Neill ]

Adopt the draft Fees and Charges 2025/2026 for OSHC for After School Care, Before School Care and Vacation Care.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

### **2. CHRISTMAS/NEW YEAR OFFICE CLOSURE PERIOD**

**6959      RESOLVED**                      [Cr Lindner / Cr Hicks]

That Council:

1. Note the office & site closures for the Christmas/New Years period for 2025/2026.
2. Approve that Council close at 4pm on Wednesday 24<sup>th</sup> December 2025.
3. Approve Council to remain closed for the Friday 2<sup>nd</sup> January 2026.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

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**3. 2024/2025 DRAFT GENERAL PURPOSE AND SPECIAL PURPOSE FINANCIAL STATEMENTS – CERTIFICATE BY COUNCIL**

**6960 RESOLVED** [Cr Hicks / Cr Quinn]

That on the basis of the assurances provided by the General Manager:

1. The Annual Financial Statements for the year ended 30 June 2025 be adopted.
2. The Mayor, Deputy Mayor, General Manager and the Chief Financial Officer be authorised to sign the Statement by Councillors and Management for the 2024/2025 General Purpose and Special Purpose Financial Statements.
3. The Annual Financial Statements for the year ended 30 June 2025 be referred to the Council's External Auditor for audit.
4. Council hereby delegate to the General Manager authority, upon receipt of the Auditor's report of the Council, to:
  - a. Forward a copy of the Financial Statements to the Office of Local Government and Australian Bureau of Statistics.
  - b. Arrange for public notice, in the required format, of the Council Meeting at which the Financial Statements will be presented to the public.
  - c. Arrange for Council's audited Financial Statements and a copy of the Auditor's Reports to be made available for public inspection.
  - d. List the presentation of audited Financial Statements and Auditor's Reports on the Agenda for the October 2025 Council Meeting.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

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## **ENGINEERING**

**1. DIGHTS FOREST ROAD PROPOSED SPEED ZONE REDUCTION – PUBLIC CONSULTATION**

**6961     RESOLVED**                      [Cr Hicks/ Cr Morton]

That Council advise TfNSW:

1. Of the survey results, which indicate that the majority of Dights Forest Road landowners (within Greater Hume Shire) and the broader community oppose reducing the speed limit to 80 km/h.
2. That substantial community consultation is required prior to implementing any speed zone changes, to provide adequate justification and to gain a reasonable level of community support.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

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**2.     SEPARATION OF SIMILAR PROCUREMENT PROCESSES**

**6962   RESOLVED**           [Cr Hicks/ Cr Liston ]

That.

In accordance with section 55 (3)(i) council accepts there to be extenuation circumstances where a satisfactory result would not be achieved by inviting tenders for gravel and roadside slashing and mowing.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

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**3. COUNCIL TO BE APPOINTED CROWN LAND MANAGER FOR LOT 189 DP 821076  
AND CONSOLIDATION OF BURRUMBUTTOCK RECREATION RESERVE**

**6963     RESOLVED**                      [Cr Hicks/ Cr Quinn]

That Council:

1. Endorse the inclusion of Crown Land known as Lot 189 DP 821076 as a part of the Burrumbuttock Recreation Reserve, with Council being appointed Crown Land Manager.
2. Request Crown Lands to gazette Lots 172 DP 753730, 7003 DP 1023623, 7008–7009 DP 1052088, and 189 DP 821076 with Council being appointed Crown Land Manager with the purpose being Public Recreation.
3. Note that the parcels of land will continue to support community recreation, sporting activities, and public events at Burrumbuttock.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

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**4. IMPLEMENTATION OF TRANSPORT FOR NSW 2025 AUTHORISATION AND DELEGATION INSTRUMENT FOR LOCAL TRAFFIC COMMITTEES**

**6364 RESOLVED** [Cr O'Neill / Cr Morton]

That Council:

Endorses the implementation of TfNSW 2025 Authorisation and Delegation Instrument as effective from 1 August 2025.

| COUNCILLORS FOR                                                                        | COUNCILLORS AGAINST | COUNCILLORS ABSENT | COUNCILLORS DECLARING INTEREST |
|----------------------------------------------------------------------------------------|---------------------|--------------------|--------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                     |                    |                                |

**5. INSTALLATION OF VEHICLE ACTIVATED SPEED SIGNS IN GEROGERY AND MORVEN**

**6365 RESOLVED** [Cr Schilg/ Cr Morton]

That Council:

Endorses the installation of the vehicle activated speed signs in Morven and Gerogery.

| COUNCILLORS FOR                                                                        | COUNCILLORS AGAINST | COUNCILLORS ABSENT | COUNCILLORS DECLARING INTEREST |
|----------------------------------------------------------------------------------------|---------------------|--------------------|--------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                     |                    |                                |

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**6. TENDER TL 02 – 2025/26 JINDERA STREET FLOODWAY**

Cr O'Neill leaves room (7:09pm)

**6566 RESOLVED** [Cr Hicks/Cr Quinn ]

1. The tender submitted by Hutchinson Civil P/L for tender TL02 2025/2026 for the Jindera Street Floodway project for \$ 178,029.50 (excl. GST) be accepted.
2. The unsuccessful tenderers be notified.
3. The General Manager and the Mayor be authorised to execute contract documentation with Hutchinson Civil P/L under the Seal of Council on the basis the contract is expressly subject to and conditional upon the developer and Council executing a VPA in terms satisfactory to Council within three months of the contract failing which Council can rescind the contract without cost or penalty.

| COUNCILLORS FOR                                                             | COUNCILLORS AGAINST | COUNCILLORS ABSENT | COUNCILLORS DECLARING INTEREST |
|-----------------------------------------------------------------------------|---------------------|--------------------|--------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>Parker<br>Quinn<br>Schilg |                     |                    | O'Neill                        |

**7. JINDERA FLOOD MITIGATION CHANNEL CONSTRUCTION – VOLUNTARY PLANNING AGREEMENT**

**6967 RESOLVED** [Cr Hicks /Cr Lindner ]

That Council:

Enter into a Voluntary Planning Agreement with the developer of 214–224 Pioneer Drive Subdivision (Jindera Street), Jindera for the construction of a flood mitigation channel, as outlined in this report and attached documentation.

| COUNCILLORS FOR                                                             | COUNCILLORS AGAINST | COUNCILLORS ABSENT | COUNCILLORS DECLARING INTEREST |
|-----------------------------------------------------------------------------|---------------------|--------------------|--------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>Parker<br>Quinn<br>Schilg |                     |                    | O'Neill                        |

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Cr O'Neill returns to the room (7:11pm)

**OFFICERS' REPORTS – PART B – TO BE RECEIVED AND NOTED**

**CORPORATE AND COMMUNITY SERVICES**

**1. COMBINED INVESTMENT ACCOUNT – MONTH ENDED 31 AUGUST 2025**

**6668 RESOLVED**

[Cr Hicks / Cr Lindner]

That Council receives and note the report.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

**2. AUDIT RISK AND IMPROVEMENT COMMITTEE**

**6969 RESOLVED**

[Cr Hicks / Cr Lindner]

That Council receives and note the report.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

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**8. GRANT SUBMISSIONS/STATUS REPORT**

**6970 RESOLVED**

[Cr Hicks / Cr Lindner]

That Council receives and note the report.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

**9. DETERMINATION OF ORGANISATION STRUCTURE**

**6971 RESOLVED**

[Cr Hicks / Cr Lindner]

That Council receives and note the report.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

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HELD AT CULCAIRN COUNCIL CHAMBERS, BALFOUR ST, CULCAIRN  
ON WEDNESDAY, 17 SEPTEMBER 2025**

## **PART C - ITEMS FOR INFORMATION**

### **GOVERNANCE**

1. TOURISM AND PROMOTIONS REPORT – AUGUST 2025

### **CORPORATE AND COMMUNITY SERVICES**

1. GREATER HUME CUSTOMER RELATIONS AND LIBRARY SERVICES
2. STATEMENT OF BANK BALANCES AS OF 31 AUGUST 2025

### **ENGINEERING**

1. SEPTEMBER REPORT OF WORKS

### **ENVIRONMENT AND PLANNING**

1. DEVELOPMENT APPLICATIONS PROCESSED FOR THE MONTH OF AUGUST 2025

**6972 RESOLVED**

[Cr Hicks / Cr Lindner]

That Part C of the Agenda be received and noted.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

**MINUTES OF ORDINARY MEETING OF GREATER HUME COUNCIL  
HELD AT CULCAIRN COUNCIL CHAMBERS, BALFOUR ST, CULCAIRN  
ON WEDNESDAY, 17 SEPTEMBER 2025**

**PART D**

**COMMUNITY MEETING- MINUTES**

**1. WOOMARGAMA HALL COMMITTEE GENERAL MEETING 7 JULY 2025**

**6973    RESOLVED**

[Cr Hicks / Cr Lindner]

That Part D of the Agenda be received and noted.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

**MINUTES OF ORDINARY MEETING OF GREATER HUME COUNCIL  
HELD AT CULCAIRN COUNCIL CHAMBERS, BALFOUR ST, CULCAIRN  
ON WEDNESDAY, 17 SEPTEMBER 2025**

## **MATTERS OF URGENCY**

**MOTION** [Cr Hooper / Cr Liston]

I move a motion that;

That a report be brought to Council on the current conditions and any planned future improvements of Glenellen Road.

| COUNCILLORS<br>FOR                                                                     | COUNCILLORS<br>AGAINST | COUNCILLORS<br>ABSENT | COUNCILLORS<br>DECLARING<br>INTEREST |
|----------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|
| Hooper<br>Hicks<br>Lindner<br>Liston<br>Morton<br>O'Neill<br>Parker<br>Quinn<br>Schilg |                        |                       |                                      |

**ON BEING PUT TO THE VOTE, THE AMENDMENT WAS CARRIED AND BECAME THE  
SUBSTANTIVE MOTION**

There being no further business, the meeting concluded at 7:25pm

THESE MINUTES WERE CONFIRMED at the Council meeting held on 22 October 2025 at which time the signature hereon was subscribed.

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Cr Lea Parker  
**Mayor**, Greater Hume Council