# THE 118th HENTY SHOW

# 10th February 2024



Come & see Australia's largest gathering of the "Worlds cutest Sheep "at this year's Henty Show



EMAIL: hentyshow@gmail.com ABN 47992063472 Schedule available online at - http://henty.nsw.au



# THE HENTY SHOW SOCIETY WOULD LIKE TO THANK

# **RIVERINA WATER**

FOR THEIR SPONSORSHIP OF HENTY'S ANNUAL AG SHOW

	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
SAT	'URDAY'S SHOW PROGRAMME 🛛 🙎
	/E MUSIC by 'OVERTIME DUO'
9.30 am	Children's Pet Show
9.45 am 10.00 am	Best Loved Teddy Parade Boy & Girl Dress up under 12
10.00 am	Baby Show, Show Boy/Girl registration
10.00 am	Al's Skate Co Skateboard Lessons ca.45 min
🎇 10.00 am	Show and Shine Judging
🅎 10.45 am	Baby Show/Show
	Boy/Girl Quest after Baby Show
🐞 11.00 am	The May Pole Dance—Henty School of Art
🏋 11.00 am	Al's Skate Co Skateboard Lessons ca.45 min
	Opening of Show 12.00 by MP Justin Clancy
🕎 12.15 pm	Presentation Show & Shine
💓 12.15 pm	Al's Skate Co Skateboard Lessons ca. 45 min
🐞 12.20 pm	Dog Jumping
12.30 pm	Paper Plane Flying Competition
2.00 pm 2.30 pm	Whip Cracking Overtime Duo
3.30 pm	Junior Sheaf Tossing
4.00 pm	Sheaf Tossing
🥨 4.00 pm	Overtime Duo
con .	
<u>PL</u>	EASE NOTE THESE ARE APPROXIMATE TIMES
	MASTER OF CEREMONY
	STEVE BOWEN
\$\$ \$\$ \$\$ \$\$ \$\$ \$\$	\$
Entry fee:	\$10.00 Adults, \$5.00 Aged Pensioners, youth 13– 17 years \$5 Children 12 yrs & under free
	In case of a dispute, the Committee

In case of a dispute, the Committee reserves the right to interpret the conditions as set out in the various sections. District Definition: Henty Postcode 2658 & Yerong Creek 2642. All sideshows & stalls must have and produce their own current insurance policy.

$ \lceil \overbrace{\phi_0}^{\phi_0} \\ \phi_0^{\phi_0} $	%%%%%%%%%
* The H	enty Show Inc.
* AF	3N 47992063472
	Box 77 Henty
8-	NSW 2658
ji henty	show@gmail.com
Major Spo	nsor Riverina Water
<u>Saturday</u>	10th February 2024
PRESIDENT:	Mr Graham Lieschke* 0428 488 076
VICE PRESIDENTS:	Mr Terry Carter
o <sup>0</sup> 0	Mr Anthony Male* 0428 324 870
SECRETARY:	Mrs Monica Schrader 0408090900
OFFICE STAFF:	Mrs Lyn Lieschke & Mr Bevin Kleeman
TREASURER:	Mr John Ebsworth 0448 490 880
SHOW SOCIETY PATRON:	Mr Ken Male & Mr Bert Stevens
SAFETY OFFICERS:	Mr Warren Dale* 0427966753
CHIEF PAVILION STEWARD:	Mrs M Katalinic 0407739680
GATE STEWARD:	Mr Graham Lieschke* 0428488076
SIDE SHOW STEWARD :	Mr Anthony Male* 0428 324 870
CHIEF HORSE STEWARD:	Mr Garry Small 0402 309 248
RING MASTER:	Mr Bert Stevens 69293387
"Horse Announcer	Mr Trever Haines 0427688397
BUSH MARKET STEWARD:	Mr Anthony Male* 0428 324 870
B.B.Q. STEWARD:	Mr Stephen Dale 0427966753
¢%	- 8
* COMMITTEE FOR 2024: Grah	am Lieschke*, Louise Lieschke, Warren Dale*,
Stephen Dale, Terry Carter, Colin	Scheuner*, Anthony Male*, Amanda
Male ,David Male, Ken Male, Garr	y Small Kerry Small, Bert Stevens ,
Ronnie Collins-Roe, Ron Wellingt	on, John Ebsworth, Monica Schrader, Ebonie
Takle Jason Takle Brian Smart	
*Denotes Past President	0
SHOW OFFICE: Open Thursday 8	8th February 2024 10.00 am—5.30 pm
0	February 2024 10.00 am—7.30 pm
	ROUND MAIN PAVILLION
« Henty	NSW 2658
**	8
	one: 6929 3219 Mobile: 0408090900
	Box 77 Henty 2658
Email <sup>.</sup>	hentyshow@gmail.com
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## LUCKY GATE PRIZE

1st Prize \$200.00 Voucher Donated by <u>ADAMS, KENNEALLY WHITE P/L</u> Redeemable for purchases at any business house in Henty 2nd Prize \$200.00 Voucher To open an account at the Bendigo Bank Donated by <u>HENTY COMMUNITY FINANCIAL SERVICES Ltd</u> 3rd Prize \$100 Voucher Donated by <u>COMMERCIAL CLUB ALBURY</u>

Please remember to place your Ticket in the barrel at the Secretary's office.

You <u>MUST</u> be present at the draw to claim your prize <u>4 mins</u> allowed or another draw will take place till a winner is found.

Local School Children's Lucky Gate Prize 1st Prize \$30 2nd \$20 Place in special Box at Secretary's Office, Rules same as above

# THANK YOU We wish to thank all Sponsors and Supporters of our Show

### **RIVERINA WATER**

A & R Contracting Adams Kennelley White AGnVET Albury Wodonga Pest Control Alora Prestige Stud Amazing Christmas Arnolds Fruit Market Ascot Meat Products Australian Sign Bahr Kelly Bahr N.W. & Son Bedggood Mechanical Bedggood Mobile Auto Electrician Bendigo Bank Billabong High School Blairs Produce Co. Blue Wren Photography Henty Bones-Gonscak Lily Border Chiropractic Border Show Jumping Brenton Meyer Electrical Camera House Albury Connell W & S Commercial Club Albury **Commins Hendriks** Corowa Vetinary Clinic Culcairn Butchery CWA Henty Evening Branch Dale's Electrical Dale's IGA Dale Warren & Deanne Dale Stephan Dash in Delta Agribusiness Yerong Ck & Henty Doodle Cooma Craft Shop Ebsworth John Eckersley's Fischer's Livestock Greater Hume Council Henty Active Arts Henty Automotive Henty Bakery Henty Butchery Henty Camera Club

Henty Community Club Henty Field Days Henty Funeral Service Henty Handyman Henty Pharmacy Hen Tea Craft Store Holbrook Veterinary Centre Judy's Bazaar Kane's Buses Kane Dennis & Susan Kay Harding Kleeman Bevin Klemke B&D Kilo Bill & Ros Kotzur's Silos KWT Bulk Lawson Claire Liberty Oil Lieschke Graham & Louise Male Anthony & Amanda Male David & Kelly McCallum's Transport Monica's Inspiration Shop NSW Farmers Parker Helen Paul & Schollard Nutrien Albury PJN Steel Fabrication Redi2Hire Regen Gym Ridge Oriel Russel Sherry Schuster Alison Scott's Angus Shannon's Insurance Shelbie Transport Small Garry & Kerry Smart Brian Stanley Debbie & Rick Statewide Albury Stein Noel & Jenny Stefan Link Sugargum Stud Takle Ebonie Takle Jason Takle Phil & Sharon Takle Cheryl Waite Wool Trading Lavington Wellington Ron Weston Automotive Repairs

# LIST of MEMBERS 2023

Bahr N & B Bedggood L Bibble M Biddle C Bullock P & T Carter T Cleugh P Collins-Roe R Dale Eddy & Kay Dale Ken Dale Warren & Deanne Dale Stephen Dale Tamara DeBritt S & R Dew Harold & Jan Eulenstein C,& R Ebsworth E Ebsworth H Green B & P Hadkins A & R Haines T & N Hall S Handforth L Katalinic Marie Klemke G & K Klemke R Lieschke Louise Lieschke Lyn

Lieschke R & S Macreadie R & I Male Anthony & Amanda Male David & Kelly Male Ken McDonald A & M Morey G & S Morey J & R Morey N O'Brien A & L Porter Mark Raven H Scheuner C & J Schrader M & B Schrader T Schuller J Singe B & J Smart Brian Stanley K & D Stevens Helen Stevens Troy Stein G Stein N, & J Stein D Terlich L Weston J & C Whiting R Zonneveldt S & M

# LIFE MEMBERS

Bahr Neville Dale Edward Dale Warren Dale Stephen Ebsworth John Lieschke Graham Male Anthony Male Ken Male David Scheuner Colin Schmidt Don Small Garry Small Kerry Stevens Bert Wellington Ron

# DALES Locally owned and operated Servicing the community for over 70 years



IGA SUPERMARKET 69293330



Dales Electrical 69293330



Dales Hardware 69293330



**Brocklesby Burrumbuttock** Culcairn Gerogery Henty Holbrook Jindera Morven Walbundrie Walla Walla Woomargama

Greater Hume proudly supports the Henty Agricultural Show and encourages the community to participate



#visitgreaterhume



MEMBERSHIP APPLICATION Assist Your Society by becoming a member.
<ol> <li>Family Ticket \$20 - includes 2 Adults &amp; 2 children 13-17 years</li> <li>Single Ticket - \$10 Free admission 1 Person</li> </ol>
Mr/Mrs/Ms/MissFamily Surname
AddressPost code
se Email
Please circle Family Single x Payment \$
Members names
s Signed
A membership includes the following privliges on Show Day:
Membership parking, after 10.30 am
5 free entries combined in the main pavilion. per application (not per person)
Members are also welcome to attend our monthly meetings on the first Monday of each month at the Henty Show Ground in the main pavilion.
To become a member please contact Secretary Monica Schrader at 5 Sladen Street Henty 2658 0269293210 or 0408090900 Treasurer John Ebsworth 0448490880
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## **GUIDANCE FOR EXHIBITORS**

Horse owners must produce a <u>RECORD OF ATTENDENCE</u> form to gain access to Showground, forms can be downloaded from DPI NSW Henty Show Societies Horse event registration no: HER-7384 Pic No: NF321956 All horse events entries taken only on the Day

Show & Shine & Horses competitors enter via Showground West Rd All other exhibitors enter via eastern Gate Grubben Rd

NO VEHICLES WILL BE PERMITTED THROUGH THE SHOWGROUND

# ENTRIES CLOSE: on Friday 9th February 2024

Poetry & Section P School close on Tuesday the 6th of February 2024

The Show Office is located in the main Pavilion at the Henty Show Ground Open Thursday 8th of February 10.00 am—4. 00 pm Friday 9th of February 10.00 am—7.00 pm

# All REGISTERED Pavilion Exhibits must be in the Pavilion by 8.00 am (on show day) and ready for Judging by 8.30 am

## NO ENTRIES FOR THE PAVILION CAN BE REGISTERED ON THE DAY

NO exhibits are to be removed before 4.00 pm on Show Day

Judges Award: This will be awarded to any entrant who has NOT won a prize in that section. The judges decision is final. Stewards Award: This can be awarded to ANY entry, The stewards decision is final



book online at www.commercialclubalbury.com.au or call 60572000





OPEN 7 DAYS A WEEK 12NOON FOR LUNCH AND 6PM FOR DINNER Bookings on 60572000 or www.commercialclubalbury.com.au

# **Paper Plane Flying Competition**

Make your plane using A4 80GSM (supplied) Must be folded at the 'Show Ground' No design limitations except must use one sheet of paper

> 8 years & under: 1st \$20 Fuel Voucher 10 years & under: 1st \$20 Fuel Voucher 14 years & under: 1st \$20 Fuel Voucher 17 years & under: 1st \$20 Fuel Voucher



Prondly sponsored by Liberty rural

## THE PLANE THAT FLYS THE FURTHEST WINS!

**FREE ENTRY** 

CHILDRENS PET SHOW

### NO ENTRY FEE

### STARTS 9.30 AM

All pets to be caged or on a lead and controlled. They will be the responsibility of the owner who must be under the age of 16 years.

### Steward: Michelle David

Prizes: 1st \$5.00 2nd ribbon Prize money donated by:

### Phil & Sharon Takle

### Class:

- 1. Best Kept Animal
- 2.
- Best Mannered Dog Dog Who Wags itsTail The Most 3.
- Prettiest Bird 4.
- Best Dressed Pet 5.

Please note:

Cats have been omitted from this section as their safety cannot be guaranteed.

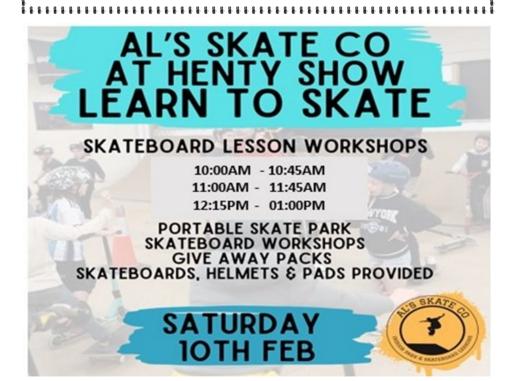
# **Best Loved Teddy Parade**



# CHILDRENS DRESS UP UNDER 12

Prizes donated by Anthony & Amanda Male

NO ENTRY FEE Time approximately 9.45AM for both events







# **WESTS** Training

First aid & CPR Local provider ph Claire: 0424721648 www.weststraining.com.au

# **Henty Physiotherapy**

30 + years experienced www.hentyphysio.com.au No referral necessary



Treating all muscle, joint & ligament injuries



# FISHER'S LIVESTOCK TRANSPORT

# LIVESTOCK, GENERAL & GRAIN CARTING

ABN. 49 539 795 731

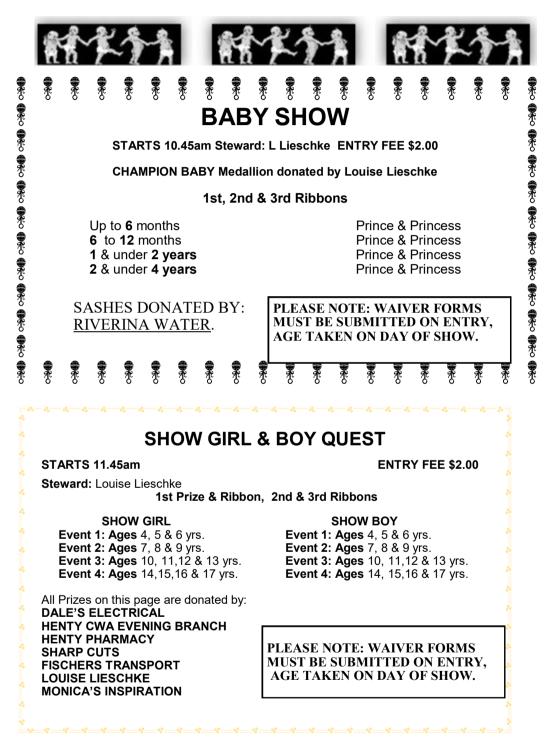


P.O. Box 114 HENTY N.S.W. 2658 DEAN—Phone: (02) 6929 3064 Mobile: 0427 115 847 Fax: (02) 6929 3064

# Monica's Inspirational Shop in Henty YOUR ONE STOP TOY & GIFT SHOP #hentyhasplenty2658

Custom made T-shirts & more Filled with Lisa Pollock, Crystals, Gifts' Toys, Arts & Crafts, Essential Oils, Christian Gifts & so much more

> 5 Sladen Street, Henty. 026929 3219 - 0408090900

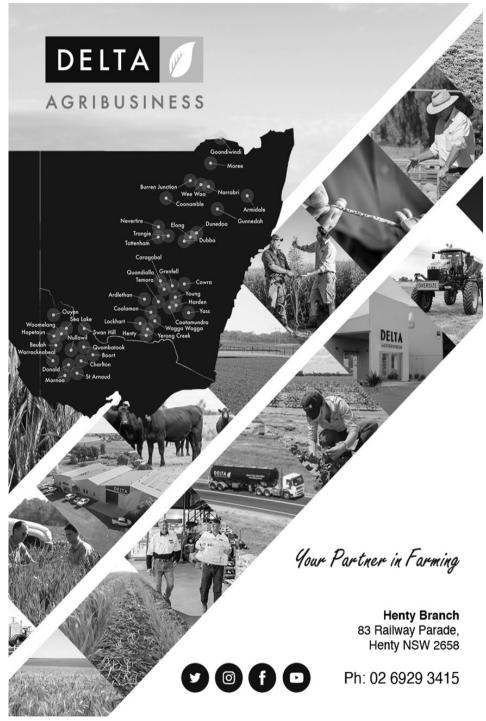


# **DOG JUMPING**

Following the success at our last Show we're again holding the Dog High Jump and are encouraging farmers and towns people who own a dog to bring it to the show & let it have a jump. There will be three Dog sections small, medium & large with great prizes to be won. The Australian record is just under 3 metres . So bring your dogs along and have some fun. <u>Starts at 12.20 pm</u> SPONSORED BY DELTA AGRIBUSINESS YERONG CREEK & HENTY

# FREE ENTRIES ON THE DAY ENQUIRIES Colin Eulenstein 0400 293 316



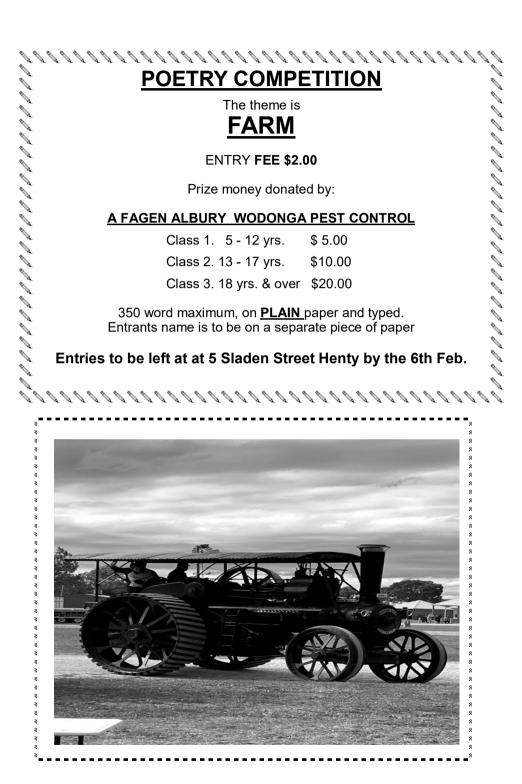


# **CONSTRUCTIONS**

Josh Corrigan 0488 293 554

YOUR LOCAL BUILDER

Quality New Homes | Renovations | Extensions Commercial Work | Kitchens | Bathrooms | Sheds





## WHIP CRACKING

STARTS 2.00 PM ENTRY FEE: Adults \$2.00, 12-17 yrs. \$2.00, 11 yrs. & under \$1.00

> Senior Ladies, Senior Gents, Intermediate and Junior - Champion Ribbons

\$50.00 donated by: <u>COBBERDOG</u> CONSTRUCTIONS (Gents) \$50.00 donated by: <u>N W BAHR & Son (Ladies)</u>

\$15.00 donated by: NWBAHR & Son (Intermediate)

\$10.00 donated by: N W BAHR & Son (Junior)

Encouragement award for 12-17 yrs. & 11 yrs. & under

## **SHEAF TOSSING COMPETITION**

STARTS 3.30 PM

Steward: David Male

ENTRY FEE \$2.00

## **OPEN SECTION GENTS**

\$50.00 donated by Henty Funeral Service
 \$100.00 Fuel Voucher donated by Liberty
 Runner up : Liberty Oil BBQ Tool Set
 <u>OPEN SECTION LADIES</u>
 \$50.00 donated by Simon & Melissa Male
 \$100.00 Fuel Voucher donated by Liberty
 Runner up: \$50 voucher Inspirations Henty

**NOVICE COMPETITION** 

1st Prize **\$20.00 (Cash)** - 2nd Prize **\$10.00 (Cash)** Donated by: <u>**RIVERINA WATER</u>**</u>



Instructions for Novices available Prior to event



### SECTION A - CATTLE

Entry Fee \$7.00 includes bedding straw Stewards: Adrian O'Brien 0427351773, L O'Brien, T White

### Major Sponsors: ASCOT MEAT PRODUCTS (ASCOT) HOLBROOK VETERINARY CENTRE (HVC) EDDY'S ANGUS PAULL & SCOLLARD NUTRIEN ALBURY

### T & C WHITE.

All exhibits must be led, ready for judging at 9.00 am.

Age of cattle to be at 1st February 2024 Date of calving to be shown on entry form. An exhibit cannot be entered in a special class unless it has been entered into an ordinary class.

All bulls over the age of 12 months must have a nose ring or an approved nose clasp, whilst on parade and in the Judging Ring be led by such ring or nose clasp.

All cattle in Breed section must be registered or have been progeny registered with the respective Breed Society to which they belong. If in the opinion of the Stewards, any exhibit/s be deemed to be dangerous or diseased, the owner of such exhibit/s, upon notice to that effect, must remove such exhibit/s from the society's ground.

### All exhibitor's must produce a valid declaration of health which can be obtained from the secretary. Prize Ribbons - 1st and 2nd (3rd provided 5 or more entries).

Ribbons donated by: <u>ASCOT MEAT PRODUCTS 'ASCOT' &</u> <u>HOLBROOK VETERINARY CENTRE 'HVC'.</u> Open To All Breeds - Please state Breeds class.

Ribbons classes 1-7 donated by : Tom & Christine WHITE

### FEMALES

Class 1. under 8 months Class 2. 9 to 12 months Class 3. 12 to 16 months Class 4. 16 to 20 months Junior Champion Female \$50 ASCOT MEAT Reserve Junior Champion Female \$25 HVC Class 5. 20 to 24 months Class 6. 24 to 30 months Class 7. 30 & over Senior Champion Female \$50 'HVC' Reserve Champion Female \$25 ASCOT MEAT

> GRAND CHAMPION FEMALE \$100 Ascot Meat

BULLS Class 8. under 8 months Class 9. 8 to 12 months Class 10 12 to 16 months Class 11 16 to 20 months Junior Champion Bull \$75 HVC Reserve Junior Champion Bull \$25 ASCOT MEAT

Class 12. 20 to 24 months Class 13. 24 to 30 months Class 14. 30 & over Senior Champion Bull \$50 'ASCOT MEAT Reserve Senior Champion Bull \$25 HVC

> GRAND CHAMPION BULL \$100 RIVERINA WATER



SUPREME EXHIBIT \$100 ASCOT MEAT

Class 15. Group of 3, both sexes to be present, bred by exhibitor. Class 16. Pair of Bulls bred by exhibitor Class 17. Pair of Females bred by exhibitor Section 15, 16 & 17.**\$50 EACH** Donated by:

Paull & Scollard Nutrien Albury.

MOST SUCCESSFUL EXHIBITOR \$50 ASCOT MEATS

> Various Weight Sections

> > For more information Contact:

Adrian O'Brien 0427351778

# **LED COMPETITION**

If there are breeders wishing to exhibit cattle in the Led Section, they will be judged in mixed breed classes as in previous years.

# **NOTE:** EXHIBITORS MUST PRODUCE A HEALTH DECLARATION WHICH CAN BE OBTAINED FROM **www.farmbiosecurity.com.au**



# JUNIOR HANDLING & JUDGING

Entrants must be 15 years & under 25 years on 1st May 2024 NO ENTRY FEE

> Junior Handling W & S CORNELL <u>Trophy</u>

JUNIOR JUDGING SCOTTS ANGUS STUD Trophy

# GROUP JUNIOR BEEF

<u>SATURDAY</u> <u>10th FEBRUARY</u> <u>8.00am</u> Please note start time

For times & programme Please contact G Lieschke 0428 488 076

## NO ENTRY FEE

Entrants must be 15 years & under 25 years on 1st May 2024

Sashes donated by: <u>RIVERINA AGRICULTURAL</u> <u>SOCIETY GROUP</u>



# SHEEP SECTION

Sheep exhibited must be bred by exhibitor.

All entries MUST be accompanied by a completed Sheep Health Statement including Ovine Johnes Disease (OJD) Sheep Market Assurance Program (MAP) and Ovine Brucellosis (OB) accredited details if appropriate.

All exhibitors must sign an entry form for OVINE FOOTROT FREE DECLARATION & entries be on the ground by 8.30 am. Please note PIC N<sup>o.</sup> & NVD must be presented. Sheep Health Declaration may be downloaded from the AG Show NSW web site.

> Entry's to be paid at Secretaries Office Entry fee \$5.00 Including bedding straw

Prize Ribbons 1<sup>st</sup> & 2<sup>nd</sup> ( 3rd 5 or more entries.)

Stewards: Troy Hanckel -0413176964 Brett Singe



# <u>AG *n*VET</u> Servicing Henty & Surrounding Districts

Branch Manager **HENTY** Kerry Bourke

Customer Service Officer CULCAIRN Russell Heanes Agronomy Thomas Parker & Rowan O'Keefe Animal Health & Merchandise Brayden Sadler & Alex French Fertiliser Brian Klemke Insurance Ian McMahon Livestock- Real Estate & Property Management Adrian O'Brien & Robyn Armstrong

Henty 02 69293102 Culcairn 02 60298788



# **PRIME LAMB COMPETITION**

1. PEN OF 3 LAMBS UNDER 46kg DOMES-TIC 1st \$25 Voucher AGnVet

2. PEN OF 3 LAMBS OVER 46kg EXPORT 1st \$25 Voucher AGnVet

> PRIZES ARE SPONSORED BY <u>AGnVet SERVICES</u>

FOR MORE INFORMATION CONTACT: GRAHAM LIESCHKE—0428 488 076

SECTION C - <u>MEAT_BREED SHEEP</u>	E.F.F		
ENTRY FEE \$5.00. includes bedding straw. Prize Ribbons 1st, 2nd and 3rd,ribbons only. Prize money only given if sponsored. STEWARDS Troy Hanckel & Brett Singe Breeds			
(SS)South Suffolks, (WS)White Suffolks, (HD) Hampshire Down, (BL) Border Leicester, Poll Dorset, Lincoln, Valais Black Nose Sheep and any other Breed.	LTTT'		
RAM CLASSES: EWE CLASSES:	2		
1.Ram lamb, showing milk teeth only9. Ewe lamb, showing milk teeth only2.Ram, showing 2 teeth only10. Ewe ,showing 2 teeth only3.Ram, showing 4 teeth and over11. Ewe, showing 4 teeth and over4.Pair of Rams, showing milk teeth only12 pair of Ewes showing milk teeth	recerci		
CHAMPION RAM \$10 RESERVE CHAMPION RAM \$5 Donated by Albury Wodonga Pest Control	titititi		
Weathers Blairs Produce Co	2		
<ul> <li>5.Weathers lamb showing milk teeth only</li> <li>6.Weathers showing 2 teeth only</li> <li>7.Weather showing 4 teeth and over</li> <li>8.pair of Weathers showing milk teeth only</li> <li>Champion Weather \$10</li> <li>Reserve Champion Weather \$5</li> <li>Donated by Albury Wodonga Pest Control</li> </ul>			
INTERBREED	R.R.		
<u>13. CHAMPION INTERBREED RAM</u> - Champion ram from each breed <b>Blairs voucher</b>			
RESERVE CHAMPION INTERBREED RAM - \$5 plus ribbon	3		
14. CHAMPION INTERBREED EWE - Champion ewe from each breed Blairs voucher	2		
RESERVE CHAMPION INTERBREED EWE - \$5 plus ribbon	2		
15 CHAMPION INTERBREED WEATHER       Champion Weather from each breed         RESEREVE CHAMPION INTERBREED WEATHER \$5 plus ribbon       Revering	22		
The serve of have for interded over the star so plus habon where the star star star star star star star star			
Champion group in each breed eligible <b>\$10 plus Ribbon</b>			
	C.C.		
MOST SUCCESFUL EXHIBITOR ribbon	2		
SUPREME SHEEP OF SHOW \$30 plus ribbon			
MOST SUCCESFUL EXHIBITOR ribbon SUPREME SHEEP OF SHOW \$30 plus ribbon Donated by B & D KLEMKE			
az azarazaran azarazaran azarazaran azarazaran azarazaran azarazaran azarazaran azarazaran azarazaran azar	R. R.		

## **GROUP FINAL JUNIOR FLEECE JUDGING**

STARTS 1.00 pm

NO ENTRY FEE

Entrants must be over 15 and under 25 years as of 1st May 2024

Trophy for GROUP CHAMPION

Donated by:

RIVERINA AGRICULTURAL SOCIETY GROUP

Trophy for LOCAL CHAMPION & RUNNER UP JUNIOR JUDGE

Donated by:

G & L LIESCHKE



# **SECTION D - WOOL**

ENTRY FEE. \$2.00 after 10 entries free Stewards: R Wellington & N Bahr

Prize Ribbons 1st, 2nd and 3rd

To be judged at 9.30 am.

# MAJOR SPONSOR: WAITE WOOL

**SPONSORS** 

WAITE WOOL, RON WELLINGTON, RIVERINA WATER N & J STEIN

NOTE: FLEECE MUST BE SHORN & SKIRTED BY THE OWNER & MUST BE LESS THAN 12 MONTHS OLD.

### STUD AND HOUSED CLASS

### Merino

- 1.Skirted Merino Fleece (Fine Wool)
- 2. Skirted Merino Fleece
- (Medium Wool) 3. Skirted Merino Fleece
- (Strong Wool) 4. Skirted Merino RAM Fleece (Fine Wool)
- 5. Skirted Merino RAM Fleece (Medium Wool)
- 6. Skirted Merino RAM Fleece

## FARMERS CLASS

Registered Breeders and Housed Fleeces Ineligible

- 7. 1kg of Merino Lambs Wool
- 8. Merino Fleece (Superfine)
- 9. Merino Fleece (Fine)
- 10. Merino Fleece (Medium) 11. Merino Fleece (Strong)
- 12. Merino Fleece (Most Valuable) Commercial Fleece

(Rams fleece not eligible)

### COMEBACK/CROSSBRED

- 13. Skirted Comeback Fleece
- 14. Skirted Crossbred Fleece
- 15. Comeback Lambs Wool



**CHAMPION HOUSED FLEECE** Trophy donated by: WAITE WOOL TRADING

MOST VALUABLE **COMMERCIAL FLEECE** \$50(Cash) donated by: **RON WELLINGTON** 

MOST SUCCESSFUL EXHIBITOR in FARMERS CLASS \$25.00 (Cash) donated by: **RIVERINA WATER** 

CHAMPION FLEECE (Farmers Class Only) Trophy donated by: **RIVERINA WATER** 



**GRAND CHAMPION FLEECE** Of SHOW Trophy donated by: N & J STEIN

WWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWW	1
JUDGING COMPETITION	
STARTS 3.00 pm	
Steward: G Lieschke	×
Trophy donated by:	
RIVERINA GROUP SHOW SOCIETIES COUNCIL           Ist and 2nd Prize for LOCAL WINNERS           Donated by: <b>G &amp; L Lieschke</b>	うらうや
Entrants must be over 15 and under 25 years as of 1st May 2024	1999P
<u>2023 CROP COMPETITION</u>	
Thanks to Delta Ag for making the below named Judges available.	
<u>Wheat</u> Judges: Brodie Godde Aimee Riley - Delta AG Henty 1st. Klemke Bros 2nd. Andrew Terlich 3rd. Leigh Eulenstein	
<u>Lupins</u> Judges: Brodie Godde Aimee Riley – Delta AG Henty 1st. Leigh Eulenstein 2nd. Stephan Zweck 3rd. Andrew Terlich	
<u>Canola</u> Judge: David White, - Delta Ag Henty 1st. Andrew Godde 2nd.Klemke Bros 3rd. Andrew Terlich	
<u>Barley</u> Judges: Brodie Godde Aimee Riley - Delta AG Henty 1st Klemke Bros 2nd Steven Zweck 3rd.Andrew Terlich	
Sponsors Delta Agribusiness, Rural Bank, Bendigo Bank & Peter & Alison Campbell.	

# Henty Show Society Inc. Entry Form Cattle / Sheep / Goats

Name.....Phone.....

Ad dress.....

Section	Breed	Class	Description	Entry Fee
	2			
	8	2		
		-		
		8		
		с		

Animal Health Declaration can be obtained from the secretary or downloaded from www.farmbiosecurity.com.au <u>PLEASE NOTE NO FREE ENTRIES</u>

### REGULATIONS

- Show admission on the day is : Adults \$10, Aged Pensioners \$5 with card, youth 13-17 years \$5 children 12 & under free of charge. Family ticket consists of 2 adults & 2 children 13-17 years
- 2. Members receive the following privileges: free membership parking after 10.30 am and 5 free entries in the main pavilion per section per application (not per person) Admission exemptions apply to Henty Show Society financial members or if a pass has been
- 3 provided
- 4 All exhibits must be bona fide property of exhibitors at the time of entry. If sold between the date of entry and exhibition, name and address of the purchaser to be lodged with the Secretary. Where possible the correct age of livestock must be set out in each entry. The committee reserve the right to disqualify any exhibit improperly entered, or regarding which any false statement has been made. If called upon by the committee of Stewards, exhibitors must make statutory declarations that their exhibits conform to the conditions under this the prizes for which they compete are offered.
- 5 The Henty Show Society will not be held responsible for the loss of any animal/bird during transportation to & from the showgrounds.
- 6 No Stallion will be allowed to compete other than in stallion classes, or where specified.
- ENTRIES (in writing) will close at the Secretary's Office on Friday prior to the show, unless stated 7 otherwise and must be accompanied by a signed Waiver Form.
- All exhibitors must place their exhibits in the space allowed to them by the Committee of 8 Management or Stewards. All Exhibits must be in place on the ground by 8am ready for judging. Unless otherwise stated.
- q The judges are empowered to withhold prizes in any Section where exhibits are unworthy 10. The Committee will give every possible facility to exhibitors and care will be taken of exhibits; but no responsibility will be incurred by the Society.
- Exhibits shall not be removed before 4.00 pm without special prior permission. 11
- The decision of judges shall be final, but protests may be in writing stating objections to any 12 award or exhibit, with a \$20 deposit, which will be forfeited if the protest be deemed frivolous, and
- must be lodged to the Secretary, <u>within seven days</u>. Provided & proved, wilful misrepresentation of exhibits will not merely forfeit the prize, but will render the exhibitor liable to be disqualified from exhibiting at future shows of the Society. The 13 onus of proof of the boundaries will rest upon the exhibitor.
- 14. No entries will be received as 'special' for which prizes are offered, except as non-competitive exhibits.
- 15. No exhibitor or manager of exhibiting firm (except in the case of an owner riding, driving or leading his exhibit) is to be allowed in section of the yard which his exhibits are placed during the adjudication of the judges, and it shall be the duty of the stewards to prevent any person interfering or insulting the judges and if necessary to order the removal of such offender from the
- yards and the prizes if awarded to such person, may be forfeited. Persons in charge must on no account leave their respective lots, or address the judges, unless 16 authorised by the stewards of the section in which they are competing. No exhibit, whilst being judged, will be allowed to wear any ribbon/card won in other sections.
- 17
- 18. Any exhibitor or attendant refusing to attach the prize card or ribbon to any exhibit to which a prize is awarded, and to keep the same on during the hours of exhibition will, on proof thereof to the committee, forfeit all prizes awarded to such exhibit at the show, and may be disqualified from again competing. No exhibitor will be allowed to display any prize, card or ribbon in addition to those awarded to the current show.
- 19. Space, if possible, will be allowed to members for non-competitive exhibits. Application for spaces should be made to the Secretary not less than seven days prior to the show and accompanied by the prescribed fee.
- 20. Should there be any reason to suspect that any exhibit is either diseased, dangerous or objectionable, the Society reserves the right of removing same or refusing its admittance to the show.
- Space available for Sideshows and Industrial Displays at a rate of \$25 for a 3 x 3 site. All electrical leads must be currently tagged.
- 22. All Sideshows must have their own currant Comprehensive Insurance & Work CoverPolicy,copy must be lodged on the day at the secretary's office.
- 23. Any regulations not herein provided for will be dealt with according to the regulations of the Agricultural Societies Council of NSW.



A – Secretary's Office;

B - BBQ;

C – Poultry Shed;

D – Drinks/Bar;

F – Photography;

G – Al's Skates;

H – Horse Rings;

I – Sit down meals (Henty Public School);

J – Dog Jumps;

K – Sheaf Tossing;

L – Ambulance;

M – Market Stalls;

MC - Master of Ceremonies;

N – Kentucky Farm;

O – Antique Machinery;

P – Pavilion;

R – 2GHR Community Radio Station;

S – Sheep;

SS – Show & Shine;

T – Toilets

U – Bottle & Brush

W – Wool Shed

X – Cattle;

Y – Rides

Z – SES.

# <u>WAIVERS</u>

Available download from the Agricultural Societies Council NSW. <u>Headings below.</u> At: http://www.agshowsnsw.org.au

Exhibitor Waivers for Events Involving Animals

Waivers for individuals Animal Handling Waiver (not including horses). Horse Waiver

Exhibitor Waivers for Events <u>NOT</u> Involving Animals!!!

Waivers for Individuals General Participant Waiver

Waivers for Groups and Bulk Entrants General Participant Waiver (Bulk & Group)

A limited supply will be on hand at the secretaries office

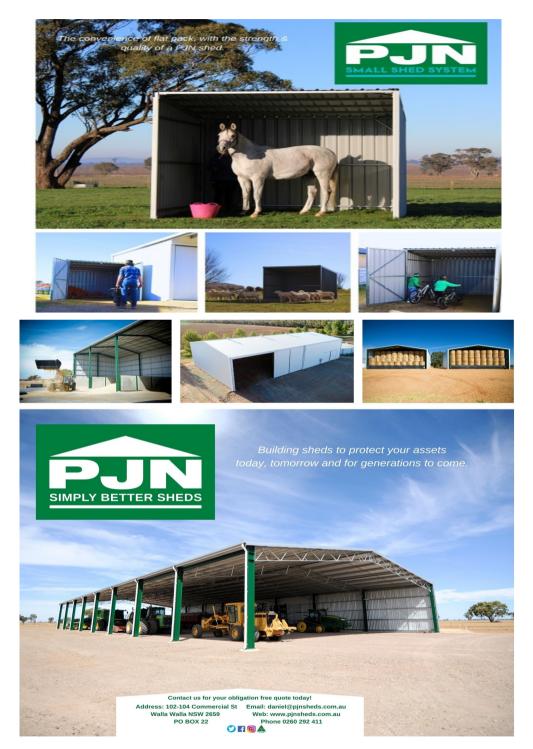
# Henty Show Society Inc. Entry Form

Name:.....Phone:.....

Address.....

Section	Class	Description	Entry Fee

<u>Please note: NO FREE ENTRIES</u> Please read all Conditions and Regulations Carefully The Committee <u>Shall Not</u> be Held Responsible For any Incorrect Entries



ſ	SECTION F-POULT	RY		BREED PAIR		
İ.				S/F Large		87
İ.	ENTRY FEE \$1.00 up to \$20 then free. Prize money: 1st-\$3.00 2nd- \$1.00			S/F Bantam		88
ł	Prize money in Junior			H/F Large		89
ł				H/F Bantam		90
ł	Donated by PJN 'sim					
ł	Stewards: Brian Sma			WATERFOWL	Male	female
ł	Bruce Young, Ebony 1			Campbell	91	92
į.	All exhibits must be			Muscovy	93	94
į.	No exhibits to be ren	•	1	Mallard	95	96
į.	Most No. Exhibits \$2			Call	97	98
İ.	donated by PJN 'sim	ply better sheds'		Runner	99	100
Ì		<u>CLASS</u>		Duck, aoc	101	102
ł	S/F LARGE	Male	Female	, í		
ł	Ancona	1	2	JUNIOR SECTION	4	
ł	Australorp	3	4	Large S/F	J1	J 2
į.	Langshan	5	6	Large H/F	J 3	J 4
i.	Leghorn	7	8	Bantam S/F	J 5	J 6
i.	Orpington	9	10	Bantam H/F	J 7	J 8
Ĺ	Plymoth Rock	11	12	Waterfowl	J 9	J 10
ł	Rhode Island	13	14	Breed Pair	J11	J 12
ł	Sussex	15	16	Back Yard Chooks	J13	J 14
ł	Wyandotte	17	18	Exhibitors to bring a	wn water cups for b	irds.
į.	AÓV S/F large	19	20			
i.	S/F BANTAM					
i.	Ancona	21	22		BEST OF BREED	
İ.	Australorp	23	24	Society's Best	t of Breed Sashes A	warded To
ł	Langshan	25	26	Softfeather	Large - Male and	Female
ł	Leghorn, ARC	27	28	Donate	ed by Regen Gym He	enty
į.	Pekin, ARC	29	30	Softfeather	Bantam - Male and	Female
į.	Rosecomb	31	32	Donate	ed by Henty Handy M	lan
i.	Sussex	33	34	Hardfeather	r Large - Male and	Female
İ.	Wyandotte, white	35	36	Don	ated by Ebonie Takle	<u>,</u>
İ.	Wyandotte, aoc	37	38	Hardfeather Ba	intam - Male and Fen	nale
ł	AOV S/F bantam	39	40	(	Donated by Jason Ta	akle
ł	Rhode Island Red	41	42		owl - Breeding pair	
i.	Japanese bantam	43	44		nated by P & S Takle	
i.	H/F LARGE	Male	Female	Bantam	n—Breeding pair	
İ.	Australian Game	45	46	Donat	ed by A&R Contracti	ng
ł	Indian Game, aoc	47	48			
ł	Modern Game	49	50		nd Champion Bird o	
į.	OEG, black-red	51	52		(Voucher) donate by	
i.	OEG, duckwing	53	54	BLAIR	'S PRODUCE ALBU	RY
i.	OEG, aoc	55	56			
İ.	Pit Game	57	58	Junior Reserve	e Grand Champion I	Bird of Show
ł	AOV H/F large	59	60		Bag of wheat	-
ł	H/F BANTAM	00	00	Dona	ted by BRIAN SMAR	.1
į.	Australian Game	61	62			
i.	Indian Game, aoc	63	64		Champion Bird of S	now
i.	Modern Game	65	66		rophy dontated by	
İ.	OEG, black-red dl	67	68		B.YOUNG	
ł	OEG, black-red ll	69	70	<b>D</b>		N
ł	OEG, wheaten	71	70		Champion Bird of	
ţ	OEG, blue-red	73	72	\$25	(voucher) donated by	y
ţ		75	74		Riverrina Water	
ł	OEG, brown-red					
į.	OEG, duck-wing	77	78	ENTREIS CLOSE	EON FRIDAY 8TH O	FFEBRUARY
İ	OEG, spangle	79	80	Additional alaa	2024 Nariationa accort	d at Stowards
Í	OEG, aoc Bit Cama	81	82	Auditional classes	& Variations accepte discretion	eu al Siewards
ł	Pit Game AOV H/F bantam	83	84		discretion	
ł	AOV H/F bantam	85	86			
i						
1				1		





# HENTY SHOW'S SHOW & SHINE SATURDAY 10TH FEBRUARY 2024

Please register before the day to guarantee adequate exhibition space Judging commences at 10.00 am. \$10 entry fee per person & \$5.00 per class entry Henty Showground Grubben Rd Henty NSW 2658

# Sections

# Motorbikes

1. pre 1980 2 .post 1980

**Grucks** 

1.best Truck

# utes

1.street Ute 2 .rural Ute



For more information Contact David Male 0427 202 630

# Cars

1.Street Rod 2.Hot Rod 3.Streetcar 4. Muscle Car 5. Best Holden 6. Best Ford 7.Best American 8. Best European

# **Grophy's donated by**

Shannon's Insurances Redi2Hire Amazing Christmas Henty Automotive Weston Automotive Bedggood Mechanical Bedggood Mobile Auto Electrician Brenton Meyer Electrical Kane's Busses KWT Bulk McCallum's Transport



Automotive Diagnostic Technician





# 51 Third Avenue Henty NSW 2658 Phone: 0269 293 105 Mobile: 0427293598 Email: brad\_kwt@bigpond.net.au

# NICK BEDGGOOD

# MOBILE AUTO ELECTRICIAN

24 HR ON-SITE SERVICE ANYWHERE

Mobile 0427267392 ph.02 69296125

c/o Weston Automotive Repairs

41 Railway Parade Henty 2658

# Andrew Willis

# Haulage

Bulk cartage servicing Henty area for

- Grains - Lime

- Gravel - Sand

Drop Deck Work also available

Ph Mob: 0408 293 133

# Henty Community Club

# P | 02 6929 3250

E | hentycommunityclub@bigpond.com

- / 18 Hole Sandgreen Golf Course
- 2 Bowling Greens
- / Meals Friday, Saturday, Sunday from 6pm
- / Gaming Room & 4 Beers on Tap

HAPPY HOUR FRIDAY & SATURDAY NIGHTS BINGO FRIDAY SOCIAL BOWL THURSDAY FROM 5.30PM

# **RIVERINA WATER PAVILION**

<u>Chief Steward:</u> Mrs Marie Katalinic 0407 739 680 All exhibits in every Section to be in the Pavilion by 8.00 am, on Show Day ready for 8.30 am Judging. No exhibit can be removed before 4.00 pm ENTRY FEE \$1.00, up to \$15 then \$0.50 in all Pavilion Sections .Members 5 free

**Members 5 Free entries** 



PRIZE MONEY : 1st \$3.00 2nd \$1.00

# SECTION G- HORTICULTURE

# Prize money in each class donated by RIVERINA WATER <u>Stewardesses</u> : Mrs Jacinda Singe (ph.0438296122) Mrs Miriam Palmer—Mrs Peta Bullock

# CUT FLOWERS

Rules: (see also Tips for Presenting Flowers below)

- All cut flower must be grown by exhibitor but not necessarily in Decorative/Floral Art Section H
- All entries **MUST** be the work of the exhibitor
- All flowers to be displayed in green bottles available at Pavilion or supplied by exhibitor and plugged at the neck of bottle with foil so that they "face the judge"
- One set of leaves to be left on roses ,remove thorns
- Remove any damaged flowers/petals so as not to alter the presentation of the flower/s.
- Buds to be remove on roses except in Class 10-Floribunda roses can have multiple buds/flowers
- # indicates to be in separate green bottles

# CLASS

- 1. Container of Petunias
- 2. Container of Zinnias
- 3. Container of Marigolds
- 4. Container of Annuals one variety (not already mentioned)
- 5. Container of Annuals-mixed varieties
- 6. One (1)Carnation or Dianthus
- 7. Three (3) Miniature Roses (in one container)
- 8. Roses in (2) stages (bud must show colour) #
- 9. One (1) Hybrid Tea (HT) Rose
- 10. One (1) Stem of Floribunda Rose, (must have buds)
- 11 One(1) Old Fashioned/David Austin Rose

- 12. One (1) Single Geranium /Pelargonium.
- 13. One (1) Double Geranium/Pelargonium
- 14. One (1) Ivy Geranium

- 15. One (1) Stem of Fuchsia
  15. One (1) Gladiola
  17. One (1) Head Hydrangea
  18. (3) Stems of Golden foliage #
- 19. One (1) Stem any foliage20. (3) Stems of Coloured foliage #
- 21. (3) Coloured leaves Foliage #
- 22. One (1) Cut of Bulb/Corm/Tuber
- 23. One (1) Cut of Flowering Shrub24. One (1) Cut Flower (not already mentioned)
- 25. One (1) Dahlia

### **RIBBON** for **BEST BLOOM OF SHOW**

Classes 1-25 \$30 cash prize donated by HENTY FUNERAL SERVICE

# AUSTRALIAN NATIVE FLOWERS

# <u>CLASS</u>

26. One (1) Native in Flower 27. Three (3) Distinct Natives in Flower # 28. One (1) Cut Native Shrub in Flower 29. One (1) Cut Native Tree in Flower

**RIBBON** for **BEST NATIVE OF SHOW** Classes 26 - 29 \$20 cash prize donated by Mrs A. Schuster



**RIBBON** for **BEST POT PLANT EXHIBIT** Classes 30 - 39 \$15 cash prize donated by **RIVERINA WATER** 

# POT PLANTS 30. Indoor Pant

31.Maidenhair Fern 32.Any other Fern 33.Pot Plant in Flower 34.Foliage Plant 35.Succulent 36.Aspidistra 37.Bonsai 38.Hanging Basket in Flower 39.Hanging Basket not in Flower

> **RIBBON for MOST SUCCESSFUL EXHIBITOR** CLASSES 1-39

# **SECTION H-DECORATIVE /FLORAL ART**

Prizes 1st -\$3.00 and 2nd -\$1.00 . Prize money in each class donated by

# <u>Riverina Water</u> <u>Stewardesses</u> : Mrs Jacinda Singe (ph.0438296122) Mrs Miriam Palmer—Mrs Peta Bullock

# **OPEN AGE**

# CLASS

- 1. Arrangement of Artificial Flower
- 2. Round Bowl of flowers in shade of one colour, any embellishment.
- 3. Fan with Flowers, fresh or artificial
- 4. Flowers intertwined.
- 5. Arrangement in a tea pot (must look like its pouring).
- 6. All things Green & Beautiful.
- 7. Oriental Touch
- 8. Bush Magic (Australian Natives)
- 9. Elegance not exceeding 60cm in height.
- 10. Posy (10) tied with ribbon-fresh or dried (small, to be held in hands)

## <u>Ribbon for BEST EXHIBIT (classes 1-10)</u> Ribbon for Most Successful Exhibitor (classes 1 –10 \$15.00 cash prize donated by: **RIVERINA WATER**

### <u>Novice</u> <u>NO ENTRY FEE OR CASH PRIZE.MUST NOT HAVE ENTERED AN ARRANGEMENT</u> <u>IN ANY OTHER SHOW</u>

# CLASS

- 11. A Simple Arrangement
- 12. Flair with Foliage

### **CHILDREN-UNDER 16**

# <u>Class</u>

- 13. Tall & Slender
- 14. An arrangement in an unusual container
- 15. A Miniature Garden on a tray not exceeding 30cm
- 16. Novelty (any description) made from dried materials (cones, pods seeds ect.)

# RIBBON for MOST SUCCCESSFUL CHILDREN EXHIBITOR (classes 13-16) \$15 cash prize donated by RIVERINA WATER



# **TIPS FOR PRESENTING YOUR FLOWERS**

### ROSES

- 1. Exhibitors are responsible for arranging their own exhibits.
- All roses to be placed in green bottles available at pavilion or supplied by exhibi-2. tor.
- 3. Each bloom to be in a separate bottle with an entry ticket displayed on the bottle.
- Remove any damaged back petals. 4.
- 5. Leave one set of leaves on the stem.
- 6. Remove all thorns, if necessary, for safety.
- 7 Present the rose facing the judge, held in the bottle with strips of paper/foil inside the Neck of the bottle-it acts as a plug and holds the rose "in place".
- Please put your name on the bottom of your Containers/Vases. 8.
- 9. Present your containers of roses with most of the blooms to the front.
- 10. Have your entry ticket displayed on you exhibits. Place exhibits in the correct section

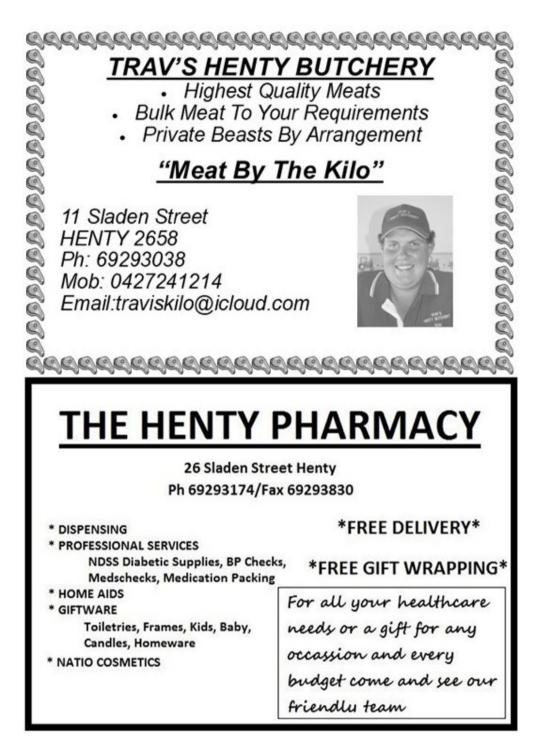
# **CUT FLOWERS**

- 1. Exhibitors are responsible for arranging their own exhibits.
- Large flowers into the "champagne" bottles e.g.: Bearded Iris and Arum Lily. 2.
- 3. Cuts of Shrubs to be in large "champagne" bottles if too large for green bottles.
- Remove dirty, old and damaged leaves and back petals. 4.
- Present the cuts of single flowers facing the judge, held in the bottle with a strip of 5. paper/foil in the neck of the bottle-it acts as a plug & holds stem in place.
- Please put your name on the bottom of your Containers/Vases. 6.
- 7. Have your entry tickets displayed on your exhibits. Place exhibits in the correct section.

### POTTED PLANTS

- 1. Make sure your plants are clean and free from spider webs, snails and soil (on the outside—wipe pots clean please). Make sure your pot plant is free of weeds.
- 2.
- 3. Present the pot facing the judge.
- If the bottom of your pot is damp, please place a saucer/plate underneath. 4.
- 5. Have your entry tickets displayed on your exhibits. Place exhibits in the correct section.

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SECTION I - <u>FF</u>	RUIT and VEGETABLES
ENTRY FEE \$1.00 first 15 v	A radius of 40km of Henty, by the exhibitor and been so free entries. The radius of 40km of Henty, by the exhibitor and been must have foliage left on. <b>EXAMPLE 101</b> (1990) <b>EXAMPLE 101</b> (1990)
All exhibits shall be grown within <u>all root vegeta</u>	n a radius of 40km of Henty, by the exhibitor and bles must have foliage left on.
Section 2017 Secti	EY & PERPETUAL TROPHY
Donat	ed by Major Sponsor
Stef	an & Tania Link
Prizes: 1st \$3.00, 2nd .\$1.00 \$20.00 (Voucher) MOST SUCCES	SFUL EXHIBITOR donated by:
ARNOLDS FRUIT MARKET	
🖉 Stewards: Mrs N Toogood, Kately	n & Jessica Toogood.
CLASS	-
👌 1. 3 Apples	32. Pumpkin
2. 3 Quinces	33. Heaviest Edible Pumpkin 34. Butternut Pumpkin
3. 3 Lemons	35. One Marrow
5. 3 Peaches	36. One Squash
8. 3 Plums	37. One Pie Melon
7. 3 Bunches Grapes (Black)	38. Any other Vegetable
8. 3 Bunches Grapes (White)	39. Collection of Vegetables
9. 3 Iomatoes	41, 24 Runner Beans
heaviest weight	42. 24 Dwarf Beans
11. 2 Bunches Cherry Tomatoes	<ol> <li>Fruit &amp; or Vegetable sculpture under 18</li> </ol>
🕉 12. One Water Melon	<ol> <li>44. Fruit &amp; or Vegetable sculpture over 18</li> </ol>
<ul> <li>12. One Water Melon</li> <li>13. One Rock Melon</li> <li>14. 3 Passionfruit</li> <li>15. Any other Fruit</li> <li>16. Collection of Fruit</li> <li>17. 3 Potatoes</li> <li>18. 3 Onions</li> <li>19. Bunch of 3 Carrots</li> <li>20. Bunch of 3 Parsnips</li> <li>21. Bunch of 3 Parsnips</li> </ul>	
2 14. 3 Passionfruit	BEST EXHIBIT
15. Any other Fruit	(Classes 1 to 11)
17. 3 Potatoes	Cash \$10.00 Donated by: BORDER CHIROPRACTIC
18. 3 Onions	BORDER CHIROPRACTIC
🅉 19. Bunch of 3 Carrots	BEST EXHIBIT
20. Bunch of 3 Parsnips	(Classes 12 to 18)
21. Bunch of 3 Beetroot	Donated by. Cash \$10.00
21. Bunch of 3 Turnips 22. Bunch of 3 Turnips 23. Bunch of Silver beet 24. Bunch of 3 Rhubarb 25. One Cabbage (Drumhead)	HENTY FÜNERAL SERVICES
24. Bunch of 3 Rhubarb	BEST EXHIBIT
25. One Cabbage (Drumhead)	(Classes 19 to 42)
26. 3 Cucumbers (Long)	<b>\$25 Voucher</b> Donated by:
27. 3 Cucumbers (Apple)	TRAVS HENTY BUTCHER
28. 3 Zucchinis	
29. 3 Corn Cobs 30 3 Red Capsicums	BEST EXHIBIT
31. 3 Green Capsicums	(Classes 43 & 44) <b>\$10.00 (Cash each)</b> Donated by:
o	TRAVS HENTY BUTCHERY
31. 3 Green Capsicums	
	and and and and and and and and and and
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# SECTION J- JAMS, PRESERVES and PICKLES

Exhibitors are requested to paste entry tickets on jars,

Minimum size jar 250 grams. Must be made by the exhibitor.

ENTRY FEE \$1.00 up to 1st 15 then 50c in all sections of Pavilion. **5** Free entries to Members Prizes 1st \$3.00, 2nd \$1.00 \$20.00 (Voucher) Most Exhibits Donated by: ARNOLDS FRUIT MARKET Stewards: Mrs Janine Schuller

### CLASS PLEASE OPEN JARS BEFORE 1. Jar Grape Jam **ENTERING INTO SHOW** 2. Jar Tomato Jam **CHECK FOR MOULD** 🗃 3. Jar Melon Jam 4. Jar Plum Jam **NOVICE SECTION** 5. Jar Peach Jam 🚡 6. Jar Apricot Jam 33. Jar of Jam <sup>•</sup>7. Jar Fig Jam 34. Bottle of Sauce 8. Jar Quince Jam 35.Jar of Pickle or Relish 8. Jar Quince Jam9. Jar of any other Jam 10. Collection of Jams, 3 distinct varieties **BEST EXHIBIT RIBBON** The second secon (Classes 1-32) 12. Jar Grapefruit Marmalade \$25 (Voucher ) donated by HENTY BAKERY 13. Jar Apple Jelly 14. Jar Quince Jelly 15. Collection of 3 Jellies 16. Pot Lemon Cheese **BEST EXHIBIT RIBBON** 17. Bottle of Tomato Sauce (Classes 33-35) 18. Bottle of Plum Sauce \$20.00 (Cash) donated by: 19. Bottle of any other Sauce A FAGÀN ALBURY WODONGA 20. Jar Chutney **PEST CONTROL** 21. Jar Relish 22. Jar Mustard Pickles **CHAMPION EXHIBITOR RIBBON** 23. Jar Bread & Butter Pickles donated by: J Schuller 24. Jar of any other Pickles 25. 3 Jars of Pickles, distinct varieties 26. Bottle Preserved Peaches 27. Bottle Preserved Pears 28. Bottle Preserved Plums 29. Bottle Preserved Apricots 30. Bottle Preserved Tomatoes 31. Bottle any other Preserved Fruit or Vegetable. 32. Collection Preserved Fruits, 3 distinct varieties

100% AUSTRALIAN OWNED FAMILY BUSINESS SINCE 1968



# **HENTY FUNERAL SERVICE** 4 Sladen St. Henty NSW 2658

# WARREN: 0427966753 STEPHAN: 0407966753

PH:02 6929 3201 FAX: 02 6929 3511

Email: <u>hentyfs@bigpond.com</u>

Our caring, compassionate & dedicated team take pride in their reputation in providing a quality funeral service

# SECTION K—FOOD AND COOKERY

6 Entry Fee \$1.00. up to 1st 15 then .50c in all sections of pavilion Members 5 Free Entries.

One entry per person in each section in each class

Entries not to be covered

Cake on foil covered board,

small items on plates Entry tickets to be attached on board. No frosting

Open to all ages.

1st Prize \$3.00, 2nd Prize \$1.00

### \$50.00 (Cash) Most No. of Entries Ŵ In memory of I & J UEBERGANG

Stewards: Mrs Oriel Ridge, Mrs Therese Taylor

Ms Debbie Cugley

# <u>CLASS</u>

5

6

- 1. Boiled Fruit Cake (not iced)
- 2. Sultana Cake
- 3 Steamed White Plum Pudding
- Six Chocolate Patty Cakes (iced & 4 decorated)
- 5. Six Plain Ścones
- Six Pumpkin Scones 6.
- 7. Banana Cake (iced)
- 8. Apple Cake (with apple through it)
- 9. Orange Cake (iced) Ì
- 10. Orange & Poppy seed Cake (iced)
- 11. Marble Cake (round cake, iced pink)
- 12.Sponge Sandwich (filled not iced)
- 13.Ginger Sponge (filled and iced)
- 14. Carrot Cake walnuts (no fruits)
- 15 Six Sponge Powder Puff (filled)
- 16. Zucchini walnut Loaf
- 17.Six Lamingtons
- 18.Six Anzac Biscuits
- 19.Six Biscuits (three varieties)
- 20.Six Monte Carlos (filled)
- 21.One White Loaf
- 22.One Grain Loaf
- 💣 23.One Slice, Six Pieces (uncooked)
- 24.One Slice, Six Pieces (cooked)
- 25.Gluten Free Cake
- 26.Gluten Free Slice, Six pieces
- 27.Six Neenish Tarts
- 28. Any other cooking not listed.
- W

MOST SUCCESSFUL EXHIBITOR Trophy (Classes 1-28)



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donated by DALES IGA

NOVICE SECTION - exhibitor who has NOT previously won in Open Section.

- 29. Chocolate Cake (iced)
- 30. Marble cake (round cake, iced pink)
- 31. Four Muffins (any variety) 32. Six ANZAC biscuits
- 33. Six Patty Cakes (iced)
- 34. One Slice, Six pieces (cooked)

MOST SUCCESSFUL EXHIBITOR \$15 cash (Classes 29-34) donated by: A FAGEN ALBURY WODONGA PEST CONTROL

# ENCOURAGEMENT AWARD

(Class 31) donated by the late MRS L MALE Note Children welcome to enter Sections above their age groups

# EXHIBITORS UNDER 16 YEARS

- 35. Six Patty Cakes (decorated)
- 36. Chocolate Cake (iced, not decorated)
- 37. Six Biscuits (same variety)
- 38. Six Sweet Muffins
- 39. Novelty made from bought sweets and/

or biscuits. 40. Vehicle made from Citrus Fruits MOST SUCCESSFUL EXHIBITOR TROPHY (Classes 35-40) donated by:

# MRS LYN LIESCHKE

# EXHIBITORS UNDER 10 YEARS

- 41. Six Decorated Arrowroot Biscuits
- 42. Six Chocolate Crackles
- 43. Six Honey Joys
- 44. Six Patty Cakes
- 45. Packet Cake (iced)
- 46. Any other cooking

47. Threaded Necklace made from sweets

# MOST SUCCESSFUL EXHIBITOR

TROPHY (Classes (41-47b3) Donated by: Mrs O Ridge Note Children welcome to enter Sections above their age groups





Unit 1 48 Fitzmaurice Street WAGGA WAGGA NSW 2650 Ph.02 69211700 Fax 02 69211221 E-Mail wagga@rodwells.com.au

<u>A GUARANTEE OF PERSONAL & PROFESSIONAL SERVICE</u> <u>Anthony Cummins – 0428 457 204</u> <u>Brett George – 0438 339 135</u>

# SECTION L—NEEDLE AND FANCY WORK

All exhibits throughout this section be the bonafide work of the exhibitors,

and must not have been exhibited at any previous show of this association.

No one piece of work may be entered for more than one class.

All exhibits shall be unwashed, cleanliness is essential in handwork.

Entry Fee \$1.00 . Up to 15 then \$0.50 in all pavilion sections. Members 5 free entries.

Prizes: 1st- **\$3.00**, 2nd-.**\$1.00** 

Points Allotted: 1st-5, 2nd-3, 3rd-1.

Stewards: Mrs J Scheuner, Mrs A Maher,

Mrs I Macreadie, Mrs J Parker,

Mrs Julie-Anne Willis, Mrs Peta Shoemark

# 🕻 <u>CLASS</u>

- 1. Adult's Knitted Jumper Cardigan Vest.
- 2. Child's Knitted Jumper or Cardigan
- \* 3. Baby's Knitted Matinee Jacket or Cardigan
- 4. Knitted Booties or Footwear
- 5. Knitted set of Baby Clothes (2 Articles)
- 6. Knitted Baby Blanket
- 7. Knitted Scarf
- 8. Knitted Rug

9. Knitted Article or Garment, not otherwise specified.

10.Baby's Crocheted Matinee Jacket or Cardigan.

- 11.Baby's Crocheted Booties or Footwear
- 12.Baby's crochet Blanket
- 13.Crochet Scarf
- 14.Crocheted Rug

15.Crocheted Article or Garment not otherwise specified.

- 16. Crochet Dolly
- 17. Crochet edged Handkerchief
- 18. Baby's/ Childs Garment Sewn
- 19. Men's or Woman's Garment, sewn
- 20. Bag, made of fabric
- 21. Hand embroidery
- 22. Cross Stitch
- 🌲 23. Tapestry
- 24. Hand Applique
- 25. Machine Applique

- 26. Patchwork-over 1.25m length or width 27. Patchwork-under 1.25m length or width
- 27. Patchwork-under 1.25 28. Quilting
- 29. Coat hanger

- 30. Cushion
- 31. Soft Toy
- 32. Article suitable for Gift (under \$10)
- 33. Article suitable for Gift (cost over \$10)
- 34. Article or Garment made by a person
- under 18 years

35. Article or Garment made by a person in aged care or aged care assessed

36. Any Other Article or Garment not otherwise specified

37. Article made from Recycled Fabric hand or machine Sewn

# MOST SUCCESSFUL

Class 1—37 \$25 Voucher donated by: JUDY'S BAZZAR

# ENCOURAGEMENT AWARD

Voucher donated by: HENTY COMMUNITY CLUB

# **BEST EXHIBIT**

Classes 1—37 Voucher donated by: **STATEWIDE ALBURY** 

# Junior Encouragement <u>Award</u>

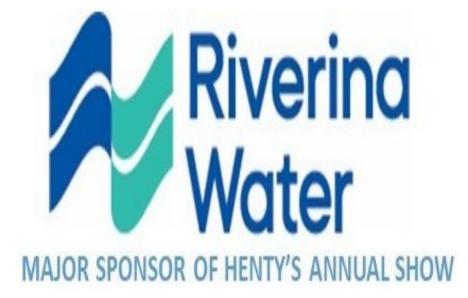
Class 39 \$30 (Cash) donated SHERRY RUSSEL



**Laura Kane** Solicitor Henty Office (02) 6929 3010



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167 167 167	SECTIO	N M— <u>FIN</u>	<u>NE ART</u>		8
Entry Fee: \$1.00 u	p to 15 then .50 ir	n all pavilion sec	tions. <b>Membe</b>	rs 5 free	S S
Prizes: 1st-Trophy	<b>y</b> , 2nd-\$ <b>1.00</b>				S.
Steward: Katie &	David Senior				
Painting must not need to be fitted v	t be a copy of any with means for ha	y original work. anging or will n	All entries th ot be accepte	at are not framed d.	S S
OPEN CLASS 1. Any subject PA 2. Any subject AC 3. Any subject WA 4. Any subject OII 5. Any subject GR 6. Any subject MIX	RYLIC ATER COLOUR - APHITE	from se	uccessful Rit ctions (1 to 6) NA WATER		\$\$\$\$\$\$\$\$\$
FOR SCHOOL ST 7. High School Stu 8. Student 10 to 1 9. Student 9 to 7 10. Student 6 to 4 11. Pre School an	udent any Subject 12 years any Subje years any Subject years any Subject	ect Painting or D Painting or Drav Painting or Drav	rawing wing s	ost Successful Ribbon from ections (7 to 11) IVERINA WATER	むむむむむむむ
Class 2 Class 3 Class 4	\$25(Cash) \$40 (Voucher) \$25 (Voucher) \$25 (Cash) \$25 (Cash)		COMMINS DALES EL RIVERNIA	HENDRIKS ECTCRICAL WATER	88888
Class 7 Class 8 Class 9 Class 10 Class 10 Class 11	625 (Clash) 625 (Cash) 625 (Clash) 625 (Clash) 625 (Cash) 625 (Cash)	donated by: donated by:	RIVERINA BENDIGO GARRY & RIVERINA J & C COE	WATER BANK KERRY SMALL WATER	<u>EEEEEEEEEEEEEEEEEEEEEEEEEEEEEEEEEEEEE</u>



# Hen Tea Craft Store



Hand Made Gifts Fabrics Patterns Wool Felt Embroidery Supplies Haberdashery 28 Sladen St Henty 2658 0414581620

***************************************	·米
* SECTION N - CWA OF NSW	米
※ HANDICRAFT EXHIBITION INTER-BRANCH COMPETITION	* *
Branches are requested to leave their entries in space provided, before 8.00 am for judging at 8.30 am sharp.	**
<ul> <li>HANDICRAFT EXHIBITION INTER-BRANCH COMPETITION</li> <li>Branches are requested to leave their entries in space provided, before 8.00 am for judging at 8.30 am sharp. Entries can be collected after 4.30 pm.</li> <li>All articles must be in a clean unwashed condition, not previously entered in the Henty CWA Exhibition. Tickets provided on day of show must be pinned to each article.</li> </ul>	*******
* article.	**
米 Steward: Mrs M Singe	*
<ul> <li>A collection of seven articles:</li> <li>Sewing, Art, cooking, Floral Arrangements, Knitting, Crocheting, and Crafts of All kinds, etc.</li> <li>Maximum 100 points awarded for each article.</li> <li>Entries to CWA representative seven days before show.</li> <li>For Further information, please contact:</li> <li>Mrs M Singe on (02) 6929 3393</li> </ul>	※ ※
Sewing, Art, cooking, Floral Arrangements, Knitting, Crocheting, and Crafts of All kinds, etc.	*
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※ Mrs M Singe on (02) 6929 3393 ※	<b>※</b>
***************************************	*

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# **SECTION O – CRAFTS**

Entry fee \$1.00. for first 15 entries then .50 entry in all Pavilion sections. Members 5 free entries

Prize money: 1<sup>st</sup> - \$3.00, 2<sup>ND</sup> - \$1.00 Stewards:

MOST No. of ENTRIES Classes 1-9 \$25.00 (cash) Donated by Andrew Fagan Albury Wodonga Pest Control

MOST No. of ENTRIES Classes 12-39 \$25.00 (cash) Donated by CWA EVENING BRANCH

BEST EXHIBIT Class 1-9 \$25.00 (cash)) Donated by Riverina WATER Perpetual Trophy In Memory of Shirley Fisher

BEST EXHIBIT Class 10 –11 \$25.00 (cash) Donated by D & R Stanley Henty Post Office

BEST EXHIBIT Class 12-34 \$25.00 (cash) Donated by DOODLE COOMA CRAFT

Riverina

Water

# OPEN

1. Woodwork



- 3. Jewellery
- 4 Toy (any medium)
- 5. Textiles
- 6. Hand Made Card
- 7. Folk Art (any medium)
- 8 Recycled or Up-style Articles
- 9. Craft otherwise not mentioned

# **SENIOR CITIZENS / HOSTEL PATRONS**

10. Any Article or Craft

### 11. 11. Article Made by a Group

### 14 years—16 Years

- 12. Article from Wood / Metal
- 13. Decorative or Useful Article made from Waste Materials (plastic, paper etc.)
- 14. Article using Recycled Denim
- 15. Jewellery
- 16. Textiles
- 17. Any Other Article or Craft

# 11 years—13 years

18. Article from Wood / Metal

19. Decorative or Useful Article made from

Waste Materials (plastic, paper etc.)

- 20. Decorated Hat
- 21. Article using Natural Materials
- 22. Lego or Duplo (presented on a firm base no larger than A3)
- 23. Any Other Article or Craft

# 8 years—10 years

- 24.Cardboard or Other Construction
- 25 Decorated Boot
- 26. Article using Natural Materials
- 27. Lego or Duplo (presented on a firm Base no larger than A3)
- 28. Any Other Article or Craft

### 5 years -7 years

- 29. Cardboard or Other Construction
- 30. Lego or Duplo (presented on a firm Base no larger than A3)
- 31. Article using Natural Materials
- 32. Any Other Article or Craft

### **Under 5 years**

- 33. Cardboard or Other Construction
- 34. Necklace from threaded Materials
- 35. Decorated Wooden Spoon
- 36. Any Other Article or Craft

# **SECTION P-SCHOOLS ART & CRAFTS**

# NO ENTRY FEE

ITEMS CREATED IN 2023 AT SCHOOL **ARE** ELIGIBLE FOR ENTRY 8. Best Painting or Drawing (A4 only)

### All entries must be marked with name of entrant, class, subclass and school on BACK OF ENTRY. One (1) item per sub-section per child.

Entries can be picked up, call 69293219 or dropped off at 5 Sladen Street Entries to be submitted by the 5th of Feb.2024

Prize money 1st- \$3.00 2nd \$1.00 3rd Card awarded if more than 3 entries in class—

Donated by R & B Kilo & Riverina Water

**Best Exhibit—\$5** (Cash) for each Age group **Donated by : Riverina Water** 

Most Successful Primary School Perpetual Trophy Donated by Helen Parker Most Successful High School \$25 Donated by Helen Parker

# STEWARD: Monica Schrader

### PRESCHOOL

- 1. Best Painting or Drawing (A4 only)
- 2. Craft Article
- 3. Colouring (a given picture)
- 4. Creative Sculpture from Play Dough

# KINDERGARTEN

5. Best Painting or Drawing (A4 on-

- ly) 6. Craft Article
- 7. Colouring (a given picture)

# YEARS 1 AND 2

9. Craft article

- 10. Example of Handwriting (given text)
- 11. Colouring (a given picture)

# YEARS 3 AND 4

- 12. Best Painting or Drawing (A4 only)
- 13. Craft Article
- 14. Example of Handwriting (given text)
- 15. Colouring (a given picture)

### Years 5 and 6

- 16. Best Painting or Drawing (A4 only)
- 17. Craft Article
- Example of Handwriting (given text)
   Colouring (a given picture)

### Years 7, 8 and 9

- 20. Any Major School Project
- 21. Article made from Metal/Wood
- 22. Textile Article
- 23. Any Other Craft

# Years 10, 11 and 12

- 24. Any Major School Project
- 25. Article made from Metal/Wood
- 26. Textile Article
- 27. Any Other Art or Craft

SCHOOL DISPLAYS - Non competitive Local schools are invited to prepare a display showcasing their students work.

# DOODLE COOMA CRAFT & BOOK STORE OPEN DAILY 9am—5pm

# RAILWAY STATION HENTY NSW 2658 0269293712 0418297189



# **SECTION R—EGGS**

SPONSORED by: GREAT AUSSIE SIGN COMPANY

Steward : Rach Hadkins

**ENTRY FEE. \$1.00** Prizes 1st—**\$5.00 2nd \$1.00** JUDGES DECISION FINAL complaints in writing to Secretary with \$30 FEE which will be refunded if committee agrees with your complaint.

1. Six White Eggs

2. Six Brown

3. Six Bantam Eggs

4. Basket of Eggs (at least three varieties)

JUNIOR DECORATED EGGS 7 YEARS & UNDER 5. Nursery Rhyme 6. Flower Most successful classes 5 & 6

10 YEARS & UNDER

Duck
 Rabbit

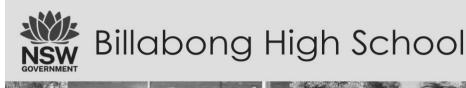
Most successful classes 7 & 8

Only Domestic Eggs permitted Must be displayed in Egg Cartons

(Must be hard boiled or blown) 16 YEARS & UNDER 9. Galah 10. Beach Most successful classes 9 & 10

OPEN AGE 11.Peacock Most Successful class Open





44 Gordon Street Culcairn NSW 2660 Tel: 0260298377 Email: billabong-h.school@det.nsw.edu.au www.billabong-h.schools.nsw.gov.au

# SECTION T—COLOURING IN —-ART

Entry-\$1.00

HS

Steward—TBA

Design to be obtain from Henty Library & Henty Post office COLOUR PENCILS ONLY

1. Open 2. Hostel Residents 1st prize \$10 each section. 2nd prize \$5 each section Donated by Garry & Kerry Small

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# PROVEN PERFORMERS YEAR AFTER YEAR!

FOR SALES ENQUIRIES PLEASE CALL SIMON HILLIER 0447 829 190, CHRIS GRAFTON 0418 523 117 OR KEITH KILO 0428 267 337

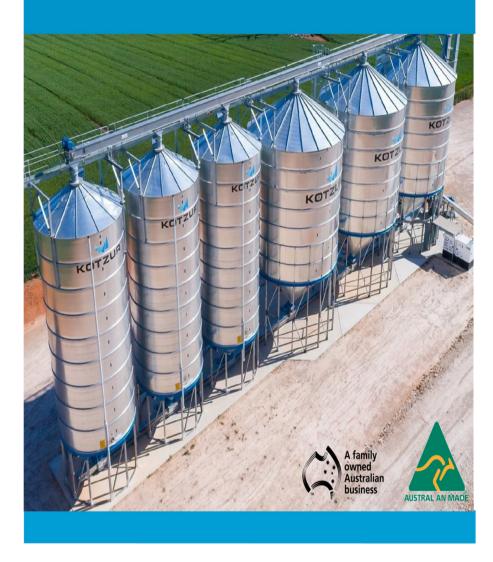
# Get in Touch

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Walla Walla, NSW

	SECTION Z - PHOT	TOGRAPHY	
Entry Fee \$1 per Inc.	r image (excluding Class #1)	STEWARDS: Henty Camera Club	
Prizes as set out	t on following page + \$1 for third p	lace (Sponsor & prize type may change).	
	*** PLEASE ADHERE TO TI	HE CONDITIONS ***	
<u>Conditions</u> :	4pm and Friday 10am until 7pm For enquiries or to arrange other Photographs must be taken by t Entries must not have been enter Junior class (#10) has 3 sub car Preschool, Primary School a	ered at previous Henty Shows. tegories -	
Print size stipulations - photos MUST be of the following sizes: Class 1 : 6" x 4" Classes 2 - 8, 11 & 12 : 6" x 8" - other sizes not accepted. Class 9 : from 8" x 10" and up. No smaller. Class 10 : 6" x 4"			
Prints must be mounted, not framed Mounts may be any colour, to enhance the entry, preferably in card. Dirty mounts will not be accepted. Firmly secure prints to the mounts. Mount size 25mm (1") border around the print (Class #1 - 25mm outside border and as close to 25mm between photos where possible) Label your entries on the back with your Name, Phone Number and Class.			
Cheques for Sec	ction <b>Z</b> to be made out to Henty Ca	amera Club Inc.	
CLASSES: Class #1: Colour "Collection of Six" (on one mount) #2: Colour "Landscape / Waterscape" #3: Colour "Animal / Bird" #4: Colour "People Study" #5: Colour "Open" #6: Colour "Macro / Close-up" #7: Colour "Macro / Close-up" #7: Colour "Action" #8: "Black & White / Monochrome " #9: "Enlarged Photo - Open" #10: Junior "Open" - (3 sub categories - Preschool, Primary and Secondary School) #11: Floating Topic 1 "Yellow Feature Colour" #12: Floating Topic 2 "Urban Living" CONTINUED OVER PAGE>>>>			

# PRIZES

Champion Print:	\$30 voucher. Donated by Camera House - Albury.
Most Successful in Prints:	\$25 cash. Donated by Frances & Bernard Clark. Henty.
Winner Class 1-8:	\$20 voucher. Donated by Camera House - Albury.
Winner Class 9:	\$20 Cash. Class 9 sponsored by Blue Wren Photography and
	Printing, Henty.
Winner Class 10:	\$20 cheque for each sub category donated by Henty Camera
	Club.
Winner Class 11:	\$20 Cash. Class 11 sponsored by Bernard & Frances Clark.
Winner Class 12:	\$20 Cash. Class 12 sponsored by Jim Ridley, Henty.
2nd Place Class 1-8, 10:	\$10 voucher. Donated by Camera House - Albury.
3rd Place Class 1-12:	\$1

# SUBJECT DEFINITIONS:

LANDSCAPE / Waterscape: A picture of natural scenery which may include trees, people, houses or other subjects, providing that these elements do not dominate the picture.

ANIMAL / BIRD: A picture of living animals or birds, either confined or in their natural environment, preferably showing no evidence of the hand of man.

PEOPLE STUDY: Study of a person or persons, ranging from head studies to full length, with or without accessories. Ideally it should show some aspect of the character or personality of the subject, and can be engaged in some activity where the emphasis is on the person.

OPEN: Any subject treated pictorially. A pictorial treatment is one embodying the element of good design, arrangement or composition and which reflects the personal interpretation of the photographer.

MACRO / CLOSE-UP: Macro / Close-up is photography of small objects including subjects like spiders, bugs and flowers, or any small object or part there-of.

ACTION: A still photograph that shows someone or something in motion. The image needs to be taken in a way that makes the subject look like it's still moving.

BLACK & WHITE / MONOCHROME: A photograph or image developed or executed in black and white or in varying tones of only **one** colour.

ENLARGEMENT: A picture of 150mm x 250mm (8" x 10") or larger, enlarged by printer, darkroom or commercial means.

**ALL CLASSES** are judged on the image being relevant to the topic. The subject should be easily identifiable as the main topic of the photograph. Images that contain "Nature and Natural Environments" as the theme are only able to be enhanced by computer and are not to be computer generated.

CONTINUED OVER

PAGE>>>>

# HOW to ENTER entries in SECTION "Z" for the HENTY SHOW

# <u>General</u>:

# Enquiries:

bcl55000@bigpond.net.au

Follow ALL conditions as set out in the schedule, otherwise entries may not be accepted.

All entries must be identified with the entrant's name and address/phone number. An entry form must accompany the entries, with all entries written on the form to

correspond with entries handed in. If there is more than one entry in a class, the class need only be written once but followed by the number of entries. (Eg: Z-5-Open x 9).

A disclaimer form must accompany the entry form.

All entry forms must have the entrant's name, address and signature on them. Any

out of town or non local entrants perhaps should include their **phone number** also.

The Judge works on only what is presented, don't assume they know what you mean or are trying to portray, therefore it is a good idea to give each entry a title. This also adds to the impact.

As an option and to assist yourself down the track, mark on the reverse of each entry the year and place it was entered. (Eg: Cul 08, Henty 09). Memories should not be relied on.

# Prints:

'Collection of six' prints to be on one mount, not framed.

Ensure the presented print goes in the correct section for it's size and subject. Normal lab/mini lab prints (called mini prints in competition circles) are acceptable in categories #1 and #10. These are 15cm x 10cm or 6inch x 4 inch.

Larger size prints have their own class. See conditions.

Prints can be placed on the mounts any way which is pleasing to the eye. Mostly they are placed concentric. Adhere firmly to the mount, especially if the print is large. Put extra mounting material in the middle of the print to stop it buckling. Images present better if mounted on sturdy backing material.

Plastic over the prints may protect the print but lessens the impact of the subject. Titles should be neat, central and unobtrusive, usually under the print, leaving a slightly wider margin on the frame at the bottom.

# Blue Wren

Photography & Printing "Belmont", Henty NSW 2658 Ph. (02)69293042; 0438652891 email. peta.shoemark@bigpond.com

Photos: Portraits, Schools, Maternity, Babies, Landscape, Still Life, Real Estate, Weddings, Photo Restoration

**Printing:** Wide Format Printing ie. Posters & Canvas, Business cards, Posters, Mail Outs, Flyers, Laminating, Booklets, Letterheads, Colour Photocopying, Postcards, Labels, Invites, Cards







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2024 - 17,18 & 19 September

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